

October 19, 2000

RECEIVED

OCT 20 2000

PUBLIC SERVICE  
COMMISSION

VIA OVERNIGHT DELIVERY

Mr. Thomas Dorman  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602-0615

05156900  
0510

RE: Informational Filing of AFN Telecom, LLC for Authority to Provide  
Nonswitched Facilities-based Interexchange and Dedicated Access  
Telecommunications Services Throughout the Commonwealth of Kentucky

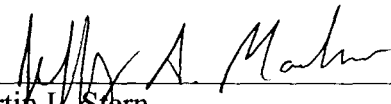
Dear Mr. Dorman:

On behalf of AFN Telecom, LLC ("AFN Telecom"), enclosed for filing are an original and eleven (11) copies of the Informational Filing of AFN Telecom in the above referenced matter.

Please date stamp the enclosed extra copy of this filing and return it in the self-addressed, stamped envelope provided. Should you have any questions concerning this filing, please do not hesitate to contact the undersigned.

Respectfully submitted,

AFN TELECOM, LLC

By   
\_\_\_\_\_

Martin L. Stern  
Jeffrey A. Marks  
Preston Gates Ellis & Rouvelas Meeds LLP  
1735 New York Avenue NW, Suite 500  
Washington, DC 20006-5209  
202-628-1700/Fax: 202-331-1024

*Counsel for AFN Telecom, LLC*

Enclosures

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of Informational Filing of AFN )  
Telecom, LLC for Authority to Provide Nonswitched ) P.S.C. Case No. 00-\_\_\_\_\_  
Facilities-based Interexchange and Dedicated Access )  
Telecommunications Services Throughout the )  
Commonwealth of Kentucky )

AFN Telecom, LLC ("AFN Telecom"), by its undersigned counsel, hereby submits the following information in accordance with the provisions of Administrative Case No. 359 for authority to provide nonswitched facilities-based interexchange and dedicated access intrastate telecommunications services throughout the Commonwealth of Kentucky.

1. The name, address, telephone number and fax number of Petitioner are:

AFN Telecom, LLC  
2 West Second Street  
Williams Tower II  
Tulsa, OK 74103-3102  
(918) 594-2102 (Tel) / (918) 594-3938 (Fax)

Communications with respect to this Informational Filing or the proposed  
Telecommunications Services Tariff should be directed to legal counsel for AFN  
Telecom:

Martin L. Stern  
Jeffrey A. Marks  
Preston Gates Ellis & Rouvelas Meeds LLP  
1735 New York Avenue NW, Suite 500  
Washington, DC 20006-5209  
202-628-1700 (Tel) / 202-331-1024 (Fax)

2. A copy of AFN Telecom's Certificate of Organization and a file stamped copy of its Application for a Certificate of Authority to do business in Kentucky are attached hereto as Exhibit A.
3. The name, address, telephone number and fax number of the responsible contact person concerning the ongoing operations of AFN Telecom, including customer complaints and regulatory issues, is:

Mickey S. Moon  
Secretary  
AFN Telecom, LLC  
2 West Second Street  
Williams Tower II, 9th floor  
Tulsa, OK 74103  
(918) 594-2127 (Tel) / (918) 594-3938 (Fax)

Customers may report any service interruptions or repair complaints to the Network Operations Center via a toll-free customer service number, available 7 days a week, 24 hours a day (1-888-237-0008). For non-urgent complaints and queries, including billing questions, customers may also contact Lisa Stieber, AFN Telecom, LLC, at (918) 594-2184.

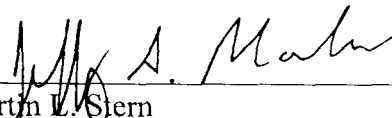
4. A notarized statement that the company has not provided or collected for intrastate service in Kentucky prior to filing its tariff is attached hereto as Exhibit B.
5. AFN Telecom submits its proposed Telecommunications Services Tariff, attached hereto as Exhibit C, in accordance with 807 KAR 5:011.
6. AFN Telecom does not seek authority to provide operator assisted services to traffic aggregators as defined in Administrative Case No. 330.

**WHEREFORE**, AFN Telecom requests that the Commission grant it authority to provide nonswitched facilities-based interexchange and dedicated access intrastate telecommunications services throughout the Commonwealth of Kentucky in accordance with applicable laws currently in effect or hereinafter enacted by the Commission.

Respectfully submitted,

**AFN TELECOM, LLC**

By



Martin L. Stern

Jeffrey A. Marks

Preston Gates Ellis & Rouvelas Meeds LLP

1735 New York Avenue NW, Suite 500

Washington, DC 20006-5209

202-628-1700/Fax: 202-331-1024

Counsel for AFN Telecom, LLC

Dated: October 19, 2000

## EXHIBITS

Exhibit A Certificate of Organization/Authority

Exhibit B Affidavit

Exhibit C Telecommunications Services Tariff

**EXHIBIT A**

**Certificate of Organization/Authority**

# Commonwealth of Virginia



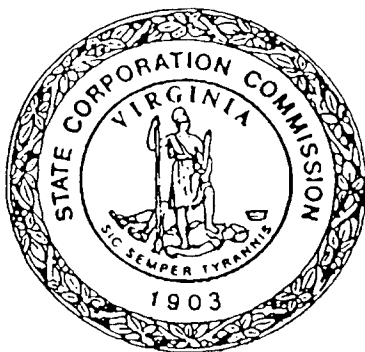
## STATE CORPORATION COMMISSION

*Richmond, June 16, 2000*

*This is to Certify that the certificate of organization of*

**AFN Telecom, LLC**

*was this day issued and admitted to record in this office and that the said limited liability company is authorized to transact its business subject to all Virginia laws applicable to the company and its business. Effective date: June 16, 2000*



