| - 451 4          |                                                                                                                                                                                                                                                                                           | HSE                                                                                                                                                                                                                          |                                                                                                                                                                                                              | iown or suburb<br>Newport                                                                                                                                                                                            | TOWN NO. ACCOUNT                                                                                                                                                                                | 20                                            |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| DATE SET         | METER NO.                                                                                                                                                                                                                                                                                 | AMP.                                                                                                                                                                                                                         | VOLT                                                                                                                                                                                                         | WIRE PHAS                                                                                                                                                                                                            | E TYPE                                                                                                                                                                                          | DATE REM.                                     |
|                  |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                                                 |                                               |
|                  |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                                                 |                                               |
| SERV. ON         | DATE WANTED SI                                                                                                                                                                                                                                                                            | RY. OFF                                                                                                                                                                                                                      | DATE WANTED                                                                                                                                                                                                  |                                                                                                                                                                                                                      |                                                                                                                                                                                                 |                                               |
| ELEC SET SET R   | ec. succ.<br>XX                                                                                                                                                                                                                                                                           | EC REM. CHG. DISC. SEA                                                                                                                                                                                                       | L                                                                                                                                                                                                            |                                                                                                                                                                                                                      | uast The Union Light, Hea                                                                                                                                                                       |                                               |
| NAME Cit         | y of Newport, K                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                      | as indicated, and agree to p<br>the with the Company's rates                                                                                                                                    |                                               |
| MAIL BILL TO 4th | & York, Newport                                                                                                                                                                                                                                                                           | t, Ky.                                                                                                                                                                                                                       |                                                                                                                                                                                                              |                                                                                                                                                                                                                      | ble to the service, which all                                                                                                                                                                   | -                                             |
| FORMER LOCATION  |                                                                                                                                                                                                                                                                                           | DI                                                                                                                                                                                                                           | IC. DATE                                                                                                                                                                                                     | •                                                                                                                                                                                                                    | during the period service is<br>pany's schedules or future a                                                                                                                                    |                                               |
| E Speci          | al                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                              | RATE-CODE                                                                                                                                                                                                    |                                                                                                                                                                                                                      | iswfully filed with the Publ                                                                                                                                                                    | is Service Commission of                      |
|                  |                                                                                                                                                                                                                                                                                           | #9511-Flo                                                                                                                                                                                                                    | od Pumping                                                                                                                                                                                                   | Kentucky.                                                                                                                                                                                                            |                                                                                                                                                                                                 | K                                             |
| FINAL BILL TO    |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                              | ······································                                                                                                                                                                       | SIGNED CITY                                                                                                                                                                                                          | OF NEWPORT                                                                                                                                                                                      | KY ()                                         |
