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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cancels U.R.C. No. 1                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                          |
| The latest the same of the sam |                                                                                                                                                                                                                          |
| 41.3- 4-75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                          |
| CAMPBELL COUNTY KI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ENTUCKY WATER DISTRICT                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF                                                                                                                                                                                                                       |
| Cold Spring, Campb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | bell County, Kentucky                                                                                                                                                                                                    |
| Rates, Rules and R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | egulations for Furnishing                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water                                                                                                                                                                                                                    |
| · Sales and · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AT                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AI                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                          |
| Et Thomas Dallauma Dauton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Alexandria Manton Malhauma                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Alexandria, Mentor, Melbourne                                                                                                                                                                                            |
| Southern Portion of Southgate,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , and the Unincorporated area of                                                                                                                                                                                         |
| Southern Portion of Southgate.  Campbell County; Wholesale Wat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , and the Unincorporated area of ter to Highland Heights and                                                                                                                                                             |
| Southern Portion of Southgate, Campbell County; Wholesale Water Pendleton County Water Distric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , and the Unincorporated area of ter to Highland Heights and ct.                                                                                                                                                         |
| Southern Portion of Southgate, Campbell County; Wholesale Water Pendleton County Water Distric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , and the Unincorporated area of ter to Highland Heights and                                                                                                                                                             |
| Southern Portion of Southgate, Campbell County; Wholesale Water Pendleton County Water Distric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , and the Unincorporated area of ter to Highland Heights and ct.                                                                                                                                                         |
| Southern Portion of Southgate, Campbell County; Wholesale Water Pendleton County Water District Filed with UTILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , and the Unincorporated area of ter to Highland Heights and ct.                                                                                                                                                         |
| Southern Portion of Southgate, Campbell County; Wholesale Water Pendleton County Water District Filed with UTILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , and the Unincorporated area of ter to Highland Heights and ct. Y REGULATORY COMMISSION                                                                                                                                 |
| Southern Portion of Southgate, Campbell County; Wholesale Water Pendleton County Water District Filed with UTILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , and the Unincorporated area of ter to Highland Heights and ct. Y REGULATORY COMMISSION                                                                                                                                 |
| Southern Portion of Southgate, Campbell County; Wholesale Water Pendleton County Water District Filed with UTILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , and the Unincorporated area of ter to Highland Heights and ct.  Y REGULATORY COMMISSION  EFFECTIVE December 12 19 79                                                                                                   |
| Southern Portion of Southgate, Campbell County; Wholesale Water Pendleton County Water District Filed with UTILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , and the Unincorporated area of ter to Highland Heights and ct.  Y REGULATORY COMMISSION  EFFECTIVE December 12 19 79  Campbell County Ky. ISSUED BY Water District                                                     |
| Southern Portion of Southgate, Campbell County; Wholesale Water Pendleton County Water District Filed with UTILITY  SSUED December 12 19 79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , and the Unincorporated area of ter to Highland Heights and ct.  Y REGULATORY COMMISSION  EFFECTIVE December 12 19 79  ISSUED BY Water District (Name of Utility)                                                       |
| Southern Portion of Southgate, Campbell County; Wholesale Wate Pendleton County Water District Filed with UTILITY  SSUED December 12 19 79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , and the Unincorporated area of ter to Highland Heights and ct.  Y REGULATORY COMMISSION  EFFECTIVE December 12 19 79  Campbell County Ky. ISSUED BY Water District (Name of Utility)                                   |
| Southern Portion of Southgate, Campbell County; Wholesale Water Pendleton County Water District Filed with UTILITY  SSUED December 12 19 79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , and the Unincorporated area of ter to Highland Heights and ct.  Y REGULATORY COMMISSION  EFFECTIVE December 12 19 79  Campbell County Ky. ISSUED BY Water District (Name of Utility)                                   |
| Southern Portion of Southgate, Campbell County; Wholesale Wate Pendleton County Water District Filed with UTILITY  SSUED December 12 19 79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , and the Unincorporated area of ter to Highland Heights and ct.  Y REGULATORY COMMISSION  EFFECTIVE December 12 19 79  ISSUED BY Campbell County Ky.  Water District (Name of Utility)  KED Commission 1980  BY Machine |

