

FOR Nicholasville, Kentucky  
Name of Municipality

P.S.C. KY. NO. \_\_\_\_\_ 1

6<sup>th</sup> Revised SHEET NO. \_\_\_\_\_ 1

Nicholasville Water Department  
(Name of Municipal Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_ 1

5<sup>th</sup> Revised SHEET NO. \_\_\_\_\_ 1

**RATES AND CHARGES**

**WHOLESALE WATER RATE:**

Jessamine County Water District No. 1 & Jessamine South Elkhorn Water District

Meter Size	Bills Due	
-----	September 2022	(T)
inches	-----	
	(\$/mo)	
	<b>Service Charge</b>	
	-----	
5/8 x 3/4	4.46	(I)
1	7.46	(I)
1 1/2	14.86	(I)
2	23.78	(I)
3	44.63	(I)
4	74.39	(I)
6	148.73	(I)
8	297.52	(I)
	<b>Volume Charge</b>	
	-----	
All Usage (\$/kgals)	3.09	(I)
		(D)

The rate for the Jessamine County Water District No. 1 point of service for Brannon Crossing shall be the same rate that Kentucky-American Water Company charges for Sales for Resale.

DATE OF ISSUE July 28, 2022

Month / Date / Year

DATE EFFECTIVE September 1, 2022

Month / Date / Year

ISSUED BY *Robert A. Smith*

(Signature of Officer)

TITLE Director of Public Utilities and Finance

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director



EFFECTIVE

**9/1/2022**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)