606 635 1665

MAY 18 1993

PUBLIC SERVICE COMMISSION

CONTRACT FOR CONSTRUCTION OF WATER LINE

This agreement made this 13 day of _ may and between Thomer Excavating, Inc. of Cold Spring, Kentucky and the Tri-Village Water District of Owenton, Kentucky, witnesseth: That said Thomer Excavating, Inc. hereby agrees to furnish the hardware, materials and labor necessary to construct 1,500 feet of 6" water line through a mobile home park which is located on approximately 70 acres on Owenton and Stamping Ground Turnpike, Owen County, Kentucky. Said property is owned by John Robert Thomer and Alexis Thomer by virtue of a Deed recorded in Deed Book 169, Page 328 of the Owen County Clerk's Office. Said waterline will be installed pursuant to the specifications set forth by Tri-Village Water District. Said specifications are attached hereto. Upon installation of the waterline, Thomer Excavating, Inc. shall be responsible for maintenance and upkeep of the waterline for a one (1) year period. After expiration of one (1) year, Tri-Village Water District will be entitled to legal ownership of the Said waterline shall be constructed within easements granted for such purposes. Tri-Village Water District will own the PUBLIC SERVICE COMMISSION waterline and associated hardware, but will not own the real estateENTUCKY **EFFECTIVE** upon which said waterline passes.

In consideration whereof, Tri-Village Water District, agrees

PURSUANT TO 807 KAR 5:011.

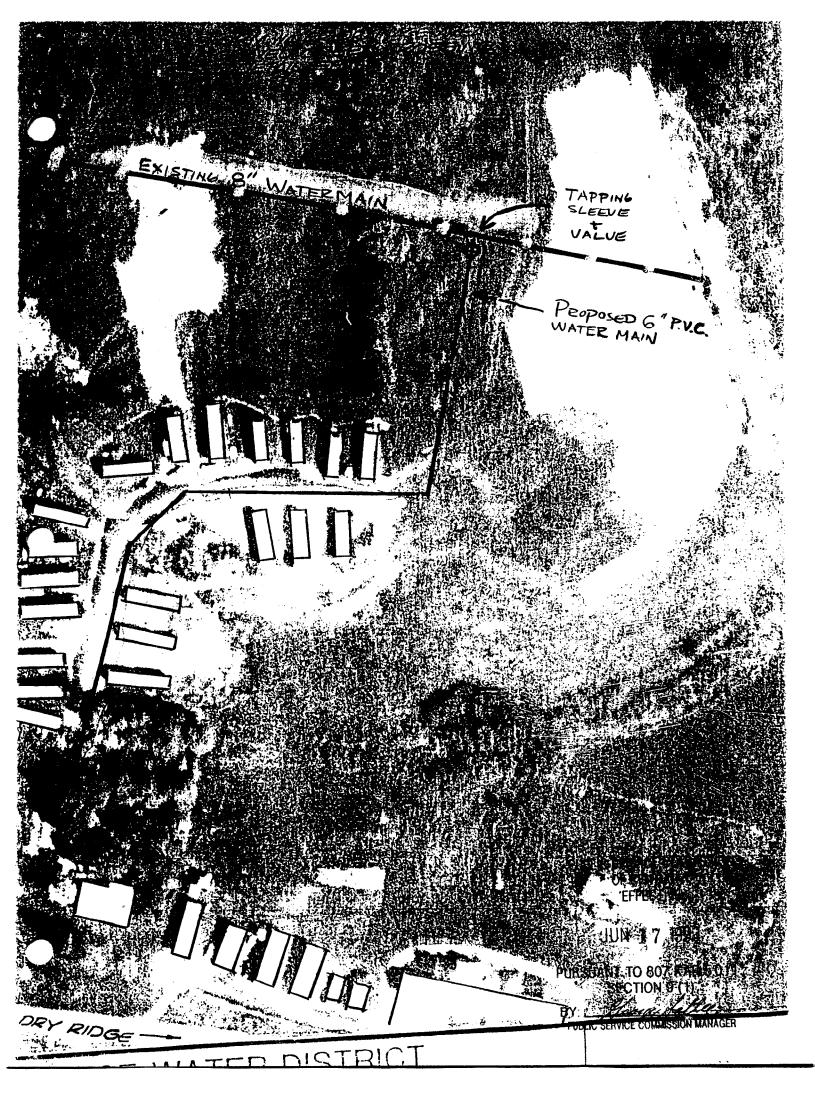
to waive the \$530.00 per tap-in fee usually charged by the District SECTION 9 (1)

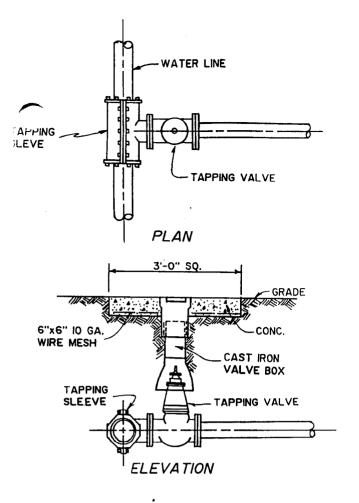
for each and every service connection. No tap-in fee BY will be reflect the Service Commission MANAGER charged for hook-ups of services to the 6" waterline installed by

Witness our hands, the day and year first mentioned above.

