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July 25, 2023

Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Blvd., PO Box 615
Frankfort, KY 40602-0615

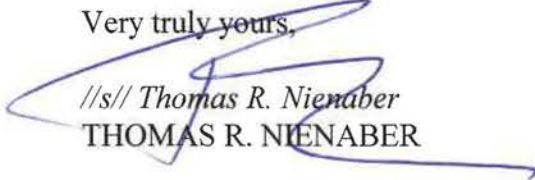
In re: Bullock Pen Water District
Case No. 2022-00378

Dear Ms. Bridwell:

Attached is the revised Tariff being submitted for filing pursuant to 807 KAR 5:011.

If you have any comments regarding this filing, please feel free to call.

Very truly yours,


//s// Thomas R. Nienaber
THOMAS R. NIENABER

TRN/krp

cc: Bullock Pen Water District
Attention: Chairman Charles Givin