	FOR All territories served Community, Town, or City		
Bath County Water District	P.S.C. No		
(Name of Utility)	Original SHEET NO. 45		
	CANCELLING P.S.C. NO.		
	SHEET NO		

Emergency Response Plan

BATH COUNTY WATER DISTRICT

This Emergency Response Plan was developed to identify the immediate actions that must be taken in the event of water supply contamination by a pollutant or as a result of infrastructure failure. This plan also describes how the water system will supply water to their customers in the event the water system is unable to use their regular water source due to contamination or infrastructure failure.

Section One: Application of the Plan

The <u>Bath County Water District</u> Water System shall comply with the procedures set out in this plan. Any and every actual contamination event, as well as any imminent threat of contamination shall evoke the implementation of this plan.

Section Two: Determination and Verification of the Nature and Extent of the Contamination Event

The following water system staff is designated to be the person(s) responsible for the investigation of all potential threats of contamination or actual contamination events:

Name	<u>Title</u>	Phone Number
Kenneth Barber	Co-Manager	606-782-2828
Sherri Greene	Co-Manager	606-336-8427
Randall Conn	Field Supervisor	606-356-1607
Mark Crouch	Operator	606-336-2454

DATE OF ISS	SUE	10/28/2019
		Month/Date/Year
DATE EFFEC	CTIVE	12/1/2019
ISSUED BY_		Month/Date/Year
TITLE	Chair	

In Case No.____ Dated ____

Bath County Water District	
Bath County Water District	P.S.C. No
(Name of Utility)	Original SHEET NO. 46
	CANCELLING P.S.C. NO.
	SHEET NO.
	SHEET NO.
When the designated water system staff personal contamination event or of an imminent threat system staff person(s) shall personally invest determination of the existence of contamination contaminating substance, the source and volume water source, the time and duration of the coongoing or apt to re-occur without interversinvestigation, the designated water system state conclusions in a signed , time stamped , and contamination event has occurred, or that a threat water system staff person(s) shall immediate	at of such an event, the designated water stigate and make a reasonably informed in, or threat thereof, striving to identify the ne of the contaminant which has entered the intamination, and whether the incursion intion. At the conclusion of this initial off person(s) shall set out the findings and atted report. If it is determined that treat of contamination exists, the designater
Sections 3 and Section 4 of the Emergency Resp Section Three: Notification	ponse Plan as follows.
Section Three: Notification Regulatory Agencies, Adjacent V	oonse Plan as follows. of Emergency Responders Water Systems, Local Electe
Section Three: Notification Regulatory Agencies, Adjacent V Officials (County Judge Executive	oonse Plan as follows. of Emergency Responders Water Systems, Local Electe
Section Three: Notification Regulatory Agencies, Adjacent V Officials (County Judge Executive	oonse Plan as follows. of Emergency Responders Water Systems, Local Electe
Section Three: Notification Regulatory Agencies, Adjacent V	of Emergency Responders Water Systems, Local Electer es and City Mayors), and Othe entamination event or threat thereof, the notify by phone the following Emergence ter Systems, Local Elected Officials (Counter

TITLE Chairperson

By Authority of Order of the Public Service Commission In Case No. _____ Dated _____

FOR All territories served

FOR All territories served Community, Town, or City

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(Name of Utility)

P.S.C. No		
Original	_ SHEET NO	47
CANCELLI	NG P.S.C. NO.	
	SHEET NO	

Emergency Responders

Contact Agency/Person		Phone Number	Fax Number
Kentucky Natural Resources			
Environmental Protection Ca	ıb.	800-928-2380	502-607-1614
Public Service Commission		502-564-3940	502-564-3460
PSC (John Lyons)		502-782-2592	502-564-3460
Bath County Dispatch		606-674-2006	606-674-8963
Bath County Emergency Mgt		606-674-6056	606-674-9536
Jason York Cell	Phone	859-585-9	229
Menifee County Emergency M	Mgt.	606-768-3479	606-768-2302
Richard Franklin Cel	ll Phone	e 606-359-1	.427
Montgomery County Emerge:	ncy Mg	t. 859-498-3825	859-498-1040
Greg Beam Ce	ll Phone	e 859-398-9	0075
Rowan County Emergency M	gt.	606-784-5151	606-784-3535
Jimmie Hampton Cel	ll Phone	e 606-207-0	904

Regulatory Agencies

Contact Agency/Person	Phone Number	Fax Number
Bath County Health Department	606-674-2731	606-674-9646
Montgomery County Health Dept.	859-498-3808	606-498-9082
Menifee County Health Dept.	606-768-2151	606-768-2153
Rowan County Health Dept.	606-784-8954	606-783-1443
Kentucky Division of Water	502-564-3410	502-564-9003
Division of Water Morehead	606-783-8655	606-783-8659
Division of Water-Ashley Bowen	606-356-0285	606-783-8659
Division of Water (Hot Line)	1-800-928-2380	

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(Name of Utility)

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SHEET NO.