·	TRI-VILLAGE WATER DIST	TRICT
	BY: Carol J. Cax	
	TITLE: Mangu	
SUBSCRIBED and sworn to befor	e me, a Notary Public	, by
	// day of /////	· ·
Charles F. Noel Chairman Davidh. Edmoneson My Ilm Dunauent		·
Davidh. Edmondson My	ctary Public, State-at-La Commission Expires:	rge
Ilm Dunauent		
Jina Gellien	THOMER EXCAVATING, IN	
Jegna / N	BY: Bob Thomas	
	TITLE: President	
SUBSCRIBED and sworn to before	e me, a Notary Public,	by
, this _//_ day	y of, 1	993.
1		()
		ICE COMMISSION ENTUCKY
		ective 7 1993
	PURSUANT TO	807 KAR 5:011 ON 9 (1)
?	BY: Klas	OM 9 (1) OMMISSION MANAGER

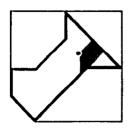
NOTE: THE WATER LINE DEPICTED ON THIS AERIAL PHOTOGRAPH IS TO BE LOCATED, CONSTRUCTED, INSPECTED AND TESTED UNDER A JOINT PROJECT BETWEEN THE OWNER/CONTRACTOR AND THE TRI BETWEEN THE OWNER/CONTRACTOR AND THE TRIVLAGE WATER DISTRICT. THE INFORMATION WN HEREON IS SUBJECT TO CHANGE TO SUIT ACTUAL FIELD CONDITIONS - CARDINAL SHALL BE CONTACTED TO ASSIST WITH ANY CHANGES NECESSARY TO THE DESIGN. ALL WATER LINE IS TO BE POLY VINYL CHLORIDE PRESSURE PIPE CLASS 200 - DR 14, AND SHALL MEET TO REQUIREMENTS OF AWWA C900. THE WATER LINE SHALL BE PRESSURE TESTED AND SANITIZED INFORMATION COMPLIANCE WITH APPLICABLE STANDARDS RAYOR TO PLACING THE LINE IN SERVICE. PLACING THE LINE IN SERVICE. D R
WHITACRE WHITACRE 16433





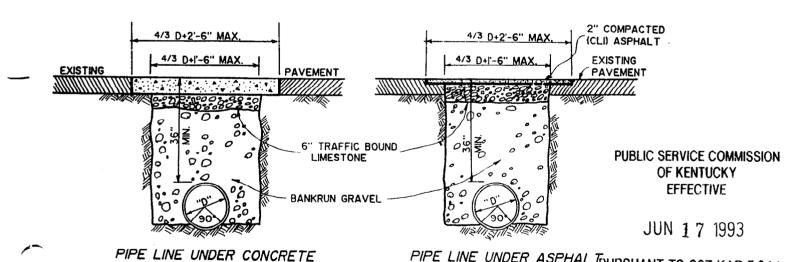
CARDINAL

ENGINEERING · ARCHITECTURE LAND SURVEYING



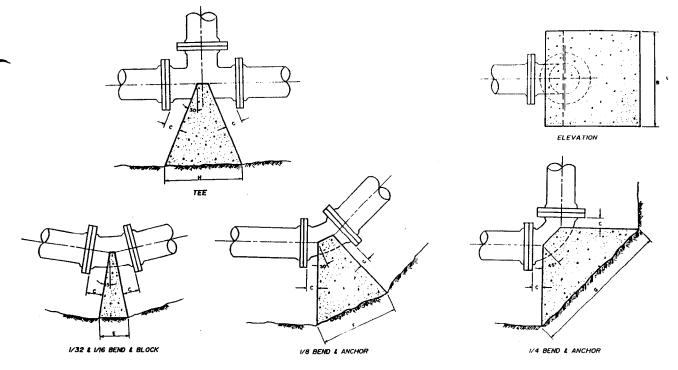
One Moock Road Wilder, Kentucky 41071 (606) 581-9600

TAPPING SLEEVE & VALVE



CH DETAILS

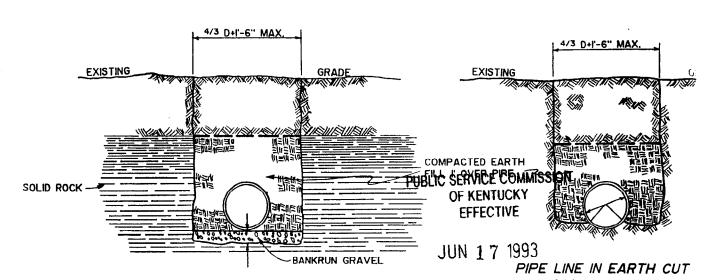
PIPE LINE UNDER ASPHAL TPURSUANT TO 807 KAR 5:011.
SECTION 9 (1)



PIPE ANCHOR DETAILS

SIZE	В	С	F	F	G	н
6"	2:-0"	4"	l'-6"	3'-0"	5'-6"	3'-6"
8"	2'-6"	4"	2'-0"	4'-0"	7'-6"	5'-0"
10"	3'-0"	4"	3'-0"	5'-0"	10'-0"	7'-0"
12"	4'-0"	4"	3'-0"	5'-6"	10,-0,,	7'-0"
16"	5'-0"	4"	4'-0"	80	14'-0"	10'-3"
20"	6'-0"	4"	5'-6"	10'-0"	19'-0"	14'-3"

PIPE ANCHOR DIMENSIONS



PURSUANT TO 807 KAR 5:011.

PIPE LINE IN ROCK CUT

NOTE: WHEN SOLID OR LOOSE ROCK IS EXCAVATED
A 6" CUSHION OF COMPACTED EARTH IS TO BE
PLACED UNDER THE PIPE.

B

SECTION 9 (1) PUBLIC SERVICE COMMISSION MANAGER

TYPICAL