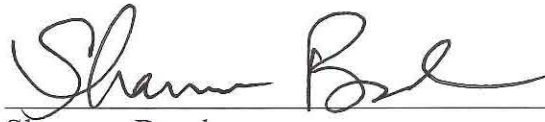


**AFFIDAVIT OF MAILING  
OF FILING NOTICE**

Notice is hereby given that the November 2019 issue of KENTUCKY LIVING, bearing a notice for intent to file with the Public Service Commission for the purposes of requesting a cancellation of Schedule I-A Farm and Home - Off-Peak Marketing Rate for Owen Electric Cooperative, was entered as direct mail on October 28, 2019.



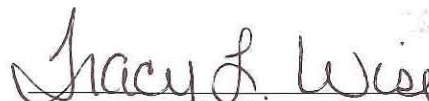
Shannon Brock  
Managing Editor  
*Kentucky Living*

County of Jefferson  
State of Kentucky

Sworn to and subscribed before me, a Notary Public,

This 28<sup>th</sup> day of October, 2019.

My commission expires 8/15/2021

  
\_\_\_\_\_  
Notary Public, State of Kentucky