

Andy Beshear  
Governor

John Lyons  
Secretary  
Energy and Environment Cabinet

Angie Hatton  
Chair



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
Frankfort Kentucky 40601  
Telephone: (502) 564-3940  
psc.ky.gov

Mary Pat Regan  
Commissioner

Andrew W. Wood  
Commissioner

Barry L. Mayfield  
Commissioner

May 26, 2026

Christy Creech  
Bath County Water District  
21 Church Street  
Salt Lick, KY 40371

RE: Filing No. **TFS2026-00180**  
Updated Emergency Response Plan

Dear Christy Creech:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

<https://psc.ky.gov/trf4/TRFListFilings.aspx?ID=TFS2026-00180>

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director