

CANCELLED

May 29, 2026

Bath County Water District

(Name of Utility)

**KENTUCKY PUBLIC
SERVICE COMMISSION**

FOR All territories served
Community, Town or City

P.S.C. KY. NO.

2nd Revised SHEET NO. 45

CANCELLING P.S.C. KY. NO.

1st Revised SHEET NO. 45

Emergency Response Plan

BATH COUNTY WATER DISTRICT

This Emergency Response Plan was developed to identify the immediate actions that must be taken in the event of water supply contamination by a pollutant or as a result of infrastructure failure. This plan also describes how the water system will supply water to their customers in the event the water system is unable to use their regular water source due to contamination or infrastructure failure.

Section One: Application of the Plan

The Bath County Water District Water System shall comply with the procedures set out in this plan. Any and every actual contamination event, as well as any imminent threat of contamination shall evoke the implementation of this plan.

Section Two: Determination and Verification of the Nature and Extent of the Contamination Event

The following water system staff is designated to be the person(s) responsible for the investigation of all potential threats of contamination or actual contamination events:

<u>Name</u>	<u>Title</u>	<u>Phone Number</u>	
Mark Crouch	Co-Manager	606-336-2454	(T)
Sarah Price	Co-Manager	606-206-9013	(N)
Chris Crouch	Field Supervisor	606-336-6117	(N)
Randall Conn	Operator	606-356-1607	(T)

DATE OF ISSUE 02/28/2022

Month/Date/Year

DATE EFFECTIVE 04/1/2022

Month/Date/Year

ISSUED BY *Robert D. Dutton*

(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission

In Case No. Dated

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Linda C. Bridwell
Executive Director

Linda C. Bridwell

EFFECTIVE

4/1/2022

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR All territories served
Community, Town or City

P.S.C. KY. NO. _____

1st Revised SHEET NO. 46

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 46

Bath County Water District
(Name of Utility)

When the designated water system staff person(s) discovers or in any way learns of a contamination event or of an imminent threat of such an event, the designated water system staff person(s) shall personally investigate and make a reasonably informed determination of the existence of contamination, or threat thereof, striving to identify the contaminating substance, the source and volume of the contaminant which has entered the water source, the time and duration of the contamination, and whether the incursion is ongoing or apt to re-occur without intervention. At the conclusion of this initial investigation, the designated water system staff person(s) shall set out the findings and conclusions in a **signed, time stamped, and dated report**. If it is determined that a contamination event has occurred, or that a threat of contamination exists, the designated water system staff person(s) shall immediately proceed with those actions set out in Sections 3 and Section 4 of the Emergency Response Plan as follows.

Section Three: Notification of Emergency Responders, Regulatory Agencies, Adjacent Water Systems, Local Elected Officials (County Judge Executives and City Mayors), and Other Water System Staff

Upon making an initial verification of a contamination event or threat thereof, the designated water system staff person(s) shall notify by phone the following Emergency Responders, Regulatory Agencies, Adjacent Water Systems, Local Elected Officials (County Judge Executives and City Mayors), and Other Water System Staff:

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**KENTUCKY PUBLIC
SERVICE COMMISSION**

DATE OF ISSUE 10/28/2019

Month/Date/Year

DATE EFFECTIVE 12/1/2019

Month/Date/Year

ISSUED BY Marvin R. Crouch
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission
In Case No. _____ Dated _____

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Gwen R. Pinson
Executive Director

Gwen R. Pinson

EFFECTIVE

12/1/2019

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

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**KENTUCKY PUBLIC
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1st Revised _____ SHEET NO. 47

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 47

Emergency Responders

Contact Agency/Person	Phone Number	Fax Number	
Kentucky Natural Resources			
Environmental Protection Cab.	800-928-2380	502-607-1614	
Public Service Commission	502-564-3940	502-564-3460	
PSC (John Lyons)	502-782-2592	502-564-3460	(N)
Bath County Dispatch	606-674-2006	606-674-8963	(N)
Bath County Emergency Mgt.	606-674-6056	606-674-9536	
Jason York Cell Phone	859-585-9229		(N)
Menifee County Emergency Mgt.	606-768-3479	606-768-2302	(N)
Richard Franklin Cell Phone	606-359-1427		(N)
Montgomery County Emergency Mgt.	859-498-3825	859-498-1040	(N)
Greg Beam Cell Phone	859-398-9075		(N)
Rowan County Emergency Mgt.	606-784-5151	606-784-3535	(N)
Jimmie Hampton Cell Phone	606-207-0904		(N)

Regulatory Agencies

Contact Agency/Person	Phone Number	Fax Number	
Bath County Health Department	606-674-2731	606-674-9646	
Montgomery County Health Dept.	859-498-3808	606-498-9082	(N)
Menifee County Health Dept.	606-768-2151	606-768-2153	(N)
Rowan County Health Dept.	606-784-8954	606-783-1443	(N)
Kentucky Division of Water	502-564-3410	502-564-9003	
Division of Water Morehead	606-783-8655	606-783-8659	(T)
Division of Water-Ashley Bowen	606-356-0285	606-783-8659	(N)
Division of Water (Hot Line)	1-800-928-2380		(N)

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TITLE Chairperson

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CANCELLING P.S.C. KY. NO.