| 1000 Kva         |                                                                                                                                                                                                                                                                                           | DR PHASE<br>3P                                                                                                                                                                                                               | FOUPMENT                                                                                                                                                                                                     | SIGNED CITI                                                                                                                                                                                                          |                                                                                                                                                                                                 |                                               |
|                  | 22/1/0                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                              | I OWEI                                                                                                                                                                                                       | . Dani                                                                                                                                                                                                               | . h plula                                                                                                                                                                                       | )                                             |
| Energy ch        | arge \$0.033per 1                                                                                                                                                                                                                                                                         | rilowatthour                                                                                                                                                                                                                 | nluc                                                                                                                                                                                                         | BY: XXXIV                                                                                                                                                                                                            | 2 m. mar                                                                                                                                                                                        |                                               |
|                  | stomer charge \$1                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                              | ••••••••••••••••••••••••••••••••••••••                                                                                                                                                                       |                                                                                                                                                                                                                      |                                                                                                                                                                                                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~        |
|                  | rse side for ot                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                              |                                                                                                                                                                                                              | TITLE                                                                                                                                                                                                                | LIGHT, HEAT AND PO                                                                                                                                                                              | DATE TO OF                                    |
|                  | I SC SILLE IOI OL                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                              |                                                                                                                                                                                                              | REPRESENTED                                                                                                                                                                                                          |                                                                                                                                                                                                 | 5                                             |
| DISP             | ELECTRIC                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                              |                                                                                                                                                                                                              | BYI J.K.WE                                                                                                                                                                                                           |                                                                                                                                                                                                 | <u>s</u>                                      |
|                  | NEW OLD INC.                                                                                                                                                                                                                                                                              | TEAL HEW                                                                                                                                                                                                                     | OLD                                                                                                                                                                                                          |                                                                                                                                                                                                                      |                                                                                                                                                                                                 |                                               |
| · · ·            | The Union Light, F<br>for the operation<br>451 4th St.<br>hertz, alternating<br>only be energized<br>units.<br>The City of NeWPC<br>between the hours<br>of the following d<br>The monthly kilowa<br>mined in accordanc<br>of the Company's F<br>To the extent that<br>costs otherwise ch | B. BY:<br>Beat & Power Comp<br>of the flood pur<br>Flood Pumping<br>current at appr<br>for the operation<br>of 12:00 noon and<br>ay. These hours<br>thour usage sha<br>with the "Fuel<br>flectric Tariff,<br>the Public Serv | nps to the cust<br>y Station in the<br>coximately 12,4<br>on, testing and<br>berate the pump<br>nd 1:00 p.m. on<br>s may be change<br>all be subject<br>t Cost Adjustme<br>P.S.C. Ky. No-<br>vice Commission | D SERVICE C<br>shall delive<br>tomer-owned s<br>he form of th<br>470 volts. T<br>d maintenance<br>os for the pur<br>t between 10:<br>ad at the req<br>to an adjust<br>ent set fort<br>. 3 or any re<br>n of Kentucky | ubstation of t<br>ree phase, six<br>his service sh<br>of the flood<br>rpose of testi<br>00 p.m. and 7:<br>uest of the Co<br>ment per kWh d<br>h in Sheet No.<br>vision thereof<br>orders that f | ng only<br>00 a.m.<br>pmpany.<br>leter-<br>38 |
|                  | Costs otherwise ch<br>base rate, the ene<br>When, by Order of<br>in the D.S. Rate (<br>usage shall be adj<br>Electrical energy<br>operation of the 4<br>by the Company to<br>station building.<br>three wire, furnis<br>be billed on the S<br>time.                                       | the Public Servi<br>Service at Distrusted concurrent<br>for the operation<br>51 4th Street<br>the City's servi<br>Such service withed from the Con                                                                           | Wh usage shall<br>tee Commission<br>tibution Voltage<br>by by the same<br>on of the auxil<br>t Flood H<br>te entrance of<br>11 be supplied<br>upany's overhea                                                | be adjusted<br>of Kentucky,<br>ge) the energ<br>percentage.<br>Liary equipme<br>Pumping Stati<br>the out <b>side</b><br>1 120/240 vol<br>ad distributi                                                               | accordingly.<br>there is a ch<br>y charge for k<br>nt incident to<br>on shall be de<br>wall of the p<br>t, single phas<br>on circuit and                                                        | ange<br>Wh<br>livered<br>umping<br>e,<br>will |

The term of this contract shall be for one year, terminal thereafter on 60 days written notice by the City or the Company.

