Rev. 11/3/2010

Commonwealth of Kentucky Public Service Commission

INFORMATION FORM FOR TELEPHONE UTILITIES OPERATING PURSUANT TO KRS 278.541 through 278.544

| Complete Name of Telephone Utility: | Atlantic Mobile US LLC d/b/a Angel Mobile | | |
|--|--|--|--|
| Physical Address of Principal Office: | Street: 300 Delaware Ave, Ste. 210, #365 | | |
| or Finicipal Onice; | City: <u>Wilmington</u> State: <u>DE</u> Zip: <u>19801</u> | | |
| Primary Contact: | Name: <u>Matt Miller</u> Title: <u>CEO</u> | | |
| | Phone: _302-467-2430 Fax: | | |
| | E-Mail:matt@atlantic-mobile.co | | |
| Person Responsible | Name: <u>Matt Miller</u> Title: <u>CEO</u> | | |
| for Answering Consumer Complaints: | Address (if different from above) | | |
| | Street:300 Delaware Ave, Ste. 210, #365 | | |
| | City: <u>Wilmington</u> State: <u>DE</u> Zip: <u>19801</u> | | |
| | Phone: <u>302-467-2430</u> Fax: | | |

In accordance with KRS 278.542 (2), which requires telephone utilities operating pursuant to 2006 KRS 278.541 through KRS 278.544 to file with the Commission certain information, I, Matt Miller, on behalf of Atlantic Mobile US LLC d/b/a Angel Mobile do hereby certify that the foregoing information is true and correct to the best of my knowledge, as of this 20 day of Septemeber, 20 23

UTILITY:

Atlantic Mobile US LLC d/b/a Angel Mobile

BY:

Montana STATE OF COUNTY OF _____ Richland

The foregoing was signed, sworn to and acknowledged before me, the NOTARY PUBLIC, on this the 20 day of September, 2023.

NOTARY PUBLIC

My Commission Expires: <u>August 3</u>, 2026

| This notarial act was perf | BRIANNE KLEISS NOTARY PUBLIC for the State of Montana Residing at Sidney, Montani My Commission Expires August 3, 2026 | RECEI | |
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COMMISSION OF KENTUCKY