

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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P.O. Box 615
Frankfort Kentucky 40602-0615
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psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

August 19, 2025

Allen County Water District
Kentucky Rural Water Association
113 N. Birchwood Avenue
Louisville, KY 40206

RE: Filing No. **TFS2025-00341**
Updated tariff sheets per July 18, 2025 Order in Case No. 2025-00014 (ARF)

Dear Allen County Water District:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

<https://psc.ky.gov/trf4/TRFListFilings.aspx?ID=TFS2025-00341>

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director