

Kenton County Water District
No. 1

FOR Entire Area Served
P.S.C. Ky. No. _____
Sheet No. 2
Cancelling P.S.C. Ky. No. _____
Sheet No. _____

RATES, RULES AND REGULATIONS

9. No person shall waste water by leaving open a fire hydrant or other device connected to the waterworks system.
10. No person not properly authorized by the District shall use any property or make attachments to any water pipes belonging to the Water District.
11. No person other than an employee of the Water District, or a Fireman in case of emergency, shall use any fire hydrant on the water system without first having secured written permission from the Water District. No person shall use a fire hydrant on the water system without a regulation fire hydrant spanner wrench.
12. No person other than an authorized employee of the District shall remove a meter without permission of the District.
13. When a meter has been lawfully removed it shall be unlawful to use water supplied by the service branch to which the meter was attached.
14. When a meter has been found to have been unlawfully removed the water shall be discontinued and not restored until payment has been made for the estimated amount of the water used in addition to any fine that may be imposed and the payment of a \$2.00 reconnect fee.
15. Every applicant shall deposit \$15 cash with the District to be held for six non-delinquent billing periods and provided the customer is not delinquent during said period, he shall be entitled to a full refund of the deposit at the end of said period. In the case of a business or industry, the deposit shall be set by the General Manager of the District and shall reasonably approximate the estimated sum due from the industry or business for one quarter's use of water based upon the type of business, its demands and probable consumption of water.

SECTION II - WATER RATES

1. The charges for water used and water service shall be as follows:

		Rates - (Quarterly)		
First 800 cubic feet	@ .50 per 100 c.f.	\$4.00	min.	
800 - 5000 "	" @ .40 per 100 c.f.			
over 5000 "	" @ .30 per 100 c.f.			

CHECKED
 PUBLIC SERVICE COMMISSION
 SEP 19 1964
 by *[Signature]*
 ENGINEER'S DIVISION

Date of Issue Aug 25 64 Effective Date Sept 11 63
 Month Day Year Month Day Year

Issued By S. McClain Chairman, Board of Comm. 2514 Dixie Hwy.
 Officer Title So. Ft. Mitchell
 Kenton County, Ky.

CI-82

Kenton County Water District
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P.S.C. Ky. No. _____
Sheet No. 4
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RATES, RULES AND REGULATIONS

office to witness the test. However, the cost of such testing shall be paid by the customer in the event that the accuracy of the meter is within 2% of a true and correct test. In the event the meter accuracy varies more than 2% the cost of the testing shall be borne by the District and a new or reconditioned tested meter will be installed at no cost to the customer. If the meter is more than 2% fast a refund shall be computed on the basis of the percentage fast that the meter tested for a period not to exceed the previous twelve months.

SECTION VI - SERVICE INSTALLATIONS

- Any property owner or prospective water user desiring water service and the installation of the service branch into the premises shall apply at the District office. The owner or water user shall, in signing the application, agree to be bound by all the provisions of this operating code and as it may be amended from time to time. No service branch shall be installed to serve property which does not abut the street or road of which the service main is located without specific approval of the District. Every building wherein water is used shall have a separate service branch and meter provided, however, that any variation in this respect may be authorized by the District. The District reserves the right to specify the size service branch for each installation. When application for a service branch installation is made a tapping fee shall be paid according to the following schedule.

5/8"	\$ 100.00
3/4"	135.00
1"	175.00
1 1/2"	375.00
2"	475.00

All services over 2" at actual cost plus 10%

- To replace or renew an existing service branch a tapping fee

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Issued by L. M. [Signature] Chairman, Board of Comm. 2514 Dixie Hwy.
So. Ft. Mitchell
Kenton County, Ky.