

PUBLIC SERVICE COMMISSION
FRANKFORT, KENTUCKY

P. S. C. Ky. No. 1

Cancels P. S. C. Ky. No. _____

SOUTHWESTERN KENTUCKY WATER DISTRICT

OF

HICKMAN, KENTUCKY

Rates, Rules and Regulations for Furnishing

AT

Eastern portion of Fulton County, Kentucky

and southeastern portion of Hickman County, Kentucky

**Filed with PUBLIC SERVICE COMMISSION OF
KENTUCKY**

ISSUED July 27, 1970

EFFECTIVE July 1, 1971

ISSUED BY

Southwestern Water Dist
(Name of Utility)

BY

John E. Bondurant
Vally



Form for Filing Rate Schedules

Eastern Portion of Fulton
County, and Southeastern
Portion of Hickman County
For Kentucky
Community, Town or City

P.S.C. NO. 1

Original SHEET NO. 1

CANCELLING P.S.C. NO. _____

SHEET NO. _____

SOUTHWESTERN KENTUCKY WATER DISTRICT
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

RATE SCHEDULE			RATE PER UNIT
METER SIZE	DEPOSIT	MINIMUM BILL PER MONTH	
5/8 by 3/4 in.	\$100.00	\$5.00	
3/4 in.	\$125.00	\$6.25	
1 in.	\$150.00	\$8.75	
1 1/2 in.	\$200.00	\$12.15	
2 in.	\$250.00	\$13.95	
Monthly Rate (proposed) Subject to approval of Public Service Commission of Kentucky			
0-2 Gallons	\$5.00	Minimum	
Next 5 M Gallons	\$1.25	per M	
Next 5 M Gallons	\$0.90	per M	
Next 8 M Gallons	\$0.70	per M	
Next 10 M. Gallons	\$0.60	per M	
Next 20 M Gallons	\$0.50	per M	
Next over 50 M Gallons	\$0.40	per M	
(*Said rates approved 7-27-70 by Public Service Commission)			
Penalty of 10% added to all unpaid bills after 30 days from date of bill.			
CONNECTION FEE: \$150.00*			

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CHECKED
PUBLIC SERVICE COMMISSION
DATE 7/1/71
by [Signature]
ENGINEERING DIVISION

DATE OF ISSUE July 27, 1970 DATE EFFECTIVE July 1, 1971

ISSUED BY John C. Bondurant TITLE Attorney
Name of Officer

Issued by authority of an Order of the Public Service Commission of Ky. in
Case No. 5186 dated July 27, 1970

Eastern Portion of Fulton
County, and Southeastern Portion
of Hickman County, Kentucky
P.S.C. Ky. No. 1
Original Sheet No. 2
Cancelling P.S.C. Ky. No. _____
Sheet No. _____

SOUTHWESTERN KENTUCKY WATER DISTRICT

RULES AND REGULATIONS

The following rules and regulations are subject to change by the Water District Commissioners at any time subject to approval by the Public Service Commission.

1. Meters will be read monthly between the 1st and the 12th of each month.
2. Bills be dated and mailed on the first of each month. Said bills will state that they are to be paid within ten days.
3. All meters will be located on district mains and in the absence of special permission on the property to be served.
4. Complaints may be made to the operator of the system and may be appealed to the District Commission.
5. The principal place of business of the District will be 219 East Clinton Street, Hickman, Ky.
6. Water bills may be paid at the REA Office, Hickman, Kentucky.

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DATE OF ISSUE July 27, 1970 DATE EFFECTIVE July 1 1971
Month Day Year Month Day Year
ISSUED BY John C. Burkert Attorney, Hickman, Kentucky
Name of Officer Title Address