Adjacent Water Systems

Contact Agency/Perso	n Phone	Number	Fax Number
City of Frenchburg	606-76	8-3457	606-768-6277
Robert Brown	Cell Phone	606-359-	-1208
Sharpsburg Water	606-24	7-2861	606-247-9031
George Purvis	Cell Phone	606-875-	-7678
Morehead Utilities	606-78	84-5538	606-783-1340
Phil Adkins	Cell Phone	606-548-	-3465
Mt Sterling Water Sewer	859-49	8-0166	859-497-0438
Tony Blevins	Cell Phone	859-585-	-1888
City of Owingsville	606-67	4-6361	606-674-3068
Steve Faudere	Cell Phone	606-336-	-0005

Local Elected Officials

Elected Office / Name		Phone Number	Fax Number
Bath County Judge Exe	ec.	606-674-6346	606-674-6658
Bobby Rogers	Cell Phone	606-336-0	575
Bath County Sheriff		606-674-2931	606-709-8307
Jessie Stewart	Cell Phone	606-336-3	308
Menifee County Judge I	Exec.	606-768-3482	606-768-2302
Rick Stiltner	Cell Phone	859-227-3	270
Menifee County Sheriff		606-768-3875	606-768-3954
Roger Smallwood Cell Phone		859-585-4	675
Montgomery County Judge Exec.		859-498-8707	859-498-1040
Wally Johnson	Cell Phone	859-497-1	413
Montgomery County Sheriff		859-498-8704	859-498-8694
David Charles	Cell Phone	859-585-6	724
Rowan County Judge Exec.		606-784-5151	606-784-3535
Harry T. Clark	Cell Phone	606-207-4	366
Rowan County Sheriff		606-784-5446	606-784-1323
Matt Sparks	Cell Phone	606-356-0	631

DATE OF ISS	SUE	10/28/2019
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TITLE	Chairp	

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P.S.C. No	
Original	SHEET NO49
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SHEET NO.

Other Water System Staff

Bath County Water District
(Name of Utility)

Name	Phone Number Fax Number
BCWD on Call	606-336-2863 606-683-9917
BCWD Employees	606-683-6363 606-683-9917
Kenneth Barber	Cell Phone 606-782-2828 Home 606-683-6351
Sherri Greene	Cell Phone 606-336-8427 Home 606-336-4108
Mark Crouch	Cell Phone 606-336-2454 Home 606-683-6027
Randall Conn	Cell Phone 606-356-1607 Home 606-683-3126
Chris Crouch	Cell Phone 606-336-1988 Home 859-404-8838
Elijah Razor	Cell Phone 606-336-8025 Home 606-342-1002
Colten Armstrong	Cell Phone 606-336-8022 Home 606-207-4451
Loria Barber	Cell Phone 606-782-0312 Home 606-683-6351
Connie Scaggs	Cell Phone 502-518-6560 Home 606-683-6038
KY Engineering Group	859-351-9849 859-873-7586
Jim Thompson	Cell Phone 859-351-9349
Chairman of the Board	606-683-6363 606-683-9917
Marvin Crouch	Home Phone 606-768-2880
Board of Commissioners	606-683-6363 606-683-9917
Rodney Donathan	Home 606-674-9410 Cell 606-336-2629
L. W. Patton	Home 606-683-2250 Cell 606-356-0440
Mike Ginter	Cell 859-585-2750
Eddie Goodpaster	Cell 859-497-1238

A copy of the contamination report referenced in Section 2 of this Plan shall be faxed to each of the above listed Emergency Responders, Regulatory Agencies, Adjacent Water Systems, and Local Elected Officials. Copies of the report will be made available to Other Water System Staff upon their reporting to work after the contamination event has occurred.

