

NORTHSIDE WATER DISTRICT

OF

BOWLING GREEN, WARREN COUNTY, KENTUCKY

Rates, Rules and Regulations for Furnishing
WATER SERVICE

At

Plum Springs Road and surrounding areas as recorded on Pages 156-186-187
and 213 in Order Book #52 of the County Court Clerk of Warren County.

Filed with PUBLIC SERVICE COMMISSION OF
KENTUCKY

Issued January 1, 1968

Effective January 1, 1968

Issued By Northside Water District

By Marion C. Jenkins
Marion C. Jenkins, Chairman
Board of Commissioners

02-73

CHECKED
PUBLIC SERVICE COMMISSION
FEB 7 1968
by *[Signature]*
REGULATING DIVISION

RULES AND REGULATIONS (Domestic Services)

1. These rules and regulations are in addition to the rules of the Kentucky Public Service Commission.
2. Any resident of Northside Water District is eligible for water service from the District.
3. Water service will be terminated within 12 hours after receiving a written request from the customer requesting discontinuance.
4. All applications for domestic service, where the extension required for service (T) does not exceed 50 feet, shall be accompanied by the sum of \$250.00 as a contribution for aid in construction, which is not refundable.
5. All applications for domestic service, where the extension required for service (T) exceeds 50 feet, the applicant for service will be required to pay the entire cost of construction for that amount exceeding 50 feet.
6. All applications for service, where meter is already existing on property, will be accompanied by a deposit of \$10.00, refundable at termination of service after all outstanding bills are paid and a \$2.00 transfer fee, which is not refundable.
7. The point of delivery of water is the point where the meter is located on the customer's premises. All water lines, plumbing and equipment beyond the meter shall be maintained by the customer.
8. All meters, service connections and other equipment shall be and remain the property of the District. Customers shall provide a space for, and exercise proper care to protect the property of the District on its premises, and in the event of loss or damage to the District's property arising from the neglect of customer to care for same, the cost of necessary repairs or replacements shall be paid by the customer.

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PUBLIC SERVICE COMMISSION
FEB 2 1968

DATE OF ISSUE January 1, 1968

DATE EFFECTIVE January 1, 1968

ISSUED BY Marion C. Jenkins
Marion C. Jenkins

Chairman Board of Commissioners Bowling Green, Ky.
Title Address

FOR Entire Area Served

P. S. C. Ky. No. 1

Original Sheet No. 1

Amended January 1, 1968

Northside Water District

CLASSIFICATION OF SERVICE

Schedule #1	General Service	Rate Per Unit
Applicable: -Within the service area of Northside Water District.		
Availability: - to domestic, farm, commercial and industrial customers.		
Rates:		
First	2,000 Gallons of water used per month (Minimum Bill)	\$4.00
Next	3,000 Gallons of water used per month per 1,000 Gallons	1.50
Next	3,000 Gallons of water used per month per 1,000 Gallons	1.00
Next	4,000 Gallons of water used per month per 1,000 Gallons	.85
Next	20,000 Gallons of water used per month per 1,000 Gallons	.75
Next	50,000 Gallons of water used per month per 1,000 Gallons	.60
Next	60,000 Gallons of water used per month per 1,000 Gallons	.50
Next	3,000,000 Gallons of water used per month per 1,000 Gallons (T)	.30
	All Over 3,142,000 Gallons of water used per month per 1,000 Gallons (N)	.20
	Warren County Schools @ .75 per 1,000 gallons as per contract. (T)	
Meters will be read and bills rendered monthly.		
Ten days will be allowed for payment of bill. After due date (due date shown on billing card) 10 percent penalty will be added to the bill.		
After due date and upon five days written notice, water service will be discontinued for non-payment of water service bill.		
1. If a trip is made to collect or discontinue service, a charge of \$3.00 (N) will be made.		
2. After service is discontinued, the customer shall pay his delinquent account plus \$2.00 to reconnect service, making a total of \$5.00.		
Term: - of service is on a monthly basis.		
Special Rules: Customers using more than 100,000 gallons per month are required to sign a special contract.		

CRET 3

DATE OF ISSUE January 1, 1968
ISSUED BY *Marion C. Jenkins*
Marion C. Jenkins

DATE EFFECTIVE January 1, 1968
TITLE Chairman Board of Commissioners

Issued by authority of an Order of the Public Service Commission of Ky. in

Case No. 4322 dated February 26, 1964 .
Case No. 4894 dated June 15, 1967 .

