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COMMISSION

September 13, 2019

Ms. Gwen Pinson, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

RE: Case No. 2019-00210

Dear Ms. Pinson:

Atmos Energy Corporation (Company) herewith submits a copy of the franchise agreement between the Company and the city of Lancaster to be in compliance with the Commission's Order in the above referenced case. The franchise fee will be one percent.

Please contact myself at 270.685.8024 if the Commission or Staff has any questions regarding the enclosed agreement.

Sincerely,

A handwritten signature in blue ink that reads "Mark A. Martin".

Mark A. Martin  
Vice President, Rates & Regulatory Affairs

Enclosures