

P.S.C. KY. No 99-045  
Cancels P.S.C. KY. NO. \_\_\_\_\_

OF

RATES, RULES AND REGULATIONS FOR FURNISHING  
ALTON WATER DISTRICT

AT

C  
6/30/2006

NORTHERN PORTION OF ANDERSON COUNTY, KENTUCKY

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 20 1999

FILED with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

ISSUED April 21, 1999

EFFECTIVE April 21, 1999

ISSUED BY ALTON WATER DISTRICT

BY Jamur R. Smith  
Chairman

FOR Alton area of Anderson County, KY  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Alton Water and Sewer District  
(Name of Utility)

CLASSIFICATION OF SERVICE

RATE  
PER UNIT

MONTHLY WATER CHARGES:

First 2,000 gallons	\$11.80 Minimum Bill
Next 2,000 gallons	4.95 per 1,000 gallons
Next 2,000 gallons	4.20 per 1,000 gallons
Next 4,000 gallons	3.40 per 1,000 gallons
Over 10,000 gallons	2.80 per 1,000 gallons

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6/30/2006

MONTHLY SURCHARGE:

New water customers on the Phase-1 Water Project will pay a surcharge of \$19.50 per month.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAY 19 1997

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: Stephan B. Bell  
SECRETARY OF THE COMMISSION

DATE OF ISSUE May 19 1997  
Month / Date / Year

DATE EFFECTIVE May 19, 1997  
Month / Date / Year

ISSUED BY James R. Smith  
(Signature of Officer)

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky  
in Case No. 97-199 dated 5-19-97.

FORALTON, LAWRENCEBURG KY ANDERSON

P.S.C. Ky. No. 97-251

Sheet No. \_\_\_\_\_

ALTON WATER & SEWER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

NEW SERVICE TAP FEE. INITIAL COST FOR SETTING AND SUPPLYING  
WATER METER, METER BOX AND LID FOR NEW CUSTOMERS.

\$600.00

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

*C*  
*6/30/2006*

OCT 02 1998

PURSUANT TO 807 KAR 5.011,  
SECTION 9(1)

BY: Stephan Bui  
SECRETARY OF THE COMMISSION

DATE OF ISSUE OCT 2, 1997  
Month Day Year

DATE EFFECTIVE OCT 3, 1997  
Month Day Year

ISSUED BY

James R. Smith  
Name of Officer

Chm.  
Title

Box 312 Lawrenceburg, Ky.  
Address

Form for filing Rate Schedules

LAWRENCEBURG, KY.  
For ALTON WATER AND SEWER DISTRICT  
Community, Town or City

P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

ALTON WATER AND SEWER DIST  
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

	RATE PER UNIT
<p style="text-align: center;">EQUAL DEPOSITS</p> <p><u>All water service only customers</u> will pay equal deposits in the amount of <u>\$50.00</u>. This amount does not exceed the average bill of residential water customers served by the Company and is equal to 2/12 of the average annual bill. ( 3/12 where bills are rendered bimonthly and 4/12 where bills are rendered quarterly.)</p>	
<p><u>All sewer service only customers</u> will pay equal deposits in the amount of <u>\$50.00</u>. This amount does not exceed the average bill of residential sewer customers served by the Company and is equal to 2/12 of the average annual bill. ( 3/12 where bills are rendered bimonthly and 4/12 where bills are rendered quarterly.)</p>	
<p><u>All water and sewer service customers</u> will pay equal deposits in the amount of <u>\$100.00</u>. This amount does not exceed the average bill of residential water and sewer customers served by the Company and is equal to 2/12 of the average annual bill. (3/12 where bills are rendered bimonthly and 4/12 where bills are rendered quarterly.)</p>	<p style="text-align: center;">PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE</p> <p style="text-align: center;">FEB 23 1996</p> <p style="text-align: center;">Pursuant to 807 KAR 5011, SECTION 9(1) By <u>Anders C. Neel</u> FOR THE PUBLIC SERVICE COMMISSION</p>

*C*  
*6/30/2006*

DATE OF ISSUE JANUARY 17, 1996

DATE EFFECTIVE JANUARY 17, 1996

ISSUED BY \_\_\_\_\_

TITLE DISTRICT CHAIRPERSON

Name of Officer

Issued by authority of an Order of the Public Service Commission of Kentucky  
in Case No. \_\_\_\_\_ dated \_\_\_\_\_.

FOR Entire Area Served

P.S.C. Ky. No. 1

Original Sheet No. 2

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Alton Water District

RULES AND REGULATIONS

✓ Reconnection Charge \$10.00

For reconnection, upon request, at any premises subsequent to the initial installment or connection to District's service lines.

Customer's Discontinuance of Service

Any customer desiring service discontinued or changed from one address to another, shall give the utility three (3) days' notice in person or in writing, provided such notice does not violate contractual obligations.

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6/30/2006

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JUN 04 1984

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: J. Seaglegan

DATE OF ISSUE June 4 1984  
Month Day Year

DATE EFFECTIVE June 4 1984  
Month Day Year

ISSUED BY Harry Towles, Chairman  
Name of Officer Title

6261 Alton Station Rd, Lawrenceburg Ky  
Address

040392

FOR Allen Lawrence  
Community, Town or City  
P.S.C. NO. 2  
Original SHEET NO. 1  
CANCELLING P.S.C. NO. \_\_\_\_\_  
SHEET NO. \_\_\_\_\_

Aston Water & Sewer Dist  
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

RATE  
PER UNIT

DEPOSITS

The Company may require a minimum cash deposit or other guaranty to secure payment of bills.

Service may be refused or discontinued for failure to pay the requested deposit. Interest, as prescribed by KRS 278.460, will be paid annually either by refund or credit to the customer's bill, except that no refund or credit will be made if the customer's bill is delinquent on the anniversary date of the deposit.

The deposit may be waived upon a customer's showing of satisfactory credit or payment history, and required deposits will be returned after one (1) year if the customer has established a satisfactory payment record for that period. If a deposit has been waived or returned and the customer fails to maintain a satisfactory payment record, a deposit may then be required. The Company may require a deposit in addition to the initial deposit if the customer's classification of service changes or if there is a substantial change in usage. Upon termination of service, the deposit, any principal amounts, and any interest earned and owing will be credited to the final bill with any remainder refunded to the customer.

In determining whether a deposit will be required or waived, the following criteria will be considered:

1. Previous payment history with the Company. If the customer has no previous history with the Company, statements from other utilities, banks, etc. may be presented by the customer as evidence of good credit.
2. Whether the customer has an established income or line of credit.
3. Length of time the customer has resided or been located in the area.
4. Whether the customer owns property in the area.
5. Whether the customer has filed bankruptcy proceedings within the last seven years.
6. Whether another customer with a good payment history is willing to sign as a guarantor for an amount equal to the required deposit.

If a deposit is held longer than 18 months, the deposit will be recalculated at the customer's request based on the customer's actual usage. If the deposit on account differs from the recalculated amount by more than \$10.00 for a residential customer or 10 percent for a non-residential customer, the Company may collect any underpayment and shall refund any overpayment by check or credit to the customer's bill. No refund will be made if the customer's bill is delinquent at the time of the recalculation.

MAY 22 1992

DATE OF ISSUE 4/10/92  
ISSUED BY Neal Cotton  
Name of Officer  
Issued by authority of an Order of  
in Case No. \_\_\_\_\_ dated \_\_\_\_\_

DATE EFFECTIVE 4/10/92  
PURSUANT TO KRS 5.011  
TITLE Public Service Commission  
SECTION 9(1)  
BY Allen Lawrence  
PUBLIC SERVICE COMMISSION MANAGER

FOR Alton Lawrenceburg Ky  
Community, Town or City  
P.S.C. NO. \_\_\_\_\_  
SHEET NO. \_\_\_\_\_  
CANCELLING P.S.C. NO. \_\_\_\_\_  
SHEET NO. \_\_\_\_\_

Alton Water & Sewer Dist  
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

RATE  
PER UNIT

MONITORING OF CUSTOMER USAGE

At least once annually the Company will monitor the usage of each customer according to the following procedure:

1. The customer's annual usage for the most recent 12-month period will be compared with the annual usage for the 12 months immediately preceding that period.
2. If the annual usage for the two periods are substantially the same or if any difference is known to be attributed to unique circumstances, such as unusual weather conditions, common to all customers, no further review will be done.
3. If the annual usages differ by 45 percent or more and cannot be attributed to a readily identified common cause, the Company will compare the customer's monthly usage records for the 12-month period with the monthly usage for the same months of the preceding year.
4. If the cause for the usage deviation cannot be determined from analysis of the customer's meter reading and billing records, the Company will contact the customer by telephone or in writing to determine whether there have been changes such as different number of household members or work staff, additional or different appliances, changes in business volume, or known leaks in the customer's service line.
5. Where the deviation is not otherwise explained, the Company will test the customer's meter to determine whether it shows an average error greater than 2 percent fast or slow.
6. The Company will notify the customers of the investigation, its findings, and any refunds or backbilling in accordance with 807 KAR 5:006, Section 10(4) and (5).