PUBLIC SERVICE COMMISSION
FEB 27 1968
ATA

RULES AND REGULATIONS (Domestic Services)

- 9. Meters will be read and bills rendered monthly.
- 10. Ten days will be allowed for payment of bill. After due date (due date shown on billing card) 10 percent penalty will be added to the bill.
- 11. After due date and upon five days written notice, water service will be discontinued for non-payment of water service bill.
 - a. If a trip is made to collect or discontinue service, a charge of \$3.00 will (N) be made.
 - b. After service is discontinued, the customer shall pay his delinquent account plus \$2.00 to reconnect service, making a total of \$5.00.
- 12. All bills are payable at the office of Warren Rural Electric Cooperative, Bowling Green, Kentucky.
- 13. No more than one house or business may be connected to one water meter. Violation of this rule will result in discontinuance of water service.
- 14. Billing for water will be on the basis of the nearest 100 gallons as shown by the meter reading.
- 15. All water meters will be tested at periodic intervals as required by the Public Service Commission.

02-73

CHECKED
 PUBLIC SERVICE COMMISSION
 FEB 7 1968
 BY *AA*
 ENGINEERING DIVISION

DATE OF ISSUE January 1, 1968

DATE EFFECTIVE January 1, 1968

ISSUED BY *Marion C. Jenkins*
Marion C. Jenkins

Chairman Board of Commissioners
Title

Bowling Green, Ky
Address

RULES AND REGULATIONS (Commercial Services)

1. Rules and regulations for commercial service, except as noted below, are the same as for domestic services.
2. Applicants for commercial or large quantity users will be required to pay a contribution in aid of construction applicable to the size of metering equipment required as noted below:

1-inch Meter	\$350.00
1-1/2-inch Meter	\$500.00
2-inch Meter	\$675.00
3-inch Meter	\$950.00
4-inch Meter	\$1350.00

2-, 3- and 4-inch meters include connections to the main line, vault, lid, compound meter and by-pass. Applicant will pay all cost for extension of line, beyond five (5) feet, necessary to connect main line to the meter installation.

SUBDIVISIONS

An applicant desiring an extension to a proposed real estate subdivision will be required to pay the entire cost of extension and execute an agreement, a copy of which is attached to and is a part of this tariff.

12-73



DATE OF ISSUE January 1, 1968

DATE EFFECTIVE January 1, 1968

ISSUED BY Marion C. Jenkins
Marion C. Jenkins

Chairman Board of Commissioners
Title

Bowling Green, Ky.
Address

AGREEMENT

THIS AGREEMENT made and entered _____, by and
between NORTHSIDE WATER DISTRICT, party of the first part, and _____
_____, party of the second part, all of Warren County, Kentucky.

WITNESSETH: That, whereas, the party of the second part is the owner and developer of a certain area of land located in Warren County, Kentucky, and which property is identified and diagrammed upon the plat attached hereto and made a part of this Agreement, and

WHEREAS the party of the second part is desirous of extending and constructing water lines and/or mains in order to provide water service to that certain area of land herein described and which is to be immediately made available as construction sites for residential and/or other structure, and

WHEREAS the party of the first part is desirous of providing the water service herein described;

NOW, THEREFORE, for and in consideration of the mutual benefits to be derived by the parties hereto, the parties covenant and agree as follows:

1. The party of the second part shall construct all water lines pursuant to plans and specifications approved in writing by the party of the first part.
2. The party of the second part shall make a contribution in aid of construction of \$250.00 for each domestic service connection, without exception.
3. Upon completion of construction and acceptance by the party of the first part, the party of the second part shall relinquish any and all control over the water lines covered by this Agreement and the party of the first part shall thereafter be responsible for maintenance of the extended system and said water system shall immediately become an asset of the party of the first part.
4. The party of the second part, in the event he has made any contribution in aid of the construction of the water lines which are the subject of this Agreement, will be partially, reimbursed by the party of the first part under the following terms and conditions:
 - A. The party of the second part must qualify for reimbursement within a term of ten (10) years from the date of this Agreement.
 - B. Upon the party of the second part's compliance with the terms and conditions of this Agreement, each water connection added by the party of the second part at the agreed contribution of \$250.00 per connection, the party of the second part shall be reimbursed in a sum equal to fifty percent (50%) of the contribution within six (6) months by the party of the first part, but in no event shall reimbursement be paid for connections after the end of the seven (7) years above mentioned, or until the original cost of line has been recovered by the party of the second part.
5. The party of the first part is specifically granted the right to extend any water lines which are the subject of this Agreement, at no expense to the party of the second part, and without any reimbursement to the party of the second part for any connections made on said extensions constructed by the party of the first part.
6. Final authority relative to additions, extensions, taps, and/or uses of the water lines hereinbefore described shall rest within the sound discretion and policy of the Westside Water District.

IN WITNESS WHEREOF, witness the hands of the parties hereto on this day and date first above written.

PARTY OF THE FIRST PART
NORTHSIDE WATER DISTRICT

PARTY OF THE SECOND PART

BY _____



