

Andy Beshear  
Governor



Angie Hatton  
Chair

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
Frankfort Kentucky 40601  
Telephone: (502) 564-3940  
psc.ky.gov

Mary Pat Regan  
Commissioner

Andrew W. Wood  
Commissioner

January 28, 2026

Scott Clements  
City of Morganfield  
130 E. Main Street  
P.O. Box 420  
Morganfield, KY 42437

RE: Filing No. **TFS2026-00005**  
Proposed wholesale increase to Union County Water District

Dear Scott Clements:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

<https://psc.ky.gov/trf4/TRFLListFilings.aspx?ID=TFS2026-00005>

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director