In addition to the annual monitoring, the Company will immediately investigate usage deviations brought to its attention as a result of its on-going meter reading or billing processes or customer inquiry.

C  
6/30/2006

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE 4/10/92  
ISSUED BY Neal Colton  
Name of Officer  
Issued by authority of an Order of  
in Case No. \_\_\_\_\_ dated \_\_\_\_\_

DATE EFFECTIVE 4/10/92  
TITLE Chem.  
PUBSUANT TO 807 KAR 5:011;  
SECTION 9(1)  
BY: Anna Helle  
PUBLIC SERVICE COMMISSION MANAGER

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

Turn-on Fee. A meter turn -on charge of fifteen \$15.00 ✓ dollars will be made for each meter turn-on made during regular working hours. If the Member requests that service be connected other than during regular working hours.

Nonstandard Service . Any Member shall pay the cost of any special installation necessary to meet his/her peculiar requirements for service other than standard water tap.

Water Line Installation. No service will be installed unless there is a main distribution line existing along the road from which service is requested.

1. Residential. If service is desired on the same side of the road as the water main, the meter shall be installed within five (5) ft of the water main.

C  
6/30/2006

If service is desired on the opposite side of the road from the water main, the water line will be run under the road and the meter installed on private property adjacent to the highway right of way, provided the distance from the main line to the meter point is not more than fifty (50) feet. If the distance is greater than fifty (50) feet, the **PUBLIC SERVICE COMMISSION OF KENTUCKY** may, **EFFECTIVE** be required to pay the cost of installing the additional line footage.

MAY 22 1992

DATE OF ISSUE 4 / 10 / 92  
Month Day Year

DATE EFFECTIVE PURSUANT TO 807 KAR 5.011, 92  
SECTION 9 (1) Day Year

ISSUED BY Noel Cotton  
Name of Officer

Chm  
Title

BY: Shawdella Stetson  
PUBLIC SERVICE COMMISSION ADDRESS

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

- 2. Commercial. Rules and regulations for commercial service are the same as for residential service, except that a commercial Member shall pay the cost of installing all water line which extend beyond five (5) feet of the water main.

Easements. Each Member, together with his/her spouse and all other real estate title owners, shall grant or convey to the Company without cost, any permanent easement reasonably required by the Company for the installation and maintenance of the Company's meter and water lines, both existing and future, and for reading that meter at a point on the member's property to be designated by the Company for each meter, with right of ingress and egress for these purposes over the Member's property, provided such meter and lines are located on real estate owned, rented or otherwise controlled by the Member and such lines (except for the line leading to the Member's meter) are adjacent and parallel to the right of way for a public roadway. The failure or refusal to convey such easements shall constitute grounds for discontinuing service.

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6/30/2006

No Cross Connections. Each Member acknowledges the need to avoid contamination of the Company's water system by introduction of foreign water and therefore each Member agrees that the Member's present water supply, if any exists, will be disconnected prior to connecting to the Company's water system. The Member will not connect to any other water supply while connected to the Company's water system.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

~~Farm Service must have back flow preventer installed.~~

DATE OF ISSUE 4 10 92  
Month Day Year

DATE EFFECTIVE MAY 22 1992 92  
Month Day Year

ISSUED BY Noal Cotton  
Name of Officer

Chairman  
Title

PURSUANT TO 807 KAR 5.011  
115 SECTION 24  
Alton Water District  
Address

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**RULES AND REGULATIONS**

A. Involuntary Termination. The Company may refuse to connect or may remove the meter and/or discontinue service for the violation of (1) any of its Rules and Regulations, (2) any of the provisions of the Schedule of Rates and Charges, or (3) any of the provisions of the Contract for Water Service or other documents signed by the Member. Member will be notified within 24 hours as to reason for termination.

1. The Company may without notice to the Member discontinue service to the Member for the theft of water or the appearance of water theft devices on the premises fo the Member.

2. For all reasons other than theft of water or the appearance of water theft devices on the Members permises the Company will give at least 5 days written notice, mailed or delivered to the Member's last known address.

3. Service discontinued for nonpayment of bills will be restored only after bills are paid in full and a Reconnection After Nonpayment Charge of fifteen (15.00) Dollars is paid for each meter reconnected during working hours.

B. Voluntary Terminatin By Member. Members who wish to disontinue service must give at least three (3) days written notice to the Company. Customer may also request termination of service in person or by telephone.

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6/30/2006

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE 4 10 92  
Month Day Year

DATE EFFECTIVE 4 10 92  
Month Day Year

ISSUED BY Noel Cotton  
Name of Officer

PURSUANT TO 807 KAR 5:011-7  
SECTION 9 (1) 1157 Alton Station R  
Title Address

BY: James Haller  
PUBLIC SERVICE COMMISSION MANAGER

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

BILLING AND COLLECTION

A. Minimum Bill. Each member will pay the Company's minimum monthly water bill as soon as the meter is installed by the Company and water is made available to the meter, regardless of whether the Member connects to the meter.

B. All Bills. Bills will be rendered monthly. Bills are due when rendered. If not paid within ten (10) days of the date they are mailed by the Company, a penalty equal to ten percent (10) of the bill will be applied. If a bill remains unpaid thirty (30) days after it is mailed, and the Member has been given the required written notice, the service will be discontinued. Should the final date for payment of the bill fall on a Sunday or holiday the business day next following the final date will be held as a day of grace for delivery of payment. Failure to receive bills or notices shall not prevent such bills from becoming delinquent nor relieve the Member from payment.

C. Responsible Person. The person or entity in whose name the membership certificate is prepared shall be responsible for payment of all bills incurred in connection with the service rendered.

D. Bad Check Fee. A Fifteen (15.00) dollar service charge will be imposed for all bad checks.

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6/30/2006

E. Tax Surcharge. In addition to the collection of regular rates, the Company may collect from the Member a proportionate share of any privilege, sales use or other tax or fee which may be imposed.

F. Meter Reading. Meters will generally be read monthly, but the Company reserves the right to estimate bills and/or to vary the dates of length of period covered,

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE 4 10 92  
Month Day Year

DATE EFFECTIVE 4 10 92  
MAY 22 1992 Month Day Year

ISSUED BY Noal Cotton  
Name of Officer

807 KAR/5017 Alton Station Rd  
Address

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**RULES AND REGULATIONS**

**BILLING AND COLLECTION**

Meter Reading Cont. temporarily or permanently, if necessary or desirable.

G. Rates. Bills for water will be figured in accordance with the Company's published rate schedule and will be the larger of (1) the minimum bill or (2) the bill based on the amount consumed in a twelve month period.

Member's Service Line. The Member will install and maintain at Member's expense a service line which shall begin at the water meter and extend to the dwelling or other point of use on the Member's premises. All service lines shall be installed of material (for example copper, or PVC pipe) rated at 200 psi or more. The size of service line beyond the point of delivery should not be less than 3/4", however, a larger size may be needed to provide adequate service. If the Member's point of use is a higher elevation than the point of delivery, the Member should consult with a reputable engineering firm to size the service line from the point of delivery. The member will be responsible for all water loss occurring on the members's side of the water meter. The member shall also be responsible for any damage to the Company's water line and meter which occurs while the Member or his contractor are connecting to the meter.

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6/30/2006

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

DATE OF ISSUE 4 10 92  
Month Day Year

DATE EFFECTIVE 4 10 92  
MAY 22 1992 Month Day Year

ISSUED BY Noal Cotton  
Name of Officer

PURSUANT TO 807 KAR 5.011 1157 Alton Station Rd  
SECTION (1) Address

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

RULES AND REGULATIONS

Inspection of Service Line. In the installation of a service line, the Member shall leave the trench open and pipe uncovered until it is inspected by the Company and shown to be free from any tee, branch connection, irregularity, or defect. A charge of fifteen (15.00) dollars shall be charged for this service, unless the Member requests that the inspection be performed after hours.

Member's Cut-off Valve . The Member shall furnish and maintain a private cut-off valve on the Member's side of the meter.

Separate Meters. A separate meter shall be installed for service to each residential or business unit. The Member will not permit anyone else to connect to the Company's water line or meter or the Member's service line without the prior written consent of the Company. Water furnished for a given residential or business unit shall be used on that unit only.