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| DATE SET   METER NO.   AMP.   VOLT   WIRE   PHASE   TYPE   DATE REAL     SEW   ON   DATE WARTED   SEW   OFF   DATE WARTED   TYPE   DATE REAL     SEW   ON   DATE WARTED   SEW   OFF   DATE WARTED   TYPE   DATE REAL     SEW   ON   DATE WARTED   SEW   OFF   DATE WARTED   TYPE   DATE REAL     SEW   ON   DATE WARTED   SEW   OFF   DATE WARTED   TYPE   DATE REAL     SEW   ON   DATE WARTED   SEW   OFF   DATE WARTED   TYPE   DATE REAL     SEW   ON   DATE WARTED   SERVER   DATE WARTED   TYPE   DATE REAL     WARE   TT SET   SERVER   DATE REAL   TYPE   DATE REAL   SUPPLY   TYPE   DATE REAL     WARE   THE SERVERT   DATE REAL   DATE REAL   TYPE   TYPE   DATE REAL   TYPE   TYPE <th>3</th> <th>01 R</th> <th></th> <th>side</th> <th></th> <th></th> <th></th> <th></th> <th>H\$E</th> <th></th> <th>20NE<br/>41(</th> <th></th> <th></th> <th>N OR SUB</th> <th></th> <th>оwn на.<br/>14</th> <th>_</th> <th>1710</th> <th></th> <th>13.</th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                                      | 01 R                     |          | side     |                |                 |          |          | H\$E  |     | 20NE<br>41( |        |         | N OR SUB |            | оwn на.<br>14 | _         | 1710       |              | 13.                           |
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| SEEV ON DATE WATED SEEV OPF   SXX NAME City of Newport, Ky. Itec REM. CHG DISC. SEAL I/ve bereby request The Usion Light, Heat and Prever Ca. Inc. 6   NAME City of Newport, Ky. International contractions of indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply deciric service as indicated, and agree to pay the Company for an apply dec                                                                                                                                                            | .»<br><del>Nait <u>an an a</u>ta</del> |                          |          |          |                |                 |          |          |       |     | -           |        |         |          |            |               |           | KP-263     | -            | A REAL PROPERTY AND IN COLUMN |
| ELEC. ort   NAME   FLEC. FLEC. REM. CNG. DISC. SEAL     NAME   City of Newport, Ky.   Disc. SEAL     MALE BILL TO   Ath & York, Newport, Ky.   Disc. DATE     FORMER LOCATION   DISC. DATE   PATE-COOK     E   NATE   Special   NATE-COOK     E   NATE   Special   NATE-COOK     E   NATE   Special   NATE-COOK     FINDER   DECONF   WOLTS   COMPAGE     FINDER   DC OR PHASE   ECONFMENT   SIGNED     CITY OF NEWPORT, KY.   DISC. DATE   SIGNED   CITY OF NEWPORT, KY.     COAD   VOLTS   DC OR PHASE   ECONFMENT   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   THE CONFORMENT     750   Kva   12,470   3P   POWER   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   THE UNION LIGHT, HEAT AND POWER CO. INC.     Signed   Customer charge \$15.00 per month.   THE UNION LIGHT, H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DATE                                   | SET                      |          | METER    | NO.            |                 |          | AMP      | ·.    |     |             | VOLT   | ·       | WIRE     | PHASE      | 1             | TYPE      |            | DATE         | REM.                          |
| ELEC. ort   NAME   FLEC. FLEC. REM. CNG. DISC. SEAL     NAME   City of Newport, Ky.   Disc. SEAL     MALE BILL TO   Ath & York, Newport, Ky.   Disc. DATE     FORMER LOCATION   DISC. DATE   PATE-COOK     E   NATE   Special   NATE-COOK     E   NATE   Special   NATE-COOK     E   NATE   Special   NATE-COOK     FINDER   DECONF   WOLTS   COMPAGE     FINDER   DC OR PHASE   ECONFMENT   SIGNED     CITY OF NEWPORT, KY.   DISC. DATE   SIGNED   CITY OF NEWPORT, KY.     COAD   VOLTS   DC OR PHASE   ECONFMENT   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   THE CONFORMENT     750   Kva   12,470   3P   POWER   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   THE UNION LIGHT, HEAT AND POWER CO. INC.     Signed   Customer charge \$15.00 per month.   THE UNION LIGHT, H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | ······                   |          |          |                |                 |          |          |       |     |             |        |         | ļ        |            |               |           |            |              |                               |
