

December 11, 2025

VIA ELECTRONIC TARIFF FILING

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Tariff Filing* - Case No. 2025-00301

Dear Ms. Bridwell:

Please find attached for filing, pursuant to the Commission's November 21, 2025 Order in the above-styled case, Apache Gas Transmission Company, Inc.'s ("Apache Gas") updated Pipeline Replacement Program ("PRP") tariff.

This is to certify that the electronic tariff filing was made on December 11, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

Please do not hesitate to contact me directly should you have any further questions.

Very truly yours,



L. Allyson Honaker

Enclosure