DATE OF ISSUI	E 10/28/2019
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AND THE PARTY OF T	(Signature of Officer)
TITLE	Chairperson
By Authority of O	rder of the Public Service Commission
In Case No.	Dated
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	P.S.C. No.	
Bath County Water District (Name of Utility)	Original	SHEET NO50
	CANCELL	ING P.S.C. NO
		SHEET NO.
Section Four: Notification of Consumers an	nd the Pu	blic At Large
The following public service announcement will be pre-	epared by th	e water system:
Public Service Anno	unceme	ent
Notice is hereby given to the customers of the be advised that the source of water or a componenWater System has been contamination event has occurred requires that the emergency acts to ensure the safety of the	it of the inf n contamin e water syst	rastructure system of the ated. The fact that this tem perform the following
Customers of theWate following safety measures: It is expected that this situation will be resolved and after	routine ser	
Time and Dat		*
For additional information you may contact	at	, between
A public service announcement such as the one indicated to all news media with local coverage in the servinclude the following:		
DATE OF ISSUE Month/Date/Year		
By Authority of Order of the Public Service Commission In Case No Dated		

FOR All territories served Community, Town, or City

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Bath County Water District

(Name of Utility)

Original SHEET NO. 51

CANCELLING P.S.C. NO.

SHEET NO.

Television Stations

Name of Station/Contact Person	Phone Number	Fax Number
WLEX TV Channel 18	859-259-1818	859-254-1272
WKYT Channel 27	859-299-2727	859-293-1578
WTVQ- Channel 36	859-299-3636	859-293-0539

Radio Stations

Name of Station/Contact Person	Phone Number	Fax Number
97.7 WKCA Jeff Ray Cell Phone 606-776-4205	606-674-2266	606-674-2266
105.5 WMST	859-498-1150	859-498-7930
102.9 WLKS	606-743-1029	606-743-9557

Newspapers

Name of Newspaper/Contact	Phone Number	Fax Number
Bath Co News Outlook	606-674-9994	859-289-4000
Morehead News	606-784-4116	606-784-7337

A copy of the public service announcement shall also be hand delivered or faxed to each United States Post Office within the affected service area. The postmaster/post mistress at the Post Office will be instructed to post the public service announcement in a location at the Post Office that is visible to anyone entering the Post Office. Listed below are the United States Post Offices located in the service area of the <u>Bath County Water District Water System:</u>

Name of Post Office/Postmaster	Phone Number	Fax Number
Salt Lick	606-683-2241	N/A_
Owingsville	606-674-2821	606-674-9327
Olympia	606-674-6336	N/A_
Frenchburg	606-768-3571	606-768-3571
Mount Sterling	859-498-2258	859-498-7088
Means	606-768-3004	606-768-3004

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(Name of Utility)

Original SHEET NO. 52

Section Five: Alternative Water Sources

If the primary water source has to be shut down due to contamination, it may be necessary to depend on a secondary or emergency water supply. The primary emergency supply for the Bath County Water District Water System would come from the supply of water in the water storage tanks owned by the water system. The normal supply on hand in the (6) six water storage tanks owned by the water system is estimated to last for 1.5 days or 36 hours.

Should the primary water supply be unavailable longer than the time period of water supply available in the water storage tanks, the water system would seek additional water from any interconnects that might be available with neighboring water systems. At this time the Bath County Water District Water System has the following interconnects with neighboring water systems:

Name of Water System	Phone Number	Fax Number
Mt. Sterling Water	859-498-0166	859-497-0438
Howards Mill, Stepstone &	HWY 60 at Industria	l Park
Morehead Utility Plant Board	606-784-5538	606-783-1340
City of Frenchburg	606-768-3457	606-768-6277
Corner of KY 211 / HWY 30	6 & Hawkins Branch	

In cases of extreme water supply shortage, it may be necessary for water system and local elected officials to contact the Kentucky National Guard in Frankfort about the possibility of securing additional water for the community. Arrangements could be made with the Kentucky National Guard to truck in water to the community as an emergency supply until normal water service could be restored. The Kentucky National Guard can be contacted at 502-564-8600.

This Emergency Response Plan adopt by the Bath County Water District Board of Commissioner on October 22, 2002.

Updated October 21, 2009.

Updated January 19, 2011. Updated March 26, 2018.

Updated October 28, 2019.

Kenneth Barber, Co-Manager rict

		Bath County Water Dist
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