

U.R.C. NO. _____

Original _____ SHEET NO. 1A

CANCELLING U.R.C. NO. _____

_____ SHEET NO. _____

JONATHAN CREEK WATER ASSOCIATION INC.
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

RATE
PER UNIT

Tap on-Fees-- and or Connection Fees

- 5/8" meter.....\$300.00
- 3/4" meter..... 325.00
- 1"meter..... Actual Cost of Installation
- 1 1/2" meter..... Actual Cost of Installation
- 2" meter..... Actual Cost of Installation
- 3" meter..... Actual Cost of Installation
- 4" meter..... Actual Cost of Installation

These are not new rates they are what has been charged since 1968 when we went into operation.

Service Fee and or reconnection fee.

\$15.00

This is a fee we charge to reconnect a water service after the service has once been discontinued.



DATE OF ISSUE August 27, 1980 DATE EFFECTIVE 1968

ISSUED BY JAMES L. GAY TITLE Secty-Treas.
Name of Officer

Issued by authority of an Order of the Utility Regulatory Commission in
Case No. _____ dated _____

C3-86

Southeastern portion of
FOR Marshall County.

P.S.C. Ky. No. 1

Original Sheet No. 2

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

Jonathan Creek Water Assoc.

RULES AND REGULATIONS

School and Commercial Connections

| Meter | Rate |
|------------|--------------------------|
| 3/4" Meter | \$7.50 Minimum per month |
| 1" " | 12.00 " " " |
| 1 1/2" " | 17.50 " " " |
| 2" " | 25.00 " " " |
| 3" " | 50.00 " " " |
| 4" " | 75.00 " " " |

The additional gallons are the same rate as the residential.

Rates based on monthly consumption. ✓



DATE OF ISSUE 7 31 71 DATE EFFECTIVE 8 1 71
Month Day Year Month Day Year

ISSUED BY Charlie E. York Chairman Address C386
Name of Officer Title

Southeastern portion of Marshall
FOR County

P.S.C. Ky. No. 1

Original Sheet No. 5

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

Jonathan Creek Water Assoc.

RULES AND REGULATIONS

The following rules and regulations are subject to change by the Water Assoc. directors at any time subject to approval by the P.S.C.

1. Meters will be read monthly between the 1st and 5th of each month.
2. Bills will be dated and mailed on the 20th of each month.
Said bills will state that they are to be paid within 15 days
3. Complaints may be made to the operator of the system or to the bookkeeper, any may be appealed to the Associations chairman.
4. All meters will be located on the Associations mains and in the absence of special permission on the property to be served.
5. The Principal place of buisness of the Association will be at the home of James L. Gay, Rt # 1 Hardin, Ky, with an alternate at The Bank of Benton Benton, Kentucky.
6. Water Bills may be paid at The Bank of Benton, Benton, Kentucky and mailed to P. O. Box 396 Benton, Kentucky.



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ISSUED BY Charlie E York Chairman C3-86
 Name of Officer Title Address