## Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of May 19, 2024

2011-00272

RECEIVED: 08/15/11 FILED: 08/15/11

SUSPENSION DATE:

FINAL: 12/01/11

**REOPENED**:

CASE CODE

General Rates

## UTILITIES:

Monroe County Water District

## **HEARINGS**:

| 12/08/11 | Formal Hearing      |
|----------|---------------------|
| 11/28/11 | Informal Conference |

## **INDEX OF EVENTS:**

| 12/01/11             | Order Entered; 1. The findings and recommendations contained in the Commission Staffs report are adopted and incorporated by reference into this Order as if fully set out herein 2. The informal conference scheduled in this matter for November 28, 2011 is cancelled. The hearing scheduled in this matter for December 8, 2011 is cancelled. The rates set forth in Appendix A to this Order are approved for water service that Monroe District renders on and after the date of this Order. 5. The rates set forth in Appendix 5 to this Order are approved for water service that Monroe District renders on and after one year from the date of this Order. 6. Within 20 days of the date of this Order, Monroe District shall file revised tariff sheets with the Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | setting forth the rates approved in this Order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11/17/11<br>11/03/11 | Monroe County Water District Response Agreeing with Staff Report and Request for Waiver of Hearing NOTICE OF FILING OF COMMISSION STAFF REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/28/11             | Order Entered: 1. Monroe County's request to deviate from 807 KAR 5:001, Section 10(6)( b), is granted. Monroe County's application is considered filed as of August 15, 2011. No later than November 3, 2011, Commission Staff shall file with the Commission and serve upon all parties of record a report containing its findings and recommendations on Monroe County's application. 4. The parties shall file with the Commission Staff Report no later than November 17, 2011, or 14 days after the date of the filing of the Commission Staff Report, whichever occurs earlier. Any party may file with such submission any additional evidence for the Commission's consideration. 5. A party's failure to file written objections to a finding or recommendation contained in the Commission Staff Report, whichever occurs earlier, shall be deemed as agreement with that finding or recommendation. 6. No later than November 17, 2011, or 14 days after the date of the filing of the deemed as agreement with that finding or recommendation. 6. No later than November 17, 2011, or 14 days after the date of the filing of the deemed as agreement with that finding or recommendation. 5. Aparty, whichever occurs earlier, shall be deemed as agreement with that finding or recommendation. 6. No |
|                      | whichever occurs earlier,<br>7. Unless all parties request that this matter be submitted for decision upon the existing record, an<br>informal conference shall be held in this matter on November 28, 2011 at 2:00 p.m., Eastern Standard<br>Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 08/31/11             | Monroe County Water District's Affidavit of Public Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 08/15/11             | Acknowledge Receipt of Filing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08/15/11             | APPLICATION OF THE MONROE COUNTY WATER DISTRICT FOR THE APPROVAL OF THE<br>PROPOSED INCREASE IN RATES FOR WATER SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 07/13/11<br>07/13/11 | Acknowledge Receipt of Filing<br>Monroe County Water District's Notice of Intent to File an Application for a General Adjustment of<br>Water Rates Using a Historical Test Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

Total Number of Cases: 1