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6/30/2006

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE 4 10 92  
Month Day Year

DATE EFFECTIVE 4 10 92  
Month Day Year

ISSUED BY Noel Cotton  
Name of Officer

PURSUANT TO 807 KAR 5:011  
SECTION 9(1) 1157 Alton Station Rd  
Address

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

RULES AND REGULATIONS

Fire Hydrants. The fire hydrants installed on the distribution lines of this Company are for the sole purpose of flushing the lines, or other uses by the Company necessary for proper maintenance of the lines. The Company is not responsible for, nor does it guarantee, any minimum pressure or flow at these hydrants, other than the minimum required by the Public Service Commission for distribution lines. If these fire hydrants are used by fire protection units in the performance of their duty, any damage to the distribution lines, resulting from excessive pumping pressure will be the liability of that unit.

Minimum Line Size. The Company shall not install any new distribution water lines or accept any existing distribution water lines less than four (4) inches in diameter. A service line leading to a member's single meter may be a smaller diameter.

MISCELLANEOUS.

A. Additional Rules and Regulations. These Rules and Regulations are in addition to the rules of the Kentucky Public Service Commission.

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6/30/2006

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE 4 10 92  
Month Day Year

DATE EFFECTIVE 4 10 92  
MAY 22 1992 Month Day Year

ISSUED BY Noal Cotton  
Name of Officer

PURSUANT TO 807 KAR 5:017 Alton Station Rd.  
SECTION 9 (1) Address

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

~~ALTON WATER AND SEWER DISTRICT~~

**RULES AND REGULATIONS**

Loss or Damage. In the event that any loss or damage to the property of the Company or any accident or injury to persons or property is caused by or results from the negligence or wrongful act of the Member, his agent or employees, the cost of the necessary repairs or replacements shall be paid by the Member to the Company and any liability otherwise resulting shall be assumed by the Member. Any maintenance and repair of facilities beyond the Company's delivery point (ie, meter) is the responsibility of the Member/.

COMPANY'S OBLIGATIONS.

A. Installation and Maintenance of Water Line. The Company will install, maintain and operate at the Company's cost a main pipeline or lines from the source of water supply to a point on the property of each member, designated as the delivery point, where a meter to be purchased, installed, owned and maintained by the Company, shall be placed. The Company will also purchase and install a cutoff valve in each service line from its main distribution line or lines, such cut-off valve to be owned and maintained by the Company and to be installed on some portion of the service line owned by the Company. The Company shall have the sole and exclusive right to the use of such cut-off valve.

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6/30/2006

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

DATE OF ISSUE 4 10 92  
Month Day Year

DATE EFFECTIVE MAY 9 1992 4 10 92  
Month Day Year

ISSUED BY Noal Cotton  
Name of Officer

PURSUANT TO 807 KAR 5:011  
SECTION 9(1) 1157 Alton Station Rd  
BY: Chamberlain Title Address  
PUBLIC SERVICE COMMISSION MANAGER

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

RULES AND REGULATIONS

Company's Obligations. cont.

Company's Liability. The Company shall not be liable for damage of any kind whatsoever resulting from water or the use of water on the Member's premises, unless such damage results directly from negligence on the part of the Company. The Company shall not be responsible for any damage done by or resulting from any defects in piping fixtures, or appliances on the Member's premises. The company shall not be responsible for negligence of third persons, or forces beyond the control of the Company resulting in any interruption of service.

Interruption of Service. The Company will use reasonable diligence in supplying water service, but shall not be liable for breach of contract in the event of, or for loss, injury, or damage to persons or property resulting from interruptions in service, excessive or inadequate water pressure, or otherwise unsatisfactory service, whether or not caused by negligence.

No Fire Protection Service. The Company provides only domestic water service to rural residences and businesses. The Company does not provide fire protect to its Members or to others. Fire protection must be provided on site by the Member using means other than the Company's distribution system.

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6/30/2006

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE 4 10 92  
Month Day Year

DATE RECEIVED 4 10 92  
Month Day Year

ISSUED BY Noal Cotton  
Name of Officer

PURSUANT TO 807 KAR 5:011  
SECTION 9(1)  
1157 Cotton Station Rd  
Address

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

CHARGES FOR SPECIAL MISCELLANEOUS SERVICES.

A. Meter Reading Recheck Charge. A charge of \$(15.00) fifteen Dollars shall be made for a trip to recheck a meter reading when the Member requests that an earlier meter reading be rechecked and such recheck shows the original reading was correct. The charge shall be (\$30.00) Thirty Dollars if the member requests that the reading be rechecked after hours.

B. Meter Test Request. Upon request a Member may have this meter tested and adjustment will be made to the bill where the meter is found to more than two(2) percent fast or slow in accordance with 807:KAR 5:006 Section 9. This test will be without charge provided the request by the Member is not more frequent than once every twelve months. If such test shows the meter to be less than two (2) percent fast, a fifteen \$15.00 dollar charge shall be made. The charge shall be thirty \$30.00 dollars if the Member requests that the meter be tested after hours.

C. PSC Meter Test Complaint. Any Member of the Company may request a meter test by written application to the Public Service Commission, Post Office Box 615, Frankfort, KY 40601.

D. Service Investigation Charge- A charge of (\$15.00) fifteen Dollars per trip shall be made for service investigation during regular working hours if interruption of service is not caused by failure of the Company's facilities. The charge for such investigatin after working hours will be (\$30.00) dollars per trip.

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6/30/2006

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE 4 10 92  
Month Day Year

DATE EFFECTIVE 4 10 92  
MAY 22 1992 Month Day Year

ISSUED BY Noel Cotton  
Name of Officer

PURSUANT TO 807 KAR 5:011, Alton Station Rd.  
SECTION 9(1) Address

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

RULES AND REGULATIONS

Meter Investigation Charge. When an investigation of facilities on a Member's premises reveals meter seals broken, damaged meters or unauthorized use of water a meter investigation fee of fifteen (\$15.00) Dollars shall be charged, or thirty (\$30.00) dollars after hours, both in addition to the actual cost of repair and water used.

After Hours Special Services Discouraged. The Company discourages its Members from requesting that special services be performed after the Company's regular business hours due to the higher cost to the Member.

MEMBER'S MISCELLANEOUS OBLIGATIONS

Right of Access. The Company's duly authorized representative and any duly authorized employee of the State Health Department bearing proper credentials and identification shall be permitted to enter upon all properties for the purpose of inspection, observation, measurement, sampling, and testing.

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PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE 4 10 92      DATE EFFECTIVE 4 10 92  
Month      Day      Year      Month      Day      Year

ISSUED BY Noel Cotton  
Name of Officer

PURSUANT TO 807 KAR 5:011.  
SECTION 9(1)  
BY: [Signature]  
Title  
PUBLIC SERVICE COMMISSION MANAGER

1157 Alton Station Rd  
Address

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER DISTRICT

RULES AND REGULATIONS

DAMAGE TO COMPANY'S WATER SYSTEM. No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance, or equipment which is a part of the Company's water works. Any person violating this provision shall be subject to immediate arrest and discontinuation of water service and shall pay the cost of repairing or replacing the pipe or appurtenance.

NOTICE OF TROUBLE. Member shall notify the Company immediately should the service be unsatisfactory for any reason, or should there be any defects, trouble, or accidents affecting the supply of water. Such notices, if verbal, should be confirmed in writing.

PROTECT COMPANY PROPERTY. The Member shall guarantee proper protection for the Company's property placed on the Member's premises and shall permit access to it only by authorized representatives of the Company.

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6/30/2006

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAY 22 1992

DATE OF ISSUE 4 10 92 DATE EFFECTIVE 4 10 92  
 Month Day Year Month Day Year

ISSUED BY Noal Cotton BY [Signature] 1157 Alton Station Rd  
 Name of Officer PUBLIC SERVICE COMMISSION MANAGER Address

SECTION 9 (1)

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

ALTON WATER AND SEWER

RULES AND REGULATIONS

REVISIONS. These Rules and Regulations may be revised, amended, supplemented, or otherwise changed from time to time without notice to Members, but only after thirty (30) days notice to the Public Service Commission. Such changes, when effective, shall have the same force as the present Rules and Regulations.

Conflicts. In case of conflict between and provisions of anyrate schedule and these Rules and Regulations, the rate schedule shall apply.

Scope. These Rules and Regulations are part of all contracts for receiving water service from the Company, and apply to all service received from the Company whether the service is based upon contract, agreement, signed application, or otherwise. A copy of these Rules and Regulations, together with a copy of the Company's Rate Schedule, shall be kept open to inspection at the Office of the Company.

Definitions. The word "Company" used herein applies to the Alton Water and Sewer District, The word "Member" used herein applies to the Members of said Company.

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6/30/2006

PUBLIC SERVICE COMMISSION  
OF KENTUCKY

EFFECTIVE

DATE OF ISSUE 4 10 92  
Month Day Year

DATE EFFECTIVE 4 10 92  
MAY 22 1992 Month Day Year

ISSUED BY Noel Cotton  
Name of Officer

PURSUANT TO 807 KAR 5.011 1157 Alton Station Rd  
Address

SECTION 9 (1)

BY: Sharon Miller  
PUBLIC SERVICE COMMISSION MANAGER

/WATER/SHORTAGE/RESPONSE/PLAN/

ALTON WATER AND SEWER DISTRICT

Section 1. Purpose. The purpose of this Plan is to provide for the declaration of official phases of water supply shortages and the implementation of voluntary and mandatory water conservation measures throughout the Alton Water + Sewer Dist in the event a shortage is declared.

