| AREA Northern Muhlenberg County, Kentucky |              |  |
|---|--------------|--|
| PSC KY NO                                 | 2            |  |
| 4th Revised SHEET                         | NO. <u>1</u> |  |
| CANCELLING PSC KY                         | NO1          |  |
| 3rd Revised SHEET                         | NO1          |  |

## RATES AND CHARGES

## Monthly Water Rates

Muhlenberg County Water District #3 (NAME OF UTILITY)

| All Met                       | All Meters   |   |            |  |  |
|-------------------------------|--|---|------------|--|--|
| First                         | 2,000 Gallons  | \$29.91 Minimum Bill                          | (1)        |  |  |
| Next                          | 8,000 Gallons  | 0.00986 Per Gallon                            | (İ)        |  |  |
| Next                          | 10,000 Gallons   | 0.00943 Per Gallon                            | (1)        |  |  |
| Next                          | 30,000 Gallons   | 0.00887 Per Gallon                            | (1)        |  |  |
| Over                          | 50,000 Gallons   | 0.00846 Per Gallon                            | (I)        |  |  |
| <u>Whole</u><br>First<br>Over | <u>sale Rate</u><br>300,000 Gallons<br>300,000 Gallons | \$1,584.18 Minimum Bill<br>0.00529 Per Gallon | (N)<br>(N) |  |  |



| DATE OF ISSUE          | August 1, 2024                      | KENTUCKY                                |
|------------------------|-------------------------------------|---|
|                        | MONTH / DATE / YEAR                 | PUBLIC SERVICE COMMISSION               |
| DATE EFFECTIVE         | August 1, 2024                      | Linda C. Bridwell                       |
|                        | MONTH / DATE / YEAR                 | Executive Director                      |
| ISSUED BY              | Den Jooly                           | $1 \Lambda = \Lambda$                   |
|                        | SIGNATURE OF OFFICER                |   |
| TITLE                  | General Manager                     | Xhile a Andwell                         |
| DV AUTHODITY OF ODD    | ED OF THE BUDLIC CEDUICE COMMISSION | C julie + 1                             |
|                        | ER OF THE PUBLIC SERVICE COMMISSION | EFFECTIVE                               |
| IN CASE NO. 2023-00400 | DATED_August 1, 2024                | 8/1/2024                                |
|                        |                                     | PURSUANT TO 807 KAR 5:011 SECTION 9 (1) |