

# **Bronston Water Association, Inc.**

**P O Box 243 ♦ Bronston KY 42518**

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October 18, 2022

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

Bronston Water Association  
Submission of Revised Tariff Sheets

Dear Ms. Bridwell:

Enclosed for filing are Bronston Water Association's tariff sheets revised to reflect the recent PSC Order dated October 12, 2022 in Case No. 2022-00117.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Eric Keith  
President