-. USDA-FHA Form FHA 442-30 (Rev. 4-19-72)

WATER PURCHASE CONTRACT

This contract for the sale and purchase of water is entered into as of the <u>llth</u> day of <u>January</u> ,
19 90 between the Gallatin County Water District
PO Box 159 Warsaw, Kentucky
(Address)
hereinafter referred to as the "Seller" and theTri-Village Water District
Route #6 Box 322 Owenton, Kentucky
(Address)
hereinafter referred to as the "Purchaser",
WITNESSETH:
Whereas, the Purchaser is organized and established under the provisions of Chapter 74 of the
Code of Kentucky Revised, for the purpose of constructing and operating a water supply distribution
system serving water users within the area described in plans now on file in the office of the Purchaser and to accomplish this purpose, the Purchaser will require a supply of treated water, and
Whereas, the Seller owns and operates a water supply distribution system with a capacity currently capable of serving the present customers of the Seller's system and the estimated number of water users to be served by the said Purchaser as shown in the plans of the system now on file in the office of the Purchaser, and
Whereas, by Resolution No. 1190 enacted on the 11th day
of <u>January</u> , 19 <u>90</u> , by the Seller, the sale of water to the Purchaser in accordance
with the provisions of the said Contract was approved, and the execution of this contract carrying out the said Resolution by the Chairman, and attested by the Secretary, was duly authorized, and
Whereas, by Resolution of the Board of Commissioners
of the Purchaser, enacted on the
the purchase of water from the Seller in accordance with the terms set forth in the said Contract
was approved, and the execution of this contract by the
Now, therefore, in consideration of the foregoing and the mutual agreements hereinafter set forth,
A. The Seller Agrees:
1. (Quality and Quantity) To furnish the Purchaser at the point of delivery hereinafter specified, during the term of PUBLIC SERVICE COMM!SSION'
this contract or any renewal or extension thereof, potable treated water birding applicable purity standards of the
Division of Water, Natural Resources and Environmental Protection Cabinet
APR 1 1990 in such quantity as may be required by the Purchaser not to exceed 600,000 gallons per month. PURSU (AR 5:011,
FHA 442-30 (Rev. 4-19-72)

2. (Poin	t of Delivery and Pressu	re) That water will be fur	nished at a reasonably constant	pressure calculated
at130 P.	S.T. from an ex	isting6"	inch main supply at a p	oint located
Intersec	tion of KY 455 and	1 U.S. 127		
such greater pres breaks, power fail	sure shall be borne by the ure, flood, fire and use of	e Purchaser. Emergency I	ery is required by the Purchaser, ailures of pressure or supply due wake or other catastrophe shall ex restore service.	e to main supply line
necessary meterin the quantity of wal- but not more freq	g equipment, including a mer delivered to the Purchas uently than once every tw	meter house or pit, and requester and to calibrate such me velve (12) months. A meter	aintain at its own expense at p uired devices of standard type for tering equipment whenever reques er registering not more than two p adings of any meter disclosed by	or properly measuring ted by the Purchaser percent (2%) above or
inaccutacy found b	y such tests. If any meter	r fails to register for any pe	ous to such test in accordance we eriod, the amount of water furnishe g period immediately prior to the	ed during such period
and Purchaser sha An appropriate off its readings.	ll agree upon a different am icial of the Purchaser at	nount. The metering equipm all reasonable times shall	ent shall be read on <u>first wo</u> have access to the meter for the	rking day of mont purpose of verifying
4. (Billi each month, with a	ng Procedure) To furnish n itemized statement of the	the Purchaser at the above amount of water furnished	e address not later than the the Purchaser during the precedin	15th day of g month.
B. The Purchase	er Agrees:			
•	s and Payment Date) To ance with the following sc	-	han the <u>10th</u> day of eac	ch month, for water
a. \$ mini	mum rate per month.	for the first	gallons, which amon	unt shall also be the
b, \$ _	cents	per 1000 gallons for water	in excess of	gallons but
less	than	gallons.		
c. \$ _	cents	s per 1000 gallons for water	er in excess of	gallons.
1.2	5 per thousand gal	llons		
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		PUBLIC SERV	TCE COMM ^{erce}	
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2. (Cor	nection Fee) To pay as a	By PUBLIC SCHOOL TO An agreed cost, a connection	OMMISSION MANAGER on fee to connect the Seller's sy	stem with the system
			il cover any and all costs of the	
of the metering ed				
•			and the second second	

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C. It is further mutually agreed between the Seller and the Purchaser as follows:

- 1. (Term of Contract) That this contract shall extend for a term of 10 years from the date of the initial delivery of any water as shown by the first bill submitted by the Seller to the Purchaser and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.
- 2. (Delivery of Water) That 10 days prior to the estimated date of completion of construction of the Purchaser's water supply distribution system, the Purchaser will notify the Seller in writing the date for the initial delivery of water.
- 3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at that time, at a

flat charge of \$ 1.25/1,000 gallowfich will be paid by the contractor or, on his failure to pay, by the Purchaser.

- 4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser with quantities of water required by the Purchaser. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to Purchaser's consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.
 - 5. (Modification of Contract) That the provisions of this contract pertaining to the schedule of rates to be paid by
- the Purchaser for water delivered are subject to modification at the end of every 2* year period. Any increase or decrease in rates shall be based on a demonstrable increase or decrease in the costs of performance hereunder, but such costs shall not include increased capitalization of the Seller's system. Other provisions of this contract may be modified or altered by mutual agreement.
- 6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith.
- 7. (Miscellaneous) That the construction of the water supply distribution system by the Purchaser is being financed by a loan made or insured by, and/or a grant from, the United States of America, acting through the Farmers Home Administration of the United States Department of Agriculture, and the provisions hereof pertaining to the undertakings of the Purchaser are conditioned upon the approval, in writing, of the State Director of the Farmers Home Administration.
- S. (Successor to the Purchaser) That in the event of any occurence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder.
 - * Should the rate paid by Gallatin County Water District be changed by the City of Warsaw, the rate charged to Tri-Village Water District by Gallatin County Water District will change by the same amount immediately.

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FCTION 9 (2)

be duly executed in 4 counterp.	arts, each of which shall constitute an original.
	Seller:
	GALLATIN COUNTY WAITER DISTRICT By Alle 1 D Lawy
ttest: //	Title CHAIRMAN
Dilliano 122 lines	
Secretary	Purchaser:
	TRI-VILLAGE WATER DISTRICT
	by
ttesty / Julio Male	Title CHAIRMAN
Secretary	
his contract is approved on behalf of the Farmer	s Home Administration this day of
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	Ву
	Title
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Person	
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