

# Allen County Water District

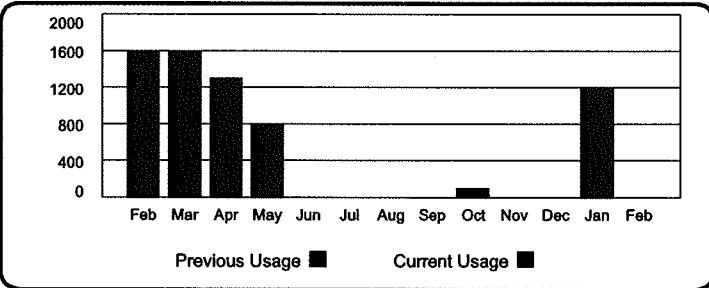
330 NEW GALLATIN RD  
SCOTTSVILLE, KY 42164-8727  
(270) 622-3040

Pay Your Bill Online at: [www.acwdky.com](http://www.acwdky.com)

### MONTHLY USAGE (consumption in thousands of gallons)


Meter #	Service	Read Dates	Days	Current Reading	Previous Reading	Usage
39559936	WA	1/23/24-2/20/24	28	30500A	30500A	0

### HISTORICAL USAGE (consumption in thousands of gallons)



### IMPORTANT MESSAGES

The US EPA has changed the Lead & Copper Rule after the lead contamination in Flint, Michigan. We are taking inventory of every service line in our system to identify any lead service lines and achieve a lead-free water utility. We need your help to complete an online survey to identify the material of your water line. Please scan the QR Code below to complete a quick survey. You can request a paper copy by calling the Allen County Water District at (270)622-3040.




Go to [tapwaterinfo.com/allencounty](http://tapwaterinfo.com/allencounty) to view your Drinking Water Quality Report. Call (270) 622-3040 to request a copy.

### ACCOUNT INFORMATION

Account Name	
Service Address	
Account Number	
Class	R01
Bill Date	03/26/24
Due Date for Current Charges	03/25/24

### BILLING SUMMARY

Balance Forward	\$0.00
Current Charges	\$23.68
<b>TOTAL AMOUNT DUE</b>	

### CURRENT CHARGES

DESCRIPTION	USAGE	CHARGE
Water		\$21.91
Water Loss Surcharge		\$1.77

### TOTAL CURRENT CHARGES

BALANCE FORWARD \$0.00

### TOTAL AMOUNT DUE

After 03/25/24 Pay

**Pay Total Amount Due on or Before the 25th of the month.**  
**Pay total amount due with late fee after the 25th of the month.**

RATES AVAILABLE ON REQUEST  
PARTS AND SERVICE COST WILL BE CHARGED  
FOR DAMAGED PROPERTY.

**MEMO BILL - DO NOT PAY.** Keep entire page for your records.



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\*\*AUTO\*\*SCH 5-DIGIT 42102 1 PSS T-ACA032624-A-1  
15 1 AV 0-504



Service Address  
Account Number

### TOTAL AMOUNT DUE

Due Date for Current Charges **03/25/24**  
After 03/25/24 Pay

~~AMOUNT ENCLOSED~~ ~~\$ MEMO BILL~~ ~~DO NOT PAY~~

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**  
**Linda C. Bridwell**  
Executive Director

ALLEN  
330 NEW GALLATIN RD  
SCOTTSVILLE KY 42164-8727

**EFFECTIVE**  
**5/9/2024**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)