Section 2. Definitions. These terms are applicable only for this Plan unless specifically noted.

- (a) "Customer" shall mean any person or entity using water for any purpose from the Alton W + S Dist. water distribution system and for which either a regular charge is made or, in the case of bulk sales, a cash charge is made at the site of delivery.
- (b) "Raw Water Supplies" shall mean all water potentially available to persons in the Alton W + S Dist
- (c) "Treated Water" shall mean water that has been introduced by the Alton Water + Sewer District into its water distribution system, including water offered for sale. Uses of treated water are classified as follows:

Essential Water Uses (Class 1):

The following uses of water, listed by site or user type, are essential.

Domestic:

- water necessary to sustain human life and the lives of domestic pets, and to maintain minimum standards of hygiene and sanitation.

Health Care Facilities:

- patient care and rehabilitation, including related filling and operation of swimming pools

Water Hauling:

- sales of domestic use where not reasonably available elsewhere.

Public Use:

- firefighting,

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MAR 9 1999

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: Sharon Miller  
PUBLIC SERVICE COMMISSION MANAGER

- health and public protection purposes, if specifically approved by health officials.

Socially or Economically Important Uses (Class 2):

The following uses of water, listed by site or user type, are socially or economically important.

Domestic:

- personal, in-house water use including kitchen, bathroom and laundry.

Water Hauling:

- non-domestic, when other sources are not reasonably available elsewhere.

Commercial and Civic Use:

- commercial car and truck washes,
- laundromats
- restaurants, clubs and eating places.
- schools, churches, motels/hotels and similar commercial establishments.

Outdoor Non-Commercial Watering:

- minimal watering of vegetable gardens, C  
6/30/2006
- minimal watering of trees where necessary to preserve them.

Outdoor Commercial or Public Watering (using conservation methods and when other sources of water are not available or feasible to use):

- agricultural irrigation for the production of food and fiber or the maintenance of livestock,
- watering by arboretums and public gardens of national, state, regional or community significance where necessary to preserve specimens, PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE
- watering by commercial nurseries at a minimum level necessary to maintain stock, MAR 5 1993
- watering at a minimum rate necessary to maintain revegetation or landscape required pursuant to law or regulation, Pursuant to 807 KAR 5.011 SECTION 9(1)

BY: *[Signature]*  
PUBLIC SERVICE COMMISSION MANAGER

- watering of woody plants where necessary to preserve them,
- minimal watering of golf course greens.

Recreational:

- operation of municipal swimming pools and residential pools that serve more than 25 dwelling units.

Air Conditioning:

- refilling for startup at the beginning of the cooling season,
- makeup of water during the cooling season,
- refilling specifically approved by health officials where the system has been drained for health protection or repair services.

Non-Essential Uses (Class 3):

Any waste of water, as defined herein, is non-essential. The following uses of water, listed by site or user type, are non-essential.

Public Use:

- use of fire hydrants (excluding Class 1 and Class 2 uses), including use of sprinkler caps, testing fire apparatus and fire department drills,
- flushing of sewers and hydrants except as needed to ensure public health and safety as approved by health officials.

Commercial and Civic Use:

- serving water in restaurants, clubs, or eating places, except by customer request,
- failure to repair a controllable leak,
- increasing water levels in scenic and recreational ponds and lakes, except for the minimum amount required to support fish and wildlife.

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Ornamental Purposes:

- fountains, reflecting pools and waterfalls.

PURSUANT TO 807 KAR 5:011  
and SECTION 9 (1)

BY: Shawn Hella  
PUBLIC SERVICE COMMISSION MANAGER

Outdoor Non-Commercial Watering:

- - use of water for dirt control or compaction,
- watering of annual or non-woody plants, lawns, parks, golf course fairways, playing fields and other recreational areas,
- washing sidewalks, walkways, driveways, parking lots, tennis courts or other hard-surface areas,
- washing down buildings or structures for purposes other than immediate fire protection,
- flushing gutters or permitting water to run or accumulate in any gutter or street.

Outdoor Commercial or Public Watering:

- expanding nursery facilities, placing new irrigated agricultural land in production, or planting of landscaping except when required by a site design review process,
- use of water for dirt control or compaction,
- watering of lawns, parks, golf course fairways, playing fields and other recreational areas,
- washing sidewalks, walkways, driveways, parking lots, tennis courts or other hard-surface areas,
- washing down buildings or structures for purposes other than immediate fire protection,
- flushing gutters or permitting water to run or accumulate in any gutter or street.

Recreational uses other than those specified in Class 2.  
Non-commercial washing of motor and other vehicles.

Air Conditioning (see also Class 2 purposes)

- refilling cooling towers after draining

(d) "Base Entitlement" shall mean the monthly usage for a customer during the same month of the preceding calendar year or the average per customer usage for each class of service during the same month of the preceding year.

(e) "Curtailed Entitlement" shall mean the monthly usage for a customer after any curtailment percentage has been applied.

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PUBLIC SERVICE COMMISSION MANAGER

(f) "Curtailement" shall mean the reduction in entitlement by some percentage to meet anticipated water shortages.

(g) Water Shortage Response Phases:

"Advisory" shall mean that conditions exist which indicate the potential for serious raw or treated water supply shortages.

"Alert" shall mean the raw or treated water supplies are consistently below seasonal averages, and if they continue to decline, may not be adequate to meet normal needs.

"Emergency" shall mean that raw or treated water supplies are below the level necessary to meet normal needs and that serious shortages exist in the area.

(h) "Rationing" shall mean that procedures must be established to provide for the equitable distribution of critically-limited raw or treated water supplies, in order to balance demand and limited available supplies, and to assure that sufficient water is available to preserve public health and safety.

Section 3. Applicability. The provisions of this Plan shall apply to all retail and wholesale customers of the Alton Water + Sewer Dist. When implemented, this Plan becomes Alton Water + Sewer Water Shortage Response Regulation.

Section 4. Entitlements. Entitlements shall be established for each customer by adjusting the base entitlement to reflect any known change in usage pattern.

Section 5. Determination of Water Shortage. Water supply and usage shall be monitored on a continuous basis. Unrestricted demand shall be projected from past records and adjusted for changes such as new developments and weather conditions on a regular basis. (Note: A sample calculation page is attached as Appendix A to assist in determining overall water levels. It is important that accurate water measurements be used.) Water shortages generally occur for two reasons, a reduction in available supplies or a system failure. Each of these has a distinct influence on the nature and duration of the conservation program implemented. Official declaration of a water shortage stage and implementation of the measures necessary to curtail water use shall be approved by the Alton Water + Sewer District's Commissioners.  
PUBLIC SERVICE COMMISSION OF KENTUCKY  
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Section 6. Term of Water Shortage Declaration. A water shortage declaration shall remain in effect until water supplies of service conditions have returned to normal. A final determination as to terminating a water shortage shall be made by the Commissioners of Alton Water + Sewer District.  
PUBLIC SERVICE COMMISSION OF KENTUCKY  
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Section 7. Water Shortage Stage, Criteria, Conservation and Curtailment Measures.

A. Advisory Stage:

(1) Criteria: A water advisory shall be declared when the amount of treated water or raw water available for treatment is projected to be up to 10% below demand, or there are periods of low water pressure in one or more areas of the distribution system due to system failure or inadequacies or the State Division of Water issues a Water Shortage Watch which includes the areas from which the Alton Water ↓ Sewer District draws water. (Note: Additional conditions may be added based on local conditions.)

(2) Conservation and Curtailment Measures:

- (a) Declare a Water Shortage Advisory.
- (b) Provide proper notice to all customers and to all local news media.
- (c) Eliminate all water leaks.
- (d) Request voluntary conservation of all non-essential (Class 3) water use.
- (e) Request wholesale customers also issue request for voluntary conservation by their customers of all non-essential (Class 3) water use.

B. Alert Stage:

(1) Criteria: A water alert shall be declared when the amount of treated water available is projected to be up to 15% below demand, or raw water supplies are consistently below seasonal averages and if they continue to decline, may not be adequate to meet normal needs. (Note: Additional conditions may be added based on local conditions.)

(2) Conservation and Curtailment Measures:

- (a) Declare Water Shortage Alert.
- (b) Provide proper notice to all customers and to all local news media.
- (c) Eliminate all water leaks.
- (d) Prohibit all non-essential Class 3 water uses.

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PURSUANT TO 807 KAR 5:011,  
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BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

- (e) Curtail entitlements to all customers by the same percentage as the projected shortage.
- (f) Begin billing all customer water usage in excess of curtailed entitlement at the normal rate plus an excess usage charge of \$10.00 per 1,000 gallons.