| ELEC. ort   NAME   FLEC. FLEC. REM. CNG. DISC. SEAL     NAME   City of Newport, Ky.   Disc. SEAL     MALE BILL TO   Ath & York, Newport, Ky.   Disc. DATE     FORMER LOCATION   DISC. DATE   PATE-COOK     E   NATE   Special   NATE-COOK     E   NATE   Special   NATE-COOK     E   NATE   Special   NATE-COOK     FINDER   DECONF   WOLTS   COMPAGE     FINDER   DC OR PHASE   ECONFMENT   SIGNED     CITY OF NEWPORT, KY.   DISC. DATE   SIGNED   CITY OF NEWPORT, KY.     COAD   VOLTS   DC OR PHASE   ECONFMENT   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   THE CONFORMENT     750   Kva   12,470   3P   POWER   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   THE UNION LIGHT, HEAT AND POWER CO. INC.     Signed   Customer charge \$15.00 per month.   THE UNION LIGHT, H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                          |          |          |                |                 |          |          |       |     |             | ·      |         |          | <b> </b>   |               |           |            |              |                               |
| ELEC. ort   NAME   FLEC. FLEC. REM. CNG. DISC. SEAL     NAME   City of Newport, Ky.   Disc. SEAL     MALE BILL TO   Ath & York, Newport, Ky.   Disc. DATE     FORMER LOCATION   DISC. DATE   PATE-COOK     E   NATE   Special   NATE-COOK     E   NATE   Special   NATE-COOK     E   NATE   Special   NATE-COOK     FINDER   DECONF   WOLTS   COMPAGE     FINDER   DC OR PHASE   ECONFMENT   SIGNED     CITY OF NEWPORT, KY.   DISC. DATE   SIGNED   CITY OF NEWPORT, KY.     COAD   VOLTS   DC OR PHASE   ECONFMENT   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   THE CONFORMENT     750   Kva   12,470   3P   POWER   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC OR PHASE   ECONFMENT   THE UNION LIGHT, HEAT AND POWER CO. INC.     Signed   Customer charge \$15.00 per month.   THE UNION LIGHT, H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SERV                                   | ON                       |          | DATE     | WANTED         | ISCRY.          | <u> </u> | 0        | F #   |     |             |        | u -     | [        |            |               |           |            |              |                               |
| NAME   City of Newport, Ky.     MAME   City of Newport, Ky.     MALE BILL TO   4th & York, Newport, Ky.     FORMER LOCATION   DISC DATE     FINAL BILL TO   DISC DATE     FINAL BILL TO   DISC DATE     Compary a schedule or fature supplice is another and agree to pay the Compary's achedule or fature supplice is another or retained to the Compary's achedule or fature supplice is another or retained to the Compary's achedule or fature supplice is another or retained to the Compary's achedule or fature supplice is another or retained to the Compary's achedule or fature supplice is another or retained to the Compary's achedule or fature supplice is another or retained to the Compary's achedule or fature supplice is another or retained to the Compary's achedule or fature supplice is another or retained to the Compary's achedule or fature supplice is another or retained to the Compary's achedule or fature supplice is another or retained to the Compary's achedule or fature supplice is a distance or retained to the Compary's achedule or fature supplice is a distance or retained to the Compary's achedule or fature supplice is a distance or retained to the Compary's achedule or fature supplice is a distance or retained to th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                          |          |          |                | 1               |          |          | 1     |     |             |        | -       |          |            |               |           |            |              |                               |
| City of Newport, Ky.     MAIL BILL TO     4th & York, Newport, Ky.     FORMER LOCATION     FORMER LOCATION     E     Ath & York, Newport, Ky.     FORMER LOCATION     DISC DATE     PORMER LOCATION     E     Special     E     Indem     E     NATE     Special     E     Indem     E     Indem     C     C     FINAL BILL TO     DAD     VOLTE     E     Indem     E     MATE     C     PINAL BILL TO     IDAD     VOLTE     DEC ON PHASE     Ecourement     SIGNED CITY OF NEWPORT, KY.     LOAD     VOLTE     DEC ON PHASE     Ecourement     SIGNED CITY OF NEWPORT, KY.     LOAD     VOLTE     Energy charge \$0.033 per kilowatthour plus     fuel. Customer charge \$15.00 per mont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | XX                                     | SET                      | <u> </u> | 2        |                |                 | REM.     | L/16.    | Disc. | Sea |             |        |         | 1/we her | eby reques | t The Uni     | on Light, | Heat and I | Power (      | la. Inc. to                   |
