

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
Frankfort Kentucky 40601  
Telephone: (502) 564-3940  
psc.ky.gov

Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

Andrew W. Wood  
Commissioner

April 8, 2026

Black Mountain Utility District  
Honaker Law Office, PLLC  
195 Alysheba Way, Suite 1203  
Lexington, KY 40509

RE: Filing No. **TFS2026-00099**  
Revised tariff sheets per March 6, 2026 & March 24, 2026 Orders in Case No.s  
2026-00025 (PWA) and 2023-00202 (Water Loss Monitoring)

Dear Black Mountain Utility District:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

<https://psc.ky.gov/trf4/TRFListFilings.aspx?ID=TFS2026-00099>

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director