Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov

May 13, 2024

Barkley Lake Water District Kentucky Rural Water Association 1151 Old Porter Pike Bowling Green, KY 42103

RE: Filing No. **TFS2024-00169** Tariff revision for the requirement of photo identification when establishing water service.

Dear Barkley Lake Water District:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

https://psc.ky.gov/trf4/TRFListFilings.aspx?ID=TFS2024-00169

Sincerely,

ndwell

Linda C. Bridwell Executive Director

Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

