| | | | | AREA Allen County, Kentucky | | |
|---|--|-----------------------------------|---------------------------------|--|-----|--|
| | | | | PSC KY NO1 2nd Revised SHEET NO4 | | |
| A | llen County | | trict OF UTILITY) | CANCELLING PSC KY NO. 1 1st Revised SHEET NO. 4 | 1 | |
| | | | | RATES AND CHARGES | | |
| | | | | Monthly Water Rates | | |
| | General C First Next Next Next Next Over | 2,000 3,000 5,000 60,000 | Gallons Gallons | \$22.09 Minimum Bill 0.00870 Per Gallon 0.00738 Per Gallon 0.00674 Per Gallon 0.00619 Per Gallon | (I) | |
| | U.S. Cor First Next Over | 55,000 15,000 | Gallons | \$419.74 Minimum Bill 0.00674 Per Gallon 0.00619 Per Gallon | | |
| | Mobile H First Next | 10,000 | <u>ks</u> Gallons Gallons | \$77.70 Minimum Bill 0.00674 Per Gallon | | |

| DATE OF ISSUE | 12/20/24 MONTH / DATE / YEAR | | |
|-----------------------|---------------------------------|--|--|
| DATE EFFECTIVE | 12/20/24 MQNTH / DATE / YEAR | | |
| ISSUED BY Hom | h | | |
| TITLE General Manager | SIGNATURE OF OFFICER | | |
| | | | |

70,000 Gallons

Over

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2024-00367 DATED 12/20/24

KENTUCKY

PUBLIC SERVICE COMMISSION

0.00619 Per Gallon

Linda C. Bridwell Executive Director

EFFECTIVE

12/20/2024

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

| | | AREA Allen County, Kentucky | | |
|---------------------------------|--------------|-----------------------------|-----|--|
| | | PSC KY NO. 1 | | |
| | | 2nd Revised SHEET NO. 9 | | |
| Allen County Water District | | CANCELLING PSC KY NO. 1 | | |
| (NAME OF UTILITY) | | 1st Revised SHEET NO. 9 | | |
| | RATES AND CH | ARGES | | |
| E. Leak Adjustment Rate: | | 0.00259 Per Gallon | (I) | |
| F. Wholesale Water Rates: | | 0.00385 Per Gallon | (I) | |
| G. Fire Sprinkler System Rates: | | Not Applicable | | |

DATE OF ISSUE 12/20/24

MONTH / DATE / YEAR

DATE EFFECTIVE 12/20/24

MONTH / DATE / YEAR

ISSUED BY SIGNATURE OF OFFICER

TITLE General Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2024-00367 DATED 12/20/24

KENTUCKYPUBLIC SERVICE COMMISSION

Linda C. Bridwell Executive Director

EFFECTIVE

12/20/2024

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)