| MAIL BILL TO   4th & York, Newport, Ky.     FORMER LOCATION   DISC DATE     FORMER LOCATION   DISC DATE     FORMER LOCATION   DISC DATE     Compare applicable to the service, which aball upon date of this mediane or regulations applicable to the service, which aball upon date of this mediane or regulations applicable to the service, which aball upon date of this mediane or regulations applicable to the service is supplied to is a flat a publicable to the service is supplied to is a flat a publicable to the service is supplied to is a flat a publicable of flat are upplied to is a flat and publicable to the service is supplied to is a flat and publicable to the service is supplied to is a flat and publicable to the service is supplied to is a flat and publicable to the service is supplied to is a flat and publicable to the service is supplied to is a flat and publicable to the service is augulated to its of the provide service is augulated to the provide service is augulated to its of the provide service is augulated to the provide service is augulated                                                                                                                                                                 | NAME                                   | City of Newport, Ky.     |          |          |                |                 |          |          |       |     |             |        |         |          |            |               |           |            |              |                               |
| 4th & York, Newport, Ky.   or regulation applicable to the savine, which shall upon date of this reference of the savine, which shall upon date of this reference of regulation applicable to the savine, which shall upon date of this reference of regulation applicable to the savine, which shall upon date of this reference of regulation applicable to the savine, which shall upon date of this reference of regulation applicable to the savine, which shall upon date of this reference of regulation applicable to the savine, which shall upon date of this reference of regulations applicable to the savine, which shall upon date of this reference of regulations applicable to the savine, which shall upon date of this reference of regulations applicable to the savine, which shall upon date of this reference of regulations applicable to the savine, which shall upon date of this reference of regulations applicable to the savine, which shall upon date of this reference of regulations applicable to the savine, which shall upon date of this reference of regulations applicable to the savine, which shall upon date of this reference of regulations applicable to the savine, which shall upon date of this reference of regulations applicable to the savine, which shall upon date of the savine, which shall |                                        | BILL TO                  |          |          |                |                 |          |          |       |     |             |        |         |          |            |               |           |            | -            |                               |
| Ender Date Date Date   E MATE Special Pate COOK   E RIVE BILL TO Pate OOK   IDAD VOLTS CON PHASE   750 Kva 12,470   SP Power   Fuel. Customer charge \$15.00 per month.   Signed for other conditions) THE UNION LIGHT, HEAT AND POWER CO. INC.   TAX EXEMPT TAX EXEMPT   Disf Electric   Disf Electric   Implicit G A S   MEMOI EFFECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | 4th & York, Newport, Ky. |          |          |                |                 |          |          |       |     |             |        |         |          |            |               |           | -          |              |                               |