ORIGINAL SHEET NO. 47 & 48

Adjacent Water Systems

<u>Contact Agency/Person</u>	<u>Phone Number</u>	<u>Fax Number</u>	
City of Frenchburg	606-768-3457	606-768-6277	
Robert Brown Cell Phone	606-359-1208		(N)
Sharpsburg Water	606-247-2861	606-247-9031	
George Purvis Cell Phone	606-875-7678		(N)
Morehead Utilities	606-784-5538	606-783-1340	
Phil Adkins Cell Phone	606-548-3465		(N)
Mt Sterling Water Sewer	859-498-0166	859-497-0438	
Tony Blevins Cell Phone	859-585-1888		(N)
City of Owingsville	606-674-6361	606-674-3068	
Steve Faudere Cell Phone	606-336-0005		(N)

Local Elected Officials

<u>Elected Office / Name</u>	<u>Phone Number</u>	<u>Fax Number</u>	
Bath County Judge Exec.	606-674-6346	606-674-6658	
Bobby Rogers Cell Phone	606-336-0575		(N)
Bath County Sheriff	606-674-2931	606-709-8307	
Jessie Stewart Cell Phone	606-336-3308		(N)
Menifee County Judge Exec.	606-768-3482	606-768-2302	(N)
Rick Stiltner Cell Phone	859-227-3270		(N)
Menifee County Sheriff	606-768-3875	606-768-3954	(N)
Roger Smallwood Cell Phone	859-585-4675		(N)
Montgomery County Judge Exec.	859-498-8707	859-498-1040	(N)
Wally Johnson Cell Phone	859-497-1413		(N)
Montgomery County Sheriff	859-498-8704	859-498-8694	(N)
David Charles Cell Phone	859-585-6724		(N)
Rowan County Judge Exec.	606-784-5151	606-784-3535	(N)
Harry T. Clark Cell Phone	606-207-4366		(N)
Rowan County Sheriff	606-784-5446	606-784-1323	(N)
Matt Sparks Cell Phone	606-356-0631		(N)

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ISSUED BY Marvin R. Crouch

(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission

In Case No. Dated

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Gwen R. Pinson
Executive Director

Gwen R. Pinson

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2nd Revised SHEET NO. 49

CANCELLING P.S.C. KY. NO.

1st Revised SHEET NO. 49

Other Water System Staff

<u>Name</u>	<u>Phone Number</u>	<u>Fax Number</u>	
BCWD on Call	606-336-2863	606-683-9917	
BCWD Employees	606-683-6363	606-683-9917	
Mark Crouch	Cell Phone 606-336-2454	Home 606-683-6027	
Sarah Price	Cell Phone 606-206-9013		(N)
Randall Conn	Cell Phone 606-356-1607	Home 606-683-3126	
Chris Crouch	Cell Phone 606-336-6117		(T)
Elijah Razor	Cell Phone 606-336-8025	Home 606-342-1002	
Connie Scaggs	Cell Phone 606-210-1339	Home 606-683-6038	(T)
Shelby Bennett	Cell Phone 606-922-2680		(N)
KY Engineering Group	859-351-9849	859-873-7586	
Jim Thompson	Cell Phone 859-351-9349		
Chairman of the Board	606-683-6363	606-683-9917	
L.W. Patton	Home Phone 606-683-2250	Cell 606-356-0440	(T)
Board of Commissioners	606-683-6363	606-683-9917	
Rodney Donathan	Home 606-674-9410	Cell 606-336-2629	
Jeanette Walton	Home 606-683-6811	Cell 606-207-0638	(N)
Mike Ginter	Cell 859-585-2750		
Eddie Goodpaster	Cell 859-497-1238		

A copy of the contamination report referenced in Section 2 of this Plan shall be faxed to each of the above listed Emergency Responders, Regulatory Agencies, Adjacent Water Systems, and Local Elected Officials. Copies of the report will be made available to Other Water System Staff upon their reporting to work after the contamination event has occurred.