C. Emergency Stage:

1. Criteria: A Water Emergency shall be declared when the amount of treated water available is projected to be up to 20% below demand, or there are periods of no water in one or more areas of the distribution system due to low water supply or raw water supplies below the level necessary to meet normal needs. (Note: Additional conditions may be added based on local conditions.)

2. Conservation and Curtailment Measures:

- (a) Declare Water Shortage Emergency.
- (b) Provide proper notice to all customers and to all local news media.
- (c) Eliminate all water leaks.
- (d) Prohibit all Class 3 uses of water.
- (e) Prohibit all Class 2 uses of water except Domestic uses for kitchens, bathrooms and laundries.
- (f) Curtail all commercial and industrial entitlements (except Health Care Facilities) by 100%.
- (g) Curtail Residential entitlements by the same percentage as the projected shortage.
- (h) Curtail entitlements to all wholesale customers by the same percentage as the projected shortage.
- (i) Begin billing all customer water usage in excess of curtailed entitlement at the normal rate plus an excess usage charge of \$10.00 per 1,000 gallons.

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D. Rationing Stage:

1. Criteria: Treated water available is greater than 25% below demand or raw water supplies are below

PURSUANT TO 807 KAR 5:011.

PUBLIC SERVICE COMMISSION MANAGER

the level necessary to meet essential needs, and in the opinion of Alton Water & Sewer District mandatory rationing is required to insure adequate water is available to maintain public health and safety.

2. Conservation and Curtailment Measures:

- (a) Declare Water Shortage Rationing.
- (b) Provide proper notice to all customers and to all local news media.
- (c) Eliminate all water leaks.
- (d) Prohibit all Class 3 and Class 2 uses of water.
- (e) Curtail all commercial and industrial entitlement (except Health Care Facilities) by 100%.
- (f) Curtail all residential and wholesale entitlements by the same percentage as the projected shortage.
- (g) Implement service interruptions to portions of system in accordance with approved published schedule. The schedule shall be provided to all local media.
- (h) Begin billing customer water usage in excess of curtailment entitlement at the normal rate plus an excess usage charge of \$20.00 per 1,000 gallons.

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Section 8. Enforcement of Water Restriction. Any person who violates the provisions of this Plan, who fails to carry out the duties and responsibilities imposed by this Plan, or who impedes or interferes with any action undertaken or ordered pursuant to this Plan shall be subject to the following:

- (a) If the utility official charged with implementation and enforcement of this Plan learns of any violation of any water use restriction imposed, a written notice of the violation shall be affixed to the property where the violation occurred and mailed to the customer of record. Said notice shall describe the violation and order that it be corrected, cured, or abated immediately or within 48 hours.
- (b) The notice will inform the customer of his right to appeal by requesting a hearing before the utility's designee. If a hearing is requested by the customer or she shall be given full opportunity to be heard.

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SECTION 9  
BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

before termination. The governing body shall make findings of fact and decide whether service should continue or terminate.

- (c) Any customer whose water service is terminated for violating provisions of this water curtailment plan shall be subject to the approved reconnection fee prior to reconnection of service.
- (d) The excess usage charge billing provisions of this Plan shall not be put in effect if a county or city ordinance containing penalty provisions is in effect to assist enforcement of this Plan.

Section 9. Request for Exception.

(a) Exception to water use restrictions: If compliance with any curtailment measure authorized herein would cause a customer to bear extraordinary hardship, that individual or entity may apply to the Alton Water + Sewer District for an exception. For these purposes, "extraordinary hardship" shall be defined as a condition which may threaten health and safety, or cause property or economic losses, each of which must be shown to be substantially more severe than the sacrifices borne by other users. If extraordinary hardship is found to exist, then an exception shall be granted and a written waiver issued to the customer. If an appeal is made, water service shall be continued until a decision is announced. Any person aggrieved by the decision may file a complaint with the Public Service Commission.

- (b) Exception to curtailment surcharge: Exceptions to excess use charges shall not be considered or granted.

Section 10. Severability. If any provision of this Plan is declared invalid by the courts, the remainder of the Plan and its applicability to other persons and circumstances shall not be affected by that declaration.

Section 11. Effective Date. This Plan shall take effect immediately upon approval by the Public Service Commission.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
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MAR 5 1993

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: Sharon Fuller  
PUBLIC SERVICE COMMISSION MANAGER

NEW SERVICE CONTRACT

C  
6/30/2006

THIS CONTRACT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, between \_\_\_\_\_, whose address is \_\_\_\_\_, party/ parties of the first part, and \_\_\_\_\_,

THE \_\_\_\_\_ WATER DISTRICT, P.O. Box \_\_\_\_\_ County, Kentucky \_\_\_\_\_, party of the second part,

WITNESSETH:

That for and in consideration of the mutual covenants and agreements of the parties hereto, and herein contained, they agree as follows:

1. The party/parties of the first part hereby agree to connect to the proposed water works system of the \_\_\_\_\_ Water District. The tap on fee of the proposed system is \$ \_\_\_\_\_, and the required deposit is \$ \_\_\_\_\_. First party/parties further agree to pay a monthly water rate based upon the amount of water used. Second party's monthly rates shall be approved by the Public Service Commission.

2. First party/parties agree to purchase water from second party, and second party agrees to furnish water to first party/parties. First party/parties further agree to pay a monthly water rate based upon the amount of water used, and said rate shall be approved by the Kentucky Public Service Commission.

3. The first party/parties rights hereunder are subject to such further rules and regulations as the party of the second part may prescribe. Second party may terminate service to any customer failing to pay a water bill when thirty (30) days past due or for violating the organization's regulations.

4. First party/parties understand that they are to pay their net water bills on or before the tenth (10th) of each month, and that a ten (10%) per cent late charge will be added for all bills not paid by the tenth of each month. It is further understood that late payments may not be reflected in the billing, and failure to receive bills will not avoid payment on the part of first party/parties. It is further agreed that all past due bills are subject to collection and for trip fee charges paid in full before service is restored, in the event the service is terminated due to failure to pay water bill within thirty days past due, or for other violations of second party's regulations. It is further understood that first party/parties shall be required to pay all charges incurred by second party for collection of past due bills, including court costs and attorney fees, and also first party/parties shall pay a reasonable, approved connection fee in the event service has been terminated for lack of payment.

5. First party/parties further agree to grant, bargain, sell, transfer and convey unto second party, its successors or assigns, a perpetual easement with the right to erect, construct, install and lay, and thereafter use, operate, inspect, repair, maintain, replace and remove a water line over, across and through the lands of first party/parties situated in \_\_\_\_\_ County, Kentucky, and further to grant unto second party the right of ingress and egress for these purposes over first party/parties' property.

6. It is further understood and agreed that maintenance of the water line from the meter to first party/parties' residence or other building served by the water line, shall be the sole responsibility of first party/parties.

7. It is understood that when first party/parties request that water service begin for the benefit of first party/parties, they must have all valves or fixtures turned off, and second party is not responsible for water damage caused by open valves or fixtures.

8. First party/parties agree that no other present or future source of water will be connected to any water line served by the District's lines and will disconnect from their present water supply prior to connecting to

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PURSUANT TO KRS 201.101  
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PUBLIC SERVICE COMMISSION

8. First party/parties agree to comply with and be bound by the articles, by-laws, rules and regulations of the District, now in force, or as hereafter duly and legally supplemented, amended or changed.

9. First party/parties agree to pay a deposit of \$ \_\_\_\_\_, as of the date of the signing of this contract:

IN TESTIMONY WHEREOF, witness the signatures of first and second parties hereunto subscribed the day and date first above written.

Social Security # \_\_\_\_\_

\_\_\_\_\_ WATER DISTRICT

\_\_\_\_\_ State Permit Number

BY: \_\_\_\_\_

STATE OF KENTUCKY  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_ and \_\_\_\_\_, first party/parties.

NOTARY PUBLIC, State of Ky. at Large  
My commission expires: \_\_\_\_\_

*C*  
*6/30/2006*

STATE OF KENTUCKY  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_ of the \_\_\_\_\_ Water District, second party.

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OF KENTUCKY  
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NOTARY PUBLIC, State of Ky. at Large  
My commission expires: \_\_\_\_\_  
MAY 22 1992

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: Sharon Hallett  
PUBLIC SERVICE COMMISSION MANAGER

BY-LAWS, RULES, AND REGULATIONS OF THE ALTON  
WATER DISTRICT OF ANDERSON COUNTY,  
KENTUCKY, AS ADOPTED ON MARCH 20th, 1984

The Commission of the Alton Water District, at a meeting held on the date stated above, adopted the following By-Laws and Regulations:

PART I - BY-LAWS

ARTICLE 1. NAME. The name of the District is set out in the caption hereof. The principal office of this District shall be located at the place indicated below in this Article, but the District may maintain offices and places of business at such other places within the state as the Commissioners may determine.

