



May 17, 2024

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RE: Case No. 2024-00113

Dear Ms. Bridwell:

Atmos Energy Corporation (Company) herewith submits one copy of the franchise agreement between the Company and the city of Dixon to be in compliance with the Commission's Order in the above referenced case. The franchise fee will be 1 percent.

Please contact myself at 270.685.8024 if the Commission or Staff has any questions regarding the enclosed agreement.

Sincerely,

A handwritten signature in blue ink that reads "Mark A. Martin".

Mark A. Martin
Vice President, Public Affairs

Enclosures