DATE OF ISSUE 02/28/2022

Month/Date/Year

DATE EFFECTIVE 04/1/2022

Month/Date/Year

ISSUED BY Rodney Donathan

(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission

In Case No. Dated

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Linda C. Bridwell
Executive Director

Linda C. Bridwell

EFFECTIVE

4/1/2022

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR _____ All territories served
Community, Town or City

P.S.C. KY. NO. _____

1st Revised _____ SHEET NO. 50

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 49

Bath County Water District
(Name of Utility)

Section Four: Notification of Consumers and the Public At Large

The following public service announcement will be prepared by the water system:

Public Service Announcement

Notice is hereby given to the customers of the _____ Water System. Please be advised that the source of water or a component of the infrastructure system of the _____ Water System has been contaminated. The fact that this contamination event has occurred requires that the water system perform the following emergency acts to ensure the safety of the customers of the water system:

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Customers of the _____ Water System are advised to take the following safety measures: _____

**KENTUCKY PUBLIC
SERVICE COMMISSION**

It is expected that this situation will be resolved and routine service will be restored on or after _____.

Time and Date

For additional information you may contact _____ at the _____ Water System at _____ - _____ - _____, between the hours of _____ a.m. to _____ p.m., Monday through Friday.

A public service announcement such as the one indicated above shall be hand delivered or faxed to all news media with local coverage in the service area. News media to be contacted include the following:

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ISSUED BY Marvin R. Crouch
(Signature of Officer)

TITLE Chairperson

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Gwen R. Pinson
Executive Director

Gwen R. Pinson

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KENTUCKY PUBLIC

SERVICE COMMISSION

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1st Revised _____ SHEET NO. 51

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 50 & 51

Television Stations

Name of Station/Contact Person	Phone Number	Fax Number
WLEX TV Channel 18	859-259-1818	859-254-1272
WKYT Channel 27	859-299-2727	859-293-1578
WTVQ- Channel 36	859-299-3636	859-293-0539

Radio Stations

Name of Station/Contact Person	Phone Number	Fax Number	
97.7 WKCA Jeff Ray Cell Phone 606-776-4205	606-674-2266	606-674-2266	(T)
105.5 WMST	859-498-1150	859-498-7930	
102.9 WLKS	606-743-1029	606-743-9557	(N)

Newspapers

Name of Newspaper/Contact	Phone Number	Fax Number
Bath Co News Outlook	606-674-9994	859-289-4000
Morehead News	606-784-4116	606-784-7337

A copy of the public service announcement shall also be hand delivered or faxed to each United States Post Office within the affected service area. The postmaster/post mistress at the Post Office will be instructed to post the public service announcement in a location at the Post Office that is visible to anyone entering the Post Office. Listed below are the United States Post Offices located in the service area of the Bath County Water District Water System:

Name of Post Office/Postmaster	Phone Number	Fax Number	
Salt Lick	606-683-2241	N/A	
Owingsville	606-674-2821	606-674-9327	
Olympia	606-674-6336	N/A	
Frenchburg	606-768-3571	606-768-3571	(N)
Mount Sterling	859-498-2258	859-498-7088	(N)
Means	606-768-3004	606-768-3004	(N)

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1st Revised _____ SHEET NO. 52

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 51 & 52

Section Five: Alternative Water Sources

If the primary water source has to be shut down due to contamination, it may be necessary to depend on a secondary or emergency water supply. The primary emergency supply for the Bath County Water District Water System would come from the supply of water in the water storage tanks owned by the water system. The normal supply on hand in the (6) six water storage tanks owned by the water system is estimated to last for 1.5 days or 36 hours.

Should the primary water supply be unavailable longer than the time period of water supply available in the water storage tanks, the water system would seek additional water from any interconnects that might be available with neighboring water systems. At this time the Bath County Water District Water System has the following interconnects with neighboring water systems:

<u>Name of Water System</u>	<u>Phone Number</u>	<u>Fax Number</u>	
Mt. Sterling Water	859-498-0166	859-497-0438	
Howards Mill, Stepstone & HWY 60 at Industrial Park			(N)
Morehead Utility Plant Board	606-784-5538	606-783-1340	
City of Frenchburg	606-768-3457	606-768-6277	
Corner of KY 211 / HWY 36 & Hawkins Branch			(N)

In cases of extreme water supply shortage, it may be necessary for water system and local elected officials to contact the Kentucky National Guard in Frankfort about the possibility of securing additional water for the community. Arrangements could be made with the Kentucky National Guard to truck in water to the community as an emergency supply until normal water service could be restored. The Kentucky National Guard can be contacted at 502-564-8600.

This Emergency Response Plan adopt by the Bath County Water District Board of Commissioner on October 22, 2002.

Updated October 21, 2009. Updated January 19, 2011. Updated March 26, 2018.
Updated October 28, 2019.

Kenneth Barber, Co-Manager

Bath County Water District

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Gwen R. Pinson
Executive Director

Gwen R. Pinson

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