P	PSC KY NO. 1	
-	Original SHEET NO. 1	
Bluegrass Water Utility Operating Company, LLC	CANCELLING PSC KY NO	
SEWER SERVICE in entire service area	SHEET NO.	
CLASSIFICATION OF SERVICE – Residential (RS)		(N)
Applicable to all customers for residential use throughout the Sheet No. 1.2), except in Equestrian Woods, Herrington Har and Woodland Acres Subdivisions and in the area at the interest Road in Scott County, Kentucky. Service is provided at a fluint, whether to a stand-alone residence, duplex unit, or any regardless of whether water utility service is provided to the water meter.	ven and Woodland Estates, erchange of I-75 and Delaplain lat monthly rate per dwelling other multi-unit building, and	(N)
<u>Single Residential</u> service is available to any dwelling/residence with an independent water service line and independent sewer lateral line (including Y-shaped sewer lateral line connections).		(N)   (N)
<u>Multi Residential</u> service is available to any dwelling/residence with a shared water service line or shared sewer lateral line excluding Y-shaped lateral line connections.		(N) (N)
Single Residential Rate (per dwelling unit):	\$85.97 per month	(I)
Multi Residential Rate (per dwelling unit):	\$64.48 per month	(I)
CLASSIFICATION OF SERVICE - Commercial, flat-rate (CF)		(N)
Applicable throughout the service area (see Tariff Sheet No. 1.2) except the Equestrian Woods, Herrington Haven and Woodland Estates, and Woodland Acres Subdivisions and the area at the interchange of I-75 and Delaplain Road in Scott County, Kentucky. Service is available for non-residential use, and is provided to a non-residential customer with an independent water service line or an independent sewer lateral line. Service is provided at a flat monthly rate per connection, regardless of whether water utility service is provided to the unit through an individual water meter.  (N)  Commercial Flat Rate (per connection):  December 1, 2023		
KENTUCKY PUBLIC SERVICE COMMISSION		
DATE OF ISSUE: February 10, 2022	KENTUCKY PUBLIC SERVICE COMMIS	SION
DATE EFFECTIVE: August 1, 2021	<b>Linda C. Bridwell</b> Executive Director	
ISSUED BY: /s/ Josiah Cox TITLE: Bluegrass Water UOC, President   hde 6. Andwell		
BY AUTHORITY OF THE PUBLIC SERVICE COMMISSION ORDER IN CASE NO. 2020-00290 DATED August 2, 2021	EFFECTIVE <b>8/1/2021</b> PURSUANT TO 807 KAR 5:011 SECTION	DN 9 (1)