

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
Frankfort Kentucky 40601
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

February 9, 2026

City of Bardstown - Water
Sturgill, Turner, Barker & Moloney
333 W. Vine St.
Suite 1500
Lexington, KY 40507

RE: Filing No. **TFS2026-00022**
11th, 12th and 13th Amendments to Water Purchase Agreement with North Nelson
Water District - Related to filing TFS2025-00529

Dear City of Bardstown - Water:

The above referenced filing has been received. Use the following link to access documents related to this filing.

<https://psc.ky.gov/trf4/TRFListFilings.aspx?ID=TFS2026-00022>

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director