| E   PATE   PATE CODE     FINAL BILL TO   FLATE   FLATE   FLATE     LOAD   VOLTS   DC ON PHASE   EQUIPMENT     750   Kva   12,470   3P   POWER     BY:   WALE   FULLE   FULLE   FULLE     LOAD   VOLTS   DC ON PHASE   EQUIPMENT   SIGNED   CITY OF NEWPORT, KY.     LOAD   VOLTS   DC ON PHASE   EQUIPMENT   FULLE   FULLE   FULLE     LOAD   VOLTS   DC ON PHASE   EQUIPMENT   BY:   FULLE   FULLE   FULLE     LOAD   VOLTS   DC ON PHASE   EQUIPMENT   BY:   FULLE   FULLE   FULLE     LOAD   VOLTS   DC ON PHASE   EQUIPMENT   BY:   FULLE   FULLE   FULLE   FULLE     LOAD   VOLTS   DC ON PHASE   EQUIPMENT   BY:   FULLE   FULLE   FULLE   FULLE     LOAD   SIGNED   CITY OF NEWPORT, KY.   FULLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FORMER                                 |                          |          |          |                |                 |          |          |       |     |             |        |         | • •      | -          |               |           | •••        |              |                               |
| Lenergy charge \$0.033 per kilowatthour plus Example Example   fuel. Customer charge \$15.00 per month. TITLE TITLE   IONEP TAX EXEMPT TAX EXEMPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | E RATE                                 | ·                        |          |          | <u> </u>       |                 |          |          |       |     | RATE        | CODE   |         |          | •          | •             |           |            |              |                               |
| C TO TOOL FINDER FIDER FIDER   FINAL BILL TO SIGNED CITY OF NEWPORT, KY.   LOAD VOLTS DC OF PHASE   750 Kva 12,470 3P   Power By: Mulan   Energy charge \$0.033 per kilowatthour plus By: Mulan   fuel. Customer charge \$15.00 per month. TITLE Date 1/3/84   (See reverse side for other conditions) THE UNION LIGHT, HEAT AND POWER CO. INC.   TAX EXEMPT Presented of A S MEMO:   DISP ELECTRIC G A S MEMO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | L                                      | Sp                       | ecia     |          |                |                 |          |          |       |     |             |        |         |          | •          | •             |           |            | ~ ~ (        | np                            |
| FINAL BILL TO SIGNED CITY OF NEWPORT, KY.   LOAD VOLTS DC ON PHASE EQUIPMENT   750 Kva 12,470 3P Power   BY. MAND Mulan   Energy charge \$0.033 per kilowatthour plus BY. Mulan   fuel. Customer charge \$15.00 per month. TITLE DATE   (See reverse side for other conditions) THE UNION LIGHT, HEAT AND POWER CO. INC.   TAX EXEMPT Presented of A S MEMO:   DISP ELECTRIC G A S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                                      |                          |          | 2. 1     | 6              | CLASS<br>BERIVI | ar i     | ₿95      | 11-   | Flo | od 1        | Pumpin | g       |          |            |               |           |            | ()           | Ъ                             |
| LOAD VOLTS DC ON PHASE EQUIPMENT   750 Kva 12,470 3P Power   BY: MAND Mulan   Energy charge \$0.033 per kilowatthour plus BY: MAND   fuel. Customer charge \$15.00 per month. THE UNION LIGHT, HEAT AND POWER CO. INC.   (See reverse side for other conditions) THE UNION LIGHT, HEAT AND POWER CO. INC.   TAX EXEMPT BY: U.K. Weaver 13/83   DISP ELECTRIC G A S   MEMO: EFFECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        | L TO                     |          | <u> </u> | ·              |                 |          |          |       | ••• |             |        | -       | -        |            |               |           |            | <sup>y</sup> |                               |
| 750 Kva 12,470 3P Power   Energy charge \$0.033 per kilowatthour plus   fuel. Customer charge \$15.00 per month.   (See reverse side for other conditions)   TAX EXEMPT   Disp   electric   G A S   MEMO:   EFFECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                          |          |          |                |                 |          |          |       |     |             |        | <u></u> | GNED C   | ITY (      | JF NE         |           |            | Y.           |                               |
| Energy charge \$0.033 per kilowatthour plus BY. Mulan   fuel. Customer charge \$15.00 per month. TITLE Date 1/3/84   (See reverse side for other conditions) THE UNION LIGHT, HEAT AND POWER CO. INC. THE UNION LIGHT, HEAT AND POWER CO. INC.   TAX EXEMPT BY. U.T. Weaver 1/3/83   DISP ELECTRIC G A S MEMO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | va                       | 12       |          |                |                 | MAR      |          |       |     |             |        |         | $\cap$   | •          |               | THE       | CUSTOMER   |              |                               |
