

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

April 24, 2024

Barkley Lake Water District  
Kentucky Rural Water Association  
1151 Old Porter Pike  
Bowling Green, KY 42103

RE: Filing No. **TFS2024-00117**  
Filings for updating tariff on language for credit/debit card payments and photo identification requirements. Along with updated attachments for customer forms.

Dear Barkley Lake Water District:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

<https://psc.ky.gov/trf4/TRFListFilings.aspx?ID=TFS2024-00117>

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director