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Legal Notices

INVITATION TO BID
The Corbin Board of Education will receive sealed bids for CHS Student Pictures & Senior Portraits. Bid forms and specifications are available at Corbin Board of Education, 108 Roy Kidd Ave., Corbin, KY 40701, Mon-Fri, 8:00 a.m.-4:00 p.m. Questions regarding Student Pictures, please contact Rhonda Moore at 606-528-1303 or rhonda.moore@corbin.kyschools.us. Bids are due and will be opened at 2:00 p.m., Thursday, March 5, 2026. Late bids will be returned unopened. The Board reserves the right to reject any or all bids and waive informalities. **6-2-B**

NOTICE TO the Unknown Spouse of David Gambrel, Unknown Spouse of Lisa Gambrel-Black; Kale Scott Gambrel; Unknown Spouse of Kale Scott Gambrel; Unknown Spouse of Torri Marie Thompson; Unknown Spouse of Mary Gambrel; Unknown Spouse of Wendy Marie Garrett Thompson; and Unknown Occupant(s) of the Premises.
To the above individuals, I have been appointed Warning Order Attorney to notify you of Civil Action No. 25-CI-00198, Apex Fund Services C/E CERES Tax Receivables, LLC vs. David Gambrel, et al., Knox Circuit Court.

You have fifty days from January 20, 2026 to file an answer or other pleadings in this case, or judgment may be taken against you.
DAVID O. SMITH
ATTORNEY AT LAW
PO BOX 699
CORBIN KY 40702
606-528-5001 **5-2-B**

NOTICE TO ANGELA CARTER:
To the above individuals, I have been appointed Warning Order Attorney to notify you of Civil Action No. 25-CI-00516, U.S. Bank Trust National Association vs Shawn Carter et al., Whitley Circuit Court.
You have fifty days from January 16, 2026 to file an answer or other pleadings in this case, or judgment may be taken against you.
DAVID O. SMITH
ATTORNEY AT LAW
PO BOX 699
CORBIN KY 40702
606-528-5001 **5-2-B**

NOTICE OF PUBLIC AUCTION
The property owned by Jennifer Chatham, located at 6218 Hwy 779 Rockholds, Kentucky 40759, and described in Book 554, Pages 77-80 of the Whitley County Clerk's Office, shall be sold by public auction pursuant to a Deed of Trust on April

2, 2026, at 10:00 a.m., at the main entrance of the Whitley County Justice Center located at 100 Main Street, Williamsburg, Kentucky, 40769.
TRUSTEE: Travis Dorman, 865-281-1000. PO Box 161, Jacksboro, TN 37757
6-1-X

NOTICE OF PUBLIC SALE
The following vehicle stored at 235 W Cumberland Gap Parkway, Corbin, KY 40701 will be sold at public auction to recover towing and storage charges on March 2, 2026 at 8 AM on a 2016 GMC Yukon, VIN# 1GKS2BKE6GR138982; current owner: Brenda Leyva; lienholder: Mississippi Valley Credit Union; repair facility: Bolton's Towing, 1617 Gordon Hill Pike, Corbin, KY 40701, phone: 606-523-1132. Seller reserves the right to bid. Terms of sale: cash only. **6-2-X**

NOTICE:
Kesari 1 Inc dba Food Center hereby declares its intention(s) to apply for a tobacco, nicotine, or vapor product and transitional license no later than February 6, 2026. The licensed premises will be located at 443 Hwy 25W North, Williamsburg, KY 40769. The sole owner and president is Parulben Patel, 210 Shelby St., Williamsburg, KY 40769. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky 40601, within thirty (30) days of the date of legal publication. **6-1-X**

NOTICE OF BOND RELEASE
Permit #918-8016
In accordance with the provisions of KRS:350, notice is hereby given that Ferroglobe USA ARLR, LLC, 332 West Cumberland Gap PKWY, Suite 100, Corbin, Kentucky 40701, has filled for a Phase I and II Bond Release on Permit #918-8016,

which was last issued on 12/29/2025. The application covers an area of approximately 12.42 acres of which 12.42 acres were disturbed. The area is located approximately located 1 mile north of Pleasant View in Whitley County
The permit is approximately 0 miles east of US 25W junction with Cane Creek Road and located approximately 0.1 miles northeast of the junction of Cane Creek and Clear Fork.
The total bond now in effect for this permit is a surety bond in the amount of Two Hundred Fourteen Thousand dollars (\$214,000) of which approximately 85% of the original bond amount of \$214,000 is included in this application for release.
Reclamation work performed includes: Backfilling, re-grading, topsoil replacement, and drainage control including soil preparation and initial seeding and mulching in accordance with the approved reclamation plan, completed in the

fall of 2024
Written comments, objections, and requests for a public hearing of informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, KY 40601, by April 3, 2026
A public hearing on the application has been scheduled for April 6, 2026, at (9:00 am) the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. The hearing will be cancelled if no request for a hearing or informal conference is received by April 3, 2026. **6-4-B**

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NOW HIRING
CITY OF WILLIAMSBURG, KENTUCKY
WILLIAMSBURG POLICE DEPARTMENT
P.O. Box 119 • WILLIAMSBURG, KY 40769

The Williamsburg Police Department will be accepting applications for the position of Police Officer until Friday, March 6, 2026 at 1:00 p.m. Applications are available in the Administrative Assistant's Office located at 423 Main Street, Williamsburg, KY 40769 Monday - Friday 8:30 a.m. to 4:30 p.m. Applications are also available online at www.williamsburgky.com.

