



April 11, 2024

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

RE: Case No. 2023-00081

Dear Ms. Bridwell:

Atmos Energy Corporation (Company) herewith submits one copy of the franchise agreement between the Company and the city of Burgin to be in compliance with the Commission's Order in the above referenced case. The franchise fee will be 1 percent.

Please contact myself at 270.685.8024 if the Commission or Staff has any questions regarding the enclosed agreement.

Sincerely,

A handwritten signature in blue ink that reads "Mark A. Martin".

Mark A. Martin  
Vice President, Public Affairs

Enclosures