

StraightLine Kentucky



November 1, 2022

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Bronston Water Association
Submission of Additional Revised Tariff Sheets

Dear Ms. Bridwell:

Enclosed for filing on behalf of Bronston Water Association are additional tariff sheets revised to reflect the recent PSC Order dated October 12, 2022 in Case No. 2022-00117.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Robert K. Miller
Straightline Kentucky LLC