| fuel. Customer charge \$15.00 per month. TITLE Image: Constraint of the conditions             |                                        |                          |          |          |                |                 |          |          |       |     |             |        | B       | r. (k)   | unis       | m.            | th        | ilán       |              |                               |
| (See reverse side for other conditions) THE UNION LIGHT, HEAT AND POWER CO. INC.   TAX EXEMPT THE UNION LIGHT, HEAT AND POWER CO. INC.   DISP ELECTRIC   ELECTRIC G A S   Image: Im                                                                                                                                  | Energ                                  | y ch                     | arge     | \$0.0    | 3 <b>3</b> per | ki              | lowa     | att      | hou   | r p | lus         |        |         |          |            |               |           |            |              | _ /                           |
| TAX EXEMPT<br>DISP ELECTRIC G A S MEMO: EFFECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | fuel.                                  | Cu                       | stom     | er ch    | arge           | \$15            | .00      | pe       | r m   | ont | h.          |        | TI      | TLE      |            |               |           | DATE       | <u> 1/:</u>  | 7/84                          |
| DISP ELECTRIC GAS MEMO: EFFECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (See                                   | reve                     | rse      | side     | for c          | the             | r ·co    | ond      | iti   | ons | )           |        |         | THE U    | NION LI    |               |           |            |              |                               |
| Inc. or ELTEVINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                          |          | TAX      | EXEM           | PT.             |          |          |       |     |             |        |         |          |            | Weav          |           |            | 5101         | N                             |
| NEW OLD INC. HEYTING NEW OLD HETTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        | DISP                     |          | E        | LECTRIC        | 100 0           |          |          |       | G   |             |        | M       | EMO:     |            | EF            | FECTI     | VE         |              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                          | NEW      | 010      | INC.           | MEYENS          |          | <u>'</u> | (EW   | au  | <b>م</b>    | TERE   |         |          | <u> </u>   |               |           | •          |              |                               |

PURSUANT TO 307 KAR 5:011,

Sec. 10 1

SECTION 9 (1)

B. OCCASIONAL ENERGIZED SERVICE

The Union Light, Heat & Power Company (Company) shall deliver electrical energy for the operation of the flood pumps to the customer-owned substation of the 301 Riverside Flood Pumping Station in the form of three phase, sixty hertz, alternating current at approximately 12,470 volts. This service shall only be energized for the operation, testing and maintenance of the flood pumping units.

The City of Newport, Ky shall operate the pumps for the purpose of testing only between the hours of 12:00 noon and 1:00 p.m. or between 10:00 p.m. and 7:00 a.m. of the following day. These hours may be changed at the request of the Company.

The monthly kilowatthour usage shall be subject to an adjustment per kWh determined in accordance with the "Fuel Cost Adjustment" set forth in Sheet No. 38 of the Company's Electric Tariff, P.S.C. Ky. No. 3 or any revision thereof. To the extent that the Public Service Commission of Kentucky orders that fuel costs otherwise charged through the "Fuel Cost Adjustment" be reflected in the base rate, the energy charge for kWh usage shall be adjusted accordingly.

When, by Order of the Public Service Commission of Kentucky, there is a change in the D.S. Rate (Service at Distribution Voltage) the energy charge for kWh usage shall be adjusted concurrently by the same percentage.

Electrical energy for the operation of the auxiliary equipment incident to the operation of the 301 Riverside Flood Pumping Station shall be delivered by the Company to the City's service entrance on the outside wall of the pumping station building. Such service will be supplied 120/240 volt, single phase, three wire, furnished from the Company's overhead distribution circuit and will be billed on the Service at Distribution Voltage Rate in effect from time to time.