The principal office and place of business of this District and the place where water bills shall be paid, shall be as follows:

Alton Water District  
Route 2  
Alton Station Road  
Lawrenceburg, Kentucky, 40342

*C*  
*6/15/2006*

ARTICLE 2. SEAL. The Seal of the District shall have inscribed thereon the name of the District and such other inscription as the Commissioners may designate and adopt. The Secretary of the District shall have custody of the Seal. Said Seal is (Seal of District).

ARTICLE 3. MEMBERSHIP. The customers are the members of this District. The duties of the members are set out hereinafter.

provided by KRS 74.070, and is created and its powers and duties are coincident shall be conducted by Commissioners who have been appointed pursuant to statute. In view of the present statutory requirements that the Commissioners of the caption hereof, the customers at the last monthly meeting held in the year prior to the selection of each Commissioner, may by motion of any customer, adopt a motion recommending the names of three or less members of the District for consideration by the County Judge/Executive (with the approval of the Fiscal Court), with the request that one of such members be selected as a Commissioner. Such meeting date shall be determined by the provisions of Article 5, of these By-Laws.

RECEIVED BY THE COMMISSION

MAR 20 1984

J. C. Neal  
*Jordan C Neal*

ARTICLE 5. MEETINGS. The Commissioners shall meet at least once every three months, or at such other regular time as may be fixed by Resolution of the Commission, and at such other times as necessary to conduct business. The Chairman, Secretary, or any Commissioner may call such meetings by written notice to each member of the Commission, to each local newspaper of general circulation, to each news service and to each local radio or television station which has on file with the Commission a written request to be notified of special meetings of the Commission, in accordance with KRS 61.805-991, mailed or delivered at least 24 hours in advance of such meeting.

ARTICLE 6. OFFICERS. Officers shall be elected annually at the first meeting of the fiscal year, but in the event the election is not so held, officers shall continue to hold office until an election is requested by one of the Commissioners.

ARTICLE 7. VACANCIES. Vacancies of the Commission shall be filled by the County Judge/Executive.

ARTICLE 8. SECRETARY'S DUTY. The Secretary of the Commission shall keep and preserve all documents of the District, including all contracts, plans, specifications, and applications for governmental assistance, shall record the Minutes of proceedings of the Commission and perform all duties customarily performed by a Secretary of a public body.

ARTICLE 9. TREASURER'S DUTY. The Treasurer of the Commission shall pay out the funds of the Commission only upon presentation of warrants signed by the Chairman and countersigned by the Secretary of the Commission. As compensation for his services the Treasurer shall receive an amount fixed by the Commission, not to exceed two hundred dollars. He shall execute bond to the Commission in an amount fixed by the Commission. C  
4/30/2000

ARTICLE 10. POWERS. The Commission may acquire and install pipe and water laterals, and operate a water system for the district. The Commission shall be a body corporate for all purposes, and may make contracts for the water district with municipalities and persons for a water supply, and for the sale of water and for all other purposes connected with its business. It may prosecute and defend suits, hire necessary employees, including Commissioners, for duties to which their salary limitation herein shall not apply, and do all acts necessary to carry on the work. It may establish and revise a fiscal year. The Commission shall have all powers granted to Water Districts by the Kentucky Revised Statutes including those set out in KRS Chapter 74 and KRS Chapter 106.

ARTICLE 11. RATES. The Commission may establish and revise water rates and make reasonable regulations for the disposition and consumption of water.

ARTICLE 12. DISPOSITION OF ASSETS. In the event the District terminates business by reason of liquidation or sale of its assets, and in the event there is a sum of money remaining after the District has sold its property and paid its debts of every kind including all bonded indebtedness, then the District shall seek court approval of a distribution of the money based on the following plan:

MAR 20 1984

5:011,

BY: Jordan C Neel

(a) One-half of said money shall be distributed to the original subscribers, their heirs, devisees, and assigns in direct ratio to the connection fees paid by them prior to construction of the original line;

(b) One-half of said money shall be distributed to each customer, his heirs, devisees, and assigns, who has at any time purchased water from the District in direct ratio to the total water bill the customer paid during the entire operation of the system.

The District does not in any way represent that this means of disposing of the assets of the District in the event of liquidation or sale will be approved by the court.

ARTICLE 13. MISCELLANEOUS. The Commission may acquire a water line or system operating in the District as provided by KRS 74.100.

ARTICLE 14. CONDEMNATION. The Commission may condemn rights of way as provided in KRS 416.010 to 416.080 and KRS 106.220 and 106.240. C  
6/30/2006

ARTICLE 15. CONSENT OF FmHA REQUIRED TO CHANGE BOUNDARIES. So long as the United States is the owner or insurer of any bonds issued by the District, the Commission will not, without the consent of the Farmers Home Administration, United States Department of Agriculture, take any action with respect to diminishing the territorial limits of the District and will notify the Farmers Home Administration of any proposal or petition to diminish the territorial limits of the District as soon as the Commission has acquired knowledge thereof.

ARTICLE 16. TYPES OF BONDS. The Commission may finance the acquisition and the construction of authorized works of improvement by the issuance of (1) special assessment bonds, (2) revenue bonds, or (3) a combined special assessment and revenue bond, payable primarily from water revenue, supplemented when necessary by special assessments. If the combination special assessment and revenue bond is used, the special assessment will not be levied nor will the lien thereof attach until such time as it is necessary to make up any deficit in the water revenue to meet annual obligations.

ARTICLE 17. REFUNDING BONDS. The Commission may issue refunding bonds as provided by KRS 74.320 and 74.330 and KRS Chapter 106.

ARTICLE 18. TIME RECORDS AS TO DISTRICT EMPLOYEES. The Commission shall keep an account of the time spent by all employees employed on an hourly basis and each item of expense incurred in connection with the District.

ARTICLE 19. FEES AND COMPENSATION OF DISTRICT OFFICERS. The fees of officers for services rendered in such capacity shall be the same as fees now allowed by law for similar services in other cases. Such fees shall be taxed as a part of the costs and paid on order of the court. Fees or compensation for any service not otherwise provided for shall be fixed and paid by the Commission.

ARTICLE 20. AWARD OF CONSTRUCTION CONTRACTS. The Commission shall let construction contracts as provided by KRS 74.260, KRS 74.270, KRS Chapter 106, and KRS Chapter 424.

*Jordan C. Neal*

ARTICLE 21. ARRANGEMENTS FOR WORK AND SERVICES RENDERED TO THE DISTRICT. The Commissioners shall secure personnel to repair and maintain water district property including mains, lines, meters, storage tanks, etc., when necessary, shall secure personnel to read meters and shall secure personnel to bill customers. The Commissioners shall retain an attorney to represent the District, and may enter into contracts for services labor and materials as provided in KRS Chapters 74 and 106, for any of the purposes enumerated therein.

ARTICLE 22. CONTRACTS AND SERVICE ARRANGEMENTS. The Commission may make all provisions concerning contracts for sale of water, connection charges, and other disposition of District services and assets, including the plan of collecting proceeds thereof. The system manager may at his discretion discontinue delivery of water to any delinquent customer. The District will install, maintain, and operate a main distribution pipe line or lines from the source of water supply and service lines from the main distribution pipe line or lines to the property line of each customer of the District, if the District Commission determines it is feasible to serve such customer, at which points, designated as delivery points, meters to be purchased, installed, owned, and maintained by the District shall be placed. The cost of service line or lines from the main distribution pipe line or lines of the District to the property line of each customer shall be paid by the District or the customer, or both, in a manner to be determined by the Commission at the time of installation depending upon the length of the service line from its main distribution line or lines, such cut-off valve to be owned and maintained by the District and to be installed on some portion of the service line owned by the District. The District shall have the sole and exclusive right to the use and operation of such cut-off valve.

Each service line shall connect with the District's water system at the nearest available point to the place of desired use by the customer if the District's water system shall be of sufficient capacity to permit the delivery of water through a service line at that point without interfering with the delivery of water through a prior service line. If the District's water system shall be inadequate to permit the delivery of water through a service line installed at such point without interfering with the delivery of water through a prior service line, then such service line shall be installed at a point to be designated by the Commission. Each customer will be required to install and own the service line from the meter to the place of use on his premises and to maintain such portion of the service line. C  
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Each customer shall be entitled to purchase from the District pursuant to such agreements as may from time to time be provided and required by the Commission such water as the customer may desire, subject, however, to the provisions of these By-Laws and to such rules and regulations as may be prescribed by the Commission, provided, however, that should a customer sell or dispose of a portion of his property or subdivide the same, he or the new owner of each such new tract may not demand water and taps without paying connection fees for each such tract to be served.