|                                  |                                                               | For Sales to Other Water Utili       |               |  |  |
|----------------------------------|---------------------------------------------------------------|--------------------------------------|---------------|--|--|
|                                  |                                                               | P.S.C. No5                           |               |  |  |
|                                  | Campbell County Ky. Water District                            | OriginalSheet No                     | . 5A          |  |  |
|                                  |                                                               | Cancelling P.S.C. No. 4              |               |  |  |
|                                  |                                                               | Sheet No. 5A                         |               |  |  |
|                                  |                                                               |                                      |               |  |  |
| RULES AND REGULATIONS            |                                                               |                                      |               |  |  |
|                                  | SPECIAL F                                                     | RATES                                |               |  |  |
|                                  | OTHER UTILITIE                                                | ES AT WHOLESALE                      |               |  |  |
|                                  | City of Highland Heights (Rate 7-1-82 thr                     | rough 6-30-83)                       |               |  |  |
|                                  | Water purchased during 1                                      | 1,257,248.5 gallons                  |               |  |  |
|                                  | A. 82/83 Purchase Rates per 1,000 gallor                      | ns                                   | .3085         |  |  |
|                                  | B. 1981 Power & Pumping Expense                               | \$151,343.71                         | .1204         |  |  |
|                                  | C. 1981 Purification Expense                                  | 26,370.14                            | .0210         |  |  |
|                                  | D. Applicable Bond Issue Expense                              | 106,846.00                           | .0850         |  |  |
|                                  | E. Base Rate: Transmission, Plant and Associated Expenses     |                                      | .1250         |  |  |
|                                  | Rate for 7-1-82 through 6-30-8                                | 33 per 1,000 gal66                   | .6599 (I)     |  |  |
|                                  | Pendleton County Water District (Rate 7-1-82 through 6-30-83) |                                      |               |  |  |
|                                  | Water purchased uring 19                                      | 981 1,257,248.5 gallons              |               |  |  |
|                                  | A. 82/83 Purchase Rates per 1,000 gallor                      | ns                                   | .3085         |  |  |
|                                  | B. 1981 Power & Pumping Expense                               | \$151,343.71                         | .1204         |  |  |
|                                  | C. 1981 Purification Expense                                  | 26,370.14                            | .0210         |  |  |
|                                  | D. Applicable Bond Issue Expense                              | 197,961.00                           | .1575         |  |  |
|                                  | E. Base Rate: Transmission, Plant and Associated Expenses     | 6-1-12<br>Pursuant to 807 KAR 5:011, | 863501on 9(1) |  |  |
|                                  | Rate for 7-1-82 through 6-30-83                               |                                      | .7324 (I)     |  |  |
| PUBLIC SERVICE COMMISSION OF KY. |                                                               |                                      |               |  |  |
|                                  | Date of Issue October 27, 1982                                | Date Effective July 1,               | 1982          |  |  |
|                                  | 0.00 0                                                        |                                      |               |  |  |
|                                  | Issued By Weather                                             | 100 Aqua Drive, P.O. Bo              | x 208         |  |  |
|                                  | Superintendent                                                | Cold Spring, Kentucky                | 41076         |  |  |
|                                  | · ·                                                           |                                      | N 8           |  |  |

## DIVISION VIII - METER LOCATIONS AND REQUIREMENTS

The Water District will determine or approve all meter locations. The owner or water user shall be responsible for making a safe accessible place for the meter to be installed, either in a tile concrete box with approved covering in the yard or in the basement of the house. The property owner or water user will be responsible for placing the proper fittings so spaced as to facilitate the meter setting as required by the District.

PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE

OCT 1 1 1983

PURSUANT TO 807 KAR 5:011, SECTION 9 (1)

Date of Issue October 11, 1983 Date Effective October 11, 1983

Issued By 100 Aqua Dr., P.O. Box 208

Cold Spring, Kentucky 41076