

Form for filing Rate Schedules

FOR All territories served
Community, Town, or City

Bath County Water District
Name of Issuing Corporation
4

P.S.C. No. 1

10th Revised SHEET NO.

CANCELLING P.S.C. NO. 1

9th Revised 4 SHEET NO. 4

RATES AND CHARGES

5/8 Inch X 3/4 Inch Meter:

First 2,000 Gallons
Next 3,000 Gallons
Next 5,000 Gallons
Next 10,000 Gallons
Next 30,000 Gallons
Over 50,000 Gallons

\$22.28 Minimum Bill
\$ 0.00909 Per Gallon (I)
\$ 0.00751 Per Gallon (I)
\$ 0.00677 Per Gallon (I)
\$ 0.00654 Per Gallon (I)
\$ 0.00640 Per Gallon (I)

1 Inch Meter:

First 10,000 Gallons
Next 10,000 Gallons
Next 30,000 Gallons
Over 50,000 Gallons

\$87.10 Minimum Bill (I)
\$ 0.00677 Per Gallons (I)
\$ 0.00654 Per Gallon (I)
\$ 0.00640 Per Gallon (I)

2 Inch Meter:

First 50,000 Gallons
Over 50,000 Gallons

\$350.90 Minimum Bill (I)
\$ 0.00640 Per Gallon (I)

DATE OF ISSUE _____

DATE EFFECTIVE November 15, 2025
Month/Date/Year

ISSUED BY Mike Ginter 11-12-25
Month/Date/Year
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission
In Case No. 2025-00132 Dated November 3, 2025

Form for filing Rate Schedules

FOR All territories served
Community, Town, or City

Bath County Water District
Name of Issuing Corporation

P.S.C. No. 1

10th Revised SHEET NO. 9

CANCELLING P.S.C. NO. 1

9th Revised SHEET NO. 9

RATES AND CHARGES

RATE
PER UNIT

F. LEAK ADJUSTMENT RATE: \$ 0.00542 per Gallon (I)

G. WHOLESALE WATER RATES:

Sharpsburg Water District \$ 0.00609 Per Gallon (I)

City of Frenchburg \$ 0.00559 Per Gallon (I)

City of Owingsville
Monthly Debt Service Payment \$ 5241.34 Minimum Bill (I)
All Usage \$ 0.00518 Per Gallon (I)

Bulk Water Sales \$ 0.01136 Per Gallon (I)

DATE OF ISSUE _____
Month/Date/Year

DATE EFFECTIVE 11/15/2025
Month/Date/Year

ISSUED BY Mike Ginter 11-12-25
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission
In Case No. 2025-00132 Dated 11/3/2025.

Form for filing Rate Schedules

FOR All territories served
Community, Town, or City

Bath County Water District
Name of Issuing Corporation

P.S.C. No. 1

3rd Revised SHEET NO. 6

CANCELLING P.S.C. NO. 1

2nd Revised SHEET NO. 6

RATES AND CHARGES

C. METER CONNECTION/TAP-ON CHARGES

5/8 Inch x 3/4 Inch

\$ 1175.00 (D)

5/8 Inch x 3/4 Inch Tandem Service

\$ 1343.00 (D)

All Larger Meters

Actual Cost

DATE OF ISSUE _____

Month/Date/Year

DATE EFFECTIVE **November 15, 2025**

Month/Date/Year

ISSUED BY Mike Dinter 11-12-25

(Signature of Officer)

TITLE **Chairperson**

By Authority of Order of the Public Service Commission

In Case No. 2025-00132 Dated November 3, 2025

Form for filing Rate Schedules**FOR All territories served**
Community, Town, or City**Bath County Water District**
Name of Issuing Corporation**P.S.C. No.** 1**3rd Revised** **SHEET NO.** 7**CANCELLING P.S.C. NO.** 1**2nd Revised** **SHEET NO.** 7

RATES AND CHARGES

D: NON RECURRING CHARGES

Connection Charge	\$ 27.50	(N)
Connection Charge After Hours	\$ 91.00	(I)
Field Collection	\$ 27.50	(N)
Field Collection After Hours	\$ 91.00	(I)
Late Payment Penalty	10%	(N)
Meter Re-read Charge	\$ 27.50	(N)
Meter Re-read Charge After Hours	\$ 91.00	(I)
Meter Relocation Charge	Actual Cost	(N)
Meter Test Charge	\$ 27.50	(N)
Reconnection Charge	\$ 27.50	(N)
Reconnection Charge After Hours	\$ 91.00	(I)
Service Call Charge	\$ 27.50	(N)
Service Call Charge After Hours	\$ 91.00	(I)
Service Line Inspection	\$ 27.50	(N)
Service Line Inspection After Hours	\$91.00	(I)

***NOTE:** Regular working hours for the utility's maintenance staff are 8:00 am to 4:30 pm Monday through Friday, excluding any holidays. Upon customer request, and subject to availability of maintenance staff, services may be performed outside of regular working hours at the after-hours rate.

DATE OF ISSUE _____

Month/Date/Year

DATE EFFECTIVE November 15, 2025

Month/Date/Year

ISSUED BY *Mike Denton* 11-12-25

(Signature of Officer)

TITLE Chairperson**By Authority of Order of the Public Service Commission****In Case No.** 2025-00132 **Dated** November 3, 2025