In the event the total water supply shall be insufficient to meet all the needs of the customers or in the event there is a shortage of water, the Commission may prorate the water available among the various customers on such basis as is deemed equitable by the Commission, and may also prescribe a schedule of hours covering use of water and require adherence thereto or prohibit the use of water for specified purposes. MAR 20 1984  
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ARTICLE 23. INSURANCE. The Commission is authorized to secure insurance on storage tanks, if any, and such other properties as the District owns, against fire, windstorms, and other calamity, and liability insurance, in such amounts and with such companies as other privately-owned water systems ordinarily carry.

ARTICLE 24. DISTRICT OWNERSHIP OF LINES AND METERS. The District shall own all lines and meters held by or for it, in the absence of a written agreement to the contrary.

ARTICLE 25. ENGINEERING SERVICES; INSPECTIONS and REPORTS. The Commission shall secure engineering services for an annual engineering inspection and report dealing with operation and maintenance practice if the Commission desires or if so required by any bondholder or the Federal Government as insurer of the bonds.

ARTICLE 26. CONTRACTS FOR SALE OF WATER. The Commission may contract with any person or entity for the sale of water and if such person or entity is metered within the District boundaries, he or it is a customer of the District for such time as he or it pays the District bills pertaining to such metered connection.

ARTICLE 27. RESTRICTIONS ON AMENDMENTS TO BY-LAWS. The By-Laws shall not be amended without the permission of the majority of holders of outstanding bonds, plus the Farmers Home Administration, United States Department of Agriculture, so long as the United States if the owner or insurer of any bonds issued by the District and so long as any of the bonds remain unpaid.

ARTICLE 28. KENTUCKY LAWS INCORPORATED BY REFERENCE. All applicable Kentucky Statutes which now or may hereafter exist are incorporated herein and made a part of these By-Laws, and the Commissioners may use any powers therein contained in addition to those herein set out. Any provisions herein in violation of the Kentucky Revised Statutes which is now or may hereafter be in effect is null and void, the remainder of these By-Laws to continue in full force and effect.

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PUBLIC SERVICE COMMISSION

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PART II - RULES AND REGULATIONS

The following rules and regulations are hereby adopted, subject to change by the Water District Commission at any time, subject to approval of the Public Service Commission through the filing of revised tariff sheets with the PSC. These rules and regulations are intended to supplement the Bond Resolution, the Rate Resolution, and the By-Laws.

- A. All taps and connections to the mains of the District shall be made by and/or under the direction and supervision of District personnel.
- B. Water service may be discontinued by the District for, upon 10 days' written notice (except that in the event of a violation under Item 7 below, water service may be terminated immediately), any violation of any rule, regulation, or condition, and especially for any of the following reasons:
  - 1. Misrepresentation in the application or contract as to the property or fixtures to be supplied or additional use to be made of water.
  - 2. Failure to report to the District additions to the property or fixtures to be supplied or additional use to be made of water.
  - 3. Resale of water.
  - 4. Waste or misuse of water due to improper or imperfect service pipes and/or failure to keep such pipes in a suitable state of repair.
  - 5. Tampering with meter, meter seal, service, or valves, or permitting such tampering by others.
  - 6. Connection, cross-connection, or permitting the same, of any separate water supply to premises which receive water from the District.
  - 7. When a dangerous condition is found to exist on the customer's or applicant's premises, with reference to the continuation of water service, water service shall be cut off without notice or shall be refused, provided the District shall notify the customer or applicant immediately of the reasons for the discontinuance or refusal and the correction action to be taken by the applicant or customer before service can be restored.

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- C. Any customer desiring to discontinue the water service to his premises for any reason must give notice of discontinuance in person or <sup>in</sup> writing at the business office of the District at least three (3) days prior to the date on which the customer desires to discontinue service, and the customer shall not be liable for water consumed beyond the date of discontinuance stated in such notice; if such notice ~~in writing~~ is not given, a customer shall remain liable for all water used and service rendered to such premises by the District until such notice is received by the District.
- D. Bills and notices relating to the conduct of the business of the District will be mailed to the customer at the address listed on the user's agreement unless a change of address has been filed in writing with the District; and the District shall not otherwise be responsible for delivery of any bill or notice nor will the customer be excused from the payment of any bill or any performance required in said notice.
- E. 1. Bills for water service are due and payable at the office of the District, or to any designated agent, on the date of issue. The past due date shall be the tenth day after the date of issue. Bills will be dated and mailed on the first day of each month.
2. All bills not paid on or before the past due date shall be deemed delinquent. When a bill has been delinquent for a period of twenty days, the District shall serve a customer a written final notice of said delinquency, and of the intent of the District to discontinue service ten days after the date of such notice unless such bill is paid prior to the expiration of such ten days. If a delinquent bill is not paid within ten days after date of such final notice (thirty days from the past due date), the water supply to the customer may be discontinued without further notice; provided, however, if, prior to discontinuance of service, there is delivered to the District, or to its employee empowered to discontinue service, a written certificate signed by a physician, a registered nurse, or a public health officer that, in the opinion of the certifier, discontinuance of service will aggravate an existing illness or infirmity on the affected premises, service shall not be discontinued until the affected resident can make other living arrangements or until ten (10) days elapse from the time of the District's receipt of said certification, whichever occurs first.
- F. Where the water supply to the customer has been discontinued for non-payment of delinquent bills, a charge of \$ 10.00 will be made for reconnection of water service, but the reconnection will not be made until all delinquent bills and other charges, if any, owed by the customer to the District have been paid.
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BY: Jordan C. Hill

- G. The District reserves the right to request that a nominal amount be placed on deposit with the District for the purpose of establishing or maintaining any customer's credit, such amount not to exceed two-twelfths (2/12) of the estimated annual bill of such customer. Upon the payment of such deposit, the District shall issue to such customer a certificate of deposit, showing the name of the customer, the location of the initial premises occupied by the customer, and the date and amount of the deposit. The District will pay to such customer interest on such deposit at the rate of six percent (6%) per annum, until such deposit is reimbursed to the customer.
- H. All meters shall be installed, renewed, and maintained at the expense of the District, and the District reserves the right to determine the size and type of meter used.
- I. It shall be the policy of the District to test each water meter at least once every 12 months. In addition, upon written request of any customer, the meter serving such customer shall be tested by the District. Such test will be made without charge to the customer if the meter has not been tested within 12 months preceding the requested test; otherwise, a charge of \$2.00 will be made and then only if the test indicates meter accuracy within the limits of 2%.

If a meter is inaccurate in excess of 2%, whether upon periodic testing or upon requested testing, additional tests shall be made at once to determine the average error of the meter, and the adjustments shall be made in the customer's water bills as follows:

1. If the result of such tests shows an average error greater than 2% fast, the customer's bill for the period during which the meter error is known to have existed, shall be recomputed and the account adjusted on the basis of the test. If the period during which the meter error existed cannot be determined, then the customer's bill shall be recomputed for one-half (1/2) of the elapsed time since the last previous test, but in no event to exceed 12 months; provided, however, that if time for the periodic test has overrun to the extent that 1/2 of the time elapsed since the last previous test exceeds 12 months, the refund shall be for the 12 months specified above, plus those months exceeding the periodic test period; provided, further, that such refund may be limited to the 12 month period if failure to make the periodic test was due to causes beyond the control of the District.
2. If the result of such tests shows an average error greater than 2% slow, the customer's bill for the period during which the meter error is known to have existed, shall be recomputed and the account adjusted on the basis of the test. If the period during which the meter error existed cannot be determined, then the customer's bill shall be recomputed for one-half (1/2) of the elapsed time since the last previous test, but in no event to exceed 12 months.

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3. If the result of such tests necessitates making a refund or back billing a customer, the customer shall be notified in writing of the percentage of error, fast or slow, the date(s) of testing, and the amount of charge or credit to be shown on the next bill of the customer.
- J. Where a meter has ceased to register, or meter reading could not be obtained, the quantity of water consumed will be based upon an average of the prior six months consumption and the conditions of water service prevailing during the period in which the meter failed to register.
- K. The District shall make all reasonable efforts to eliminate interruption of service and when such interruptions occur will endeavor to reestablish service with the shortest possible delay. When the service is interrupted all consumers affected by such interruption will be notified in advance whenever it is possible to do so.
- L. The District shall in no event be held responsible for any claim made against it by reason of the breaking of any mains or service pipes or by reason of any other interruption of the supply of water caused by the failure of machinery or stoppage for necessary repairs. No person shall be entitled to damages nor for any portion of a payment refunded for any interruption of service which in the opinion of the District may be deemed necessary.
- M. Customers having boilers and/or pressure vessels receiving a supply of water from the District must have a check valve on the water supply line and a vacuum valve on the stream line to prevent collapse in case the water supply from the District is discontinued or interrupted for any reason, with or without notice.
- N. The premises receiving a supply of water and all service lines, meters and fixtures, including any fixtures within said premises, shall at all reasonable hours be subject to inspection by the District.
- O. Piping on the premises of a customer must be so installed that connections are conveniently located with respect to the District lines and mains. The customer shall provide a place for metering which is unobstructed and accessible at all times.
- P. (1) An extension of the District's service line of fifty (50) feet or less shall be made without charge (other than the prescribed standard connection charge) for a prospective customer who shall apply for and contract to use service for one (1) year or more and who provides a guarantee for such service.

