

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
Frankfort Kentucky 40601
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

February 11, 2026

GARY A. LITTLE
City of Albany
PO BOX-68
110 E CUMBERLAND STREET
ALBANY, KY 42602

RE: Filing No. **TFS2026-00012**
tariff for purchases by the Cumberland County Water District.

Dear GARY A. LITTLE:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

<https://psc.ky.gov/trf4/TRFListFilings.aspx?ID=TFS2026-00012>

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director