To be eligible for consideration, all applicants must have a High School Diploma or GED Certificate, be age 21 or older, possess a valid KY driver's license, be medically and physically fit, and pass a background investigation and a drug screen.

All selected applicants must either be Academy Trained or can pass Peace Officer Professional Standards testing conducted at the Department of Criminal Justice Training. The testing will include physical fitness, polygraph, drug screen, and written suitability screener prior to employment. Upon hire, non-certified applicants must attend 22 weeks of basic police officer training at the Department of Criminal Justice Training in Richmond, Kentucky.
If you have questions, contact Chief Jason Caddell at 606-549-6087.

*The City of Williamsburg is an equal opportunity provider and employer.
The City of Williamsburg is a "Drug Free Workplace"*

LEGAL NOTICE
Notice is hereby given that Cumberland Falls Highway Water District ("District") plans to file with the Public Service Commission on or before February 4, 2026 to adjust certain non-recurring charges. The proposed effective date is March 5, 2026. The proposed changes are as follows:

Non-Recurring Charges	Existing	Proposed	\$ Change	% Change
Returned Check	\$ 25.00	\$ 35.00	\$ 10.00	40%
5/8" x 3/4" Meter Tap	\$ 800.00	\$ 1,180.00	\$ 440.00	55%
Damage to Meter, Meter Setting, or Lid	N/A	Actual Cost	N/A	N/A
Meter Relocate	N/A	Actual Cost	N/A	N/A

Any person may examine this tariff filing at the District office located at 6926 Cumberland Falls Hwy, Corbin, KY 40701; telephone (606) 528-0222.
Any person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.
Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at <http://psc.ky.gov>.
The rates contained in this notice are the rates proposed by the District, but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.
Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.
If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing.

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See
CLASSIFIEDS,
page A-II

Ordinance#: 2025-8 Amendment #:3		
AN ORDINANCE relating to the annual budget and amendment thereof:		
Whereas the County of Whitley has realized unbudgeted receipts from the following funds: Various Funds		
Be it ordained by the Fiscal Court of County of Whitley, Commonwealth of Kentucky:		
Section One: The budget for fiscal year 2025 - 2026 is amended to:		
A. Increase/Decrease the receipts of the various Funds by: \$553,500.52 to include unbudgeted receipts from:		
RECEIPTS		
Account Code	Description	Amount
01-4104-	Delinquent Property Tax	\$13,971.92
01-4302-	County Clerk-Excess Fees	\$7,534.80
01-4304-	Excess Fees-Sheriff	\$3,160.94
01-4542-	Fed/EM Performance Grant	\$10,506.63
01-4558-	Interlocal Agreement - Knox County	\$9,445.73
01-4727-	Reimbursements	\$101,962.53
01-4731-	Miscellaneous Revenue	\$2,777.61
02-4510- -B	State Grant - Resurfacing - Flex Funds	\$27,089.82
02-4727-	Reimbursements	\$23,489.50
03-4536-	Contracts with Counties	\$3,498.66
03-4634-	Prisoner Reimbursement - Book In Fees	\$178.53
03-4806-	Interest	\$70,466.47
04-4529-	LGEA Mineral	\$2,664.76
07-4503- -A	FEMA -4663-DR-KY	\$1,590.85
09-4510-	State Grant	\$9,582.19
09-4680- -B	Training Class - EMT	\$2,200.00
09-4727-	Reimbursements	\$14,477.44
13-4727-	Reimbursements	\$50,136.80
74-4806-	Interest	\$3,582.42
95-4731-	Miscellaneous Revenue	\$177,406.95
95-4806-	Interest	\$17,775.97
Totals		\$553,500.52
B. Increase/ Decrease expenditure accounts: Appropriations		
Account Code	Description	Amount
01-9200-999	Reserve for Transfer	\$149,360.16
02-9200-999	Reserve for Transfer	\$50,579.32
03-9200-999	Reserve for Transfer	\$74,143.66
04-9200-999	Reserve for Transfer	\$2,664.76
07-9200-999	Reserve for Transfer	\$1,590.85
09-9200-999	Reserve for Transfer	\$26,259.63
13-9200-999	Reserve for Transfer	\$50,136.80
74-9200-999	Reserve for Transfer	\$3,582.42
95-9200-999	Reserve for Transfer	\$195,182.92
		\$553,500.52
Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.		
Approved by the Fiscal Court of Whitley County, Kentucky, this day, the 16th day of December, 2025.		
PAT WHITE, JR.		
WHITLEY COUNTY JUDGE EXECUTIVE		

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