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(2) For each extension of the District's service line in excess of fifty (50) feet, the District shall require the customer to whose premises such extension is made to deposit with the District the total cost of the excessive footage over fifty (50) feet, based on the average estimated cost per foot of the total extension. Such deposit may be refundable to the customer in certain instances, in accordance with Title 807 KAR 5:066, Section 12(2)(b).

- Q. If any loss or damage to the property of the District or any accident or other injury to persons or property is caused by or results from the negligence or wrongful action of the customer, member of this household, his agent, or employee, as determined by a court of law having jurisdiction over the parties, the cost of the necessary repairs or replacements shall be paid by the customer to the District, and any liability otherwise resulting shall be that of the customer.
- R. Water furnished by the District may be used for domestic consumption by the customer, member of his household, and employees only. The customer shall not sell the water to any other person.
- S. All customers shall grant or convey, or shall cause to be granted or conveyed, to the District a perpetual easement and right of way across any property owned or controlled by the customer wherever said easement or right of way is necessary for the District water facilities and lines so as to be able to furnish service to the customer.
- T. Complaints may be made to the operator of the system whose decision may be appealed to the Commission of the District within ten days; otherwise, the operator's decision will be final.

I, R. M. Stivers, the undersigned Secretary-Treasurer of the Alton Water District, do hereby certify the foregoing to be a true and accurate copy of the By-Laws, Rules, and Regulations of said District as adopted by its Commission.

Witness my signature and Seal of the District on this the 20th day of March, 1984.

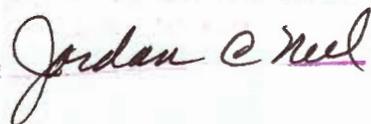
PUBLIC SERVICE COMMISSION



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R. M. Stivers, Secretary-Treasurer  
Alton Water District

(Seal of District) MAR 20 1984



RESOLUTION Of The BOARD  
Of COMMISSIONERS Of The ALTON  
WATER DISTRICT RELATING To WATER RATES

**RESOLVED**, by the Board of Commissioners of the Alton Water District, meeting in special session at 7:00 o'clock p.m., on March 20th, 1984, at the Ruritan Fieldhouse, Alton Station Road, Lawrenceburg, Kentucky, that the following rates are prescribed for the customers served by the Alton Water District, and that all other rates and charges not specifically mentioned herein shall remain the same as those in effect prior to the effective date of this Resolution.

RATES: Monthly

First 2,000 gallons-----\$6.00 Minimum Bill  
Next 2,000 gallons-----\$2.00 per 1,000 gallons  
Next 2,000 gallons-----\$1.60 per 1,000 gallons  
Next 4,000 gallons-----\$1.20 per 1,000 gallons  
Over 10,000 gallons-----\$1.00 per 1,000 gallons

Connection Charge

3/4-inch connection-----\$250.00

That pursuant to Order of the Public Service Commission of the Commonwealth of Kentucky, dated March 12th, 1984, the subject rates and charges are approved by said Public Service Commission as fair, just, and reasonable rates to be charged by the Alton Water District for service on or after the date of said Order.

This Resolution shall be in full force and effect, and shall be the applicable rates of the Alton Water District for water services provided on and after March 12th, 1984.

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Notice of the proposed rate was provided pursuant to 807 KAR 5:076, Alternative Rate Adjustment Procedure for Small Utilities by publication in The Anderson News on September 15th, 1983.

**RESOLVED and DONE**, by the Board of Commissioners of the Alton Water District, with all Commissioners voting in favor of the motion, on this the 20th day of March, 1984.

ALTON WATER DISTRICT

Harry Towles  
Harry Towles, Chairman

John Reid  
John Reid, Vice Chairman

ATTEST:

R. M. Stivers  
R. M. Stivers, Secretary-Treasurer

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2,000	\$6.00	8,000	\$15.60	14,000	\$22.00
2,100	\$6.20	8,100	\$15.72	14,100	\$22.10
2,200	\$6.40	8,200	\$15.84	14,200	\$22.20
2,300	\$6.60	8,300	\$15.96	14,300	\$22.30
2,400	\$6.80	8,400	\$16.08	14,400	\$22.40
2,500	\$7.00	8,500	\$16.20	14,500	\$22.50
2,600	\$7.20	8,600	\$16.32	14,600	\$22.60
2,700	\$7.40	8,700	\$16.44	14,700	\$22.70
2,800	\$7.60	8,800	\$16.56	14,800	\$22.80
2,900	\$7.80	8,900	\$16.68	14,900	\$22.90
3,000	\$8.00	9,000	\$16.80	15,000	\$23.00
3,100	\$8.20	9,100	\$16.92	15,100	\$23.10
3,200	\$8.40	9,200	\$17.04	15,200	\$23.20
3,300	\$8.60	9,300	\$17.16	15,300	\$23.30
3,400	\$8.80	9,400	\$17.28	15,400	\$23.40
3,500	\$9.00	9,500	\$17.40	15,500	\$23.50
3,600	\$9.20	9,600	\$17.52	15,600	\$23.60
3,700	\$9.40	9,700	\$17.64	15,700	\$23.70
3,800	\$9.60	9,800	\$17.76	15,800	\$23.80
3,900	\$9.80	9,900	\$17.88	15,900	\$23.90
4,000	\$10.00	10,000	\$18.00	16,000	\$24.00
4,100	\$10.16	10,100	\$18.10	16,100	\$24.10
4,200	\$10.32	10,200	\$18.20	16,200	\$24.20
4,300	\$10.48	10,300	\$18.30	16,300	\$24.30
4,400	\$10.64	10,400	\$18.40	16,400	\$24.40
4,500	\$10.80	10,500	\$18.50	16,500	\$24.50
4,600	\$10.96	10,600	\$18.60	16,600	\$24.60
4,700	\$11.12	10,700	\$18.70	16,700	\$24.70
4,800	\$11.28	10,800	\$18.80	16,800	\$24.80
4,900	\$11.44	10,900	\$18.90	16,900	\$24.90
5,000	\$11.60	11,000	\$19.00	17,000	\$25.00
5,100	\$11.76	11,100	\$19.10	17,100	\$25.10
5,200	\$11.92	11,200	\$19.20	17,200	\$25.20
5,300	\$12.08	11,300	\$19.30	17,300	\$25.30
5,400	\$12.24	11,400	\$19.40	17,400	\$25.40
5,500	\$12.40	11,500	\$19.50	17,500	\$25.50
5,600	\$12.56	11,600	\$19.60	17,600	\$25.60
5,700	\$12.72	11,700	\$19.70	17,700	\$25.70
5,800	\$12.88	11,800	\$19.80	17,800	\$25.80
5,900	\$13.04	11,900	\$19.90	17,900	\$25.90
6,000	\$13.20	12,000	\$20.00	18,000	\$26.00
6,100	\$13.32	12,100	\$20.10	18,100	\$26.10
6,200	\$13.44	12,200	\$20.20	18,200	\$26.20
6,300	\$13.56	12,300	\$20.30	18,300	\$26.30
6,400	\$13.68	12,400	\$20.40	18,400	\$26.40
6,500	\$13.80	12,500	\$20.50	18,500	\$26.50
6,600	\$13.92	12,600	\$20.60	18,600	\$26.60
6,700	\$14.04	12,700	\$20.70	18,700	\$26.70
6,800	\$14.16	12,800	\$20.80	18,800	\$26.80
6,900	\$14.28	12,900	\$20.90	18,900	\$26.90
7,000	\$14.40	13,000	\$21.00	19,000	\$27.00
7,100	\$14.52	13,100	\$21.10	19,100	\$27.10
7,200	\$14.64	13,200	\$21.20	19,200	\$27.20
7,300	\$14.76	13,300	\$21.30	19,300	\$27.30
7,400	\$14.88	13,400	\$21.40	19,400	\$27.40
7,500	\$15.00	13,500	\$21.50	19,500	\$27.50
7,600	\$15.12	13,600	\$21.60	19,600	\$27.60
7,700	\$15.24	13,700	\$21.70	19,700	\$27.70
7,800	\$15.36	13,800	\$21.80	19,800	\$27.80
7,900	\$15.48	13,900	\$21.90	19,900	\$27.90
				20,000	\$28.00

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EXECUTIVE

FIRST 2,000 \$6.00 (MINIMUM)  
NEXT 2,000 \$2.00  
NEXT 2,000 \$1.60  
NEXT 4,000 \$1.20  
ALL OVER 10,000 \$1.00

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