

CliftonLarsonAllen LLP

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October 27, 2025

## **VIA ELECTRONIC DELIVERY**

Executive Director Kentucky PSC 211 Sower Blvd. Frankfort, KY 40602-0615

**RECEIVED** 

OCT 28 2025

PUBLIC SERVICE COMMISSION

Re: Atomic Mobile, Inc.

Dear Sir or Madam:

Please accept this letter as written notification that, Atomic Mobile, Inc. will be providing the following service in the State of Kentucky:

**Type of Service:** CMRS/Wireless **Service Area:** Statewide

FEIN: 39-2567280
Regulatory Contact:
Name: Brian Latchford
Title: President and CEO

Address: 311 Old Mill Road, Spring Lake, NJ 07762

Phone Number: 844-428-6642

Fax Number:

**E-Mail Address:** <u>atlantaregulatory@ticket.claconnect.com</u> & Brian@AtomicMobile.com

Will you please reply here via email to, <a href="mailto:Betty.Parks@claconnect.com">Betty.Parks@claconnect.com</a>, to confirm acknowledgement of this registration?

If you have any questions, or if I may provide you with any additional information, please do not hesitate to contact me.

Respectfully submitted,

Betty Parks

**Betty Parks** 

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