*State Corporation Commission*

*Attest:*

*Joel H. Peck*

*Clerk of the Commission*

OCT-02-2000 12:46

CT CORPORATION SYS

1212 894 8490 P.04

COMMONWEALTH OF KENTUCKY  
JOHN Y. BROWN III  
SECRETARY OF STATE

0502447.06



John Y. Brown III  
Secretary of State  
Received and Filed  
09/21/2000 09:07 AM  
Fee Receipt: \$90.00

APPLICATION FOR CERTIFICATE OF AUTHORITY

Pursuant to the provisions of KRS Chapter 275, the undersigned hereby applies for authority to transact business in Kentucky on behalf of the limited liability company named below and for that purpose submits the following statements:

- 1. The company is  a limited liability company (LLC).  
 a professional limited liability company (PLLC).
- 2. The name of the limited liability company is  
APN Telecom, LLC
- 3. The name of the limited liability company to be used in Kentucky is  
APN Telecom, LLC  
(If "real name" is unavailable for use)
- 4. Virginia is the state or country of organization.
- 5. June 16, 2000 is the date of organization and, if the limited liability company has a specific date of dissolution, the latest date upon which the limited liability company is to dissolve is December 31, 2050, unless extended.
- 6. The street address of the office required to be maintained in the state of formation or, if not so required, the principal office address is  
4701 Cox Road, Suite 301, Glen Allen, VA 23060-6802.

- 7. The names and usual business addresses of the current managers, if any, are as follows:  

<u>Gordon Martin</u> <small>Name</small>	<u>Williams Tower II, 2 West 2nd Maildrop 9 South Tulsa</u> <small>Address</small>
<u>OK 74103-3102</u> <small>Address</small>	

- 8. The street address of the registered office in Kentucky is  
Kentucky Home Life Building (City of Jefferson), Louisville, Kentucky 40202  
Street City State Zip Code  
and the name of the registered agent at that office is  
CT Corporation System

- 9. This application will be effective upon filing, unless a delayed effective date and/or time is specified:  
upon filing  
(Delayed effective date and/or time)

I certify that, as of the date of filing this application, the above-named limited liability company validly exists as a limited liability company under the laws of the jurisdiction of its formation.

Mickey S. Moon  
Signature  
Mickey Moon, Secretary  
Type or Print Name & Title  
Date: September 18, 2000

CT Corporation System  
Type or print name of registered agent consent to serve as the registered agent on behalf of the limited liability company.

Edward Caviedra  
Signature of Registered Agent  
EDWARD CAVIEDRA  
Print Name of Registered Agent



EXHIBIT B

AFFIDAVIT

I, Mickey S. Moon, being duly sworn, state that I am the Secretary of AFN Telecom, LLC, and do hereby certify that AFN Telecom, LLC has not provided or collected for intrastate service in the Commonwealth of Kentucky prior to filing this Informational Filing and tariff.

Date: 10/11/00

Mickey S. Moon  
Mickey S. Moon  
Secretary  
AFN Telecom, LLC

STATE OF OKLAHOMA            )  
  ) SS:  
COUNTY OF TULSA            )

Subscribed and sworn to before me, a Notary Public in and for said County and State, this 11<sup>th</sup> day of October, 2000.

Rita C. Pawley  
\_\_\_\_\_, Notary Public  
County of Residence Tulsa

My Commission Expires: 11-8-2002

**EXHIBIT C**

**Telecommunications Services Tariff**

VERIFICATION

I, Mickey S. Moon, being duly sworn, state that I am the Secretary of AFN Telecom, LLC, and do hereby certify that the facts contained in the foregoing Informational Filing and Exhibits are true and correct to the best of my knowledge.

Date: 10/17/00

Mickey S. Moon

Mickey S. Moon  
Secretary  
AFN Telecom, LLC

STATE OF OKLAHOMA )  
) SS:  
COUNTY OF TULSA )

17<sup>th</sup> day of October, 2000. Subscribed and sworn to before me, a Notary Public in and for said County and State, this

Rita C. Pawley  
Notary Public  
County of Residence Tulsa

My Commission Expires: 11-8-02

## CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the foregoing Informational Filing was served upon the following by placing a copy of same in the U.S. first class mail, by overnight delivery, by hand delivery, and/or by facsimile transmission, on October 19, 2000.

Thomas Dorman  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602-0615

A handwritten signature in cursive script that reads "VeAndra Rodwell". The signature is written in black ink and is positioned above a horizontal line.

VeAndra Rodwell