| 100-                                                                                                           | Colum    |          |                       |         |         |                                        | MEE       | 4            | 20NE<br>1071 |                | wn or sus<br>Newpor |                 |                  | 2/11           |                                       |                      |
|----------------------------------------------------------------------------------------------------------------|----------|----------|-----------------------|---------|---------|----------------------------------------|-----------|--------------|--------------|----------------|---------------------|-----------------|------------------|----------------|---------------------------------------|----------------------|
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| DATE                                                                                                           | SET      |          | METER                 | NQ.     |         | -                                      | MP.       |              | VOL          | r.             | WIRE                | PHASE           | TY               | PE             | DATE                                  | E REM.               |
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| <b></b>                                                                                                        | ON       | 1        |                       | WANTED  | I SERV. |                                        | OFF       |              | DATE WAN     |                |                     |                 |                  | 1              |                                       |                      |
| <u> </u>                                                                                                       | 1        |          | PAIL                  | WARTLU  |         | - T                                    |           |              | DAIL WAR     | <u> </u>       |                     |                 |                  |                |                                       |                      |
| ELEC SET                                                                                                       | NEW PE   | c. succ- |                       |         | D.EC. R | ЕМ. СІ                                 | IG. DISC. | SEAL         |              |                | I/we be             | reby request    | The Union I      | Light, Heat a  | ad Power (                            | Ca. Jac. to          |
| NAME                                                                                                           |          |          |                       |         |         |                                        |           | time at      |              |                | supply electr       | ic service as i | ndicated, and    | agree to pay   | the Compa                             | ay for and           |
|                                                                                                                | City     | of 1     | Newpo                 | ort     |         |                                        |           |              |              |                | we same in          | accordance w    | th the Comp      | any's rates, r | iles, Lerms,                          | conditions           |
| MAIL BIL                                                                                                       | L ТО Л   | th &     | Vorl                  | r Str   | oote    | Ne                                     | wnor      | + к          | ` <b>v</b>   |                | er regulation       | a applicable    | to the service   | , which shall  | upon date                             | of this re-          |
|                                                                                                                |          |          | 1017                  |         |         |                                        |           |              | DATE         |                | quest, or at        | any time dur    | ing the period   | d service is a | upplied be l                          | in effect as         |
| FORMER                                                                                                         | LOCATION |          |                       |         |         |                                        |           | published in | the Company  | 's schedules e | er future supp      | dementa, ai     | nendments        |                |                                       |                      |
| - RATE                                                                                                         |          |          |                       |         |         |                                        |           | T            | RATE CODE    |                | or revisions        | thereof, lawf   | ully filed with  | h the Public 2 | iervice Com                           | in solation          |
| E                                                                                                              | Spe      | cial     |                       |         |         |                                        |           |              |              |                | Kentucky.           |                 | •,               |                |                                       | 0                    |
| E RIDER                                                                                                        |          | 11       | 16                    | _       | CLASS O | 405                                    | : ] ] _ E |              | Pumpi        | ng             | 200000.             |                 |                  |                | ,                                     | Not                  |
| с                                                                                                              |          |          | - I(                  | 2       |         | # 7:                                   | <u></u>   | 1000         | : rump.      | Ling           |                     |                 |                  |                | '                                     | ſ                    |
| FINAL BI                                                                                                       | LL TO    |          |                       | :       |         |                                        |           |              |              |                |                     | CTTV            |                  | WPORT          | vv                                    | v                    |
| LOAD                                                                                                           |          | V        | DLTS                  |         | C OR PH | 455                                    |           | FO           | UIPMENT      | 5              | IGNED               | <u> </u>        |                  | HE CHETON      | · · · · · · · · · · · · · · · · · · · |                      |
| 300KV                                                                                                          | Δ        | 12,4     |                       | -       | 3P      |                                        |           | Pow          |              | 1              | $\wedge$            | •               | Ó                | )              |                                       | 2                    |
| <u></u>                                                                                                        | <u></u>  | + 4 / 7  | <u></u>               |         |         |                                        |           |              |              |                |                     | $\sim \gamma$   |                  | 1.2            |                                       |                      |
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| Fnero                                                                                                          | y cha    | rae      | \$0.03                | Raner   | -kil    | owat                                   | -thou     | r nl         | 115          |                | •                   |                 |                  |                |                                       |                      |
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| fuel.                                                                                                          | Cus      | stome    | r cha                 | arge    | \$15.   | 1 00                                   | per m     | onth         | 1.           | Ι,             | ITLE                |                 |                  | עם             | TE 7/                                 | 184                  |
|                                                                                                                |          |          |                       |         |         |                                        |           |              |              |                | THE                 | INION LIG       | HT HEAT          | AND POW        | FR CO.                                | INC.                 |
| (See                                                                                                           | reve     | rse s    | ide                   | for c   | other   |                                        | ndi+      | ione         |              |                |                     |                 |                  | ne com         | MISSIO                                | N N                  |
| and a second |          |          | EXEM                  |         |         |                                        |           | WIID.        |              | (ı             | REPRESENT           |                 | SCAVIN<br>SV THR | CE COM         |                                       |                      |
|                                                                                                                |          | 100      |                       |         |         | ······································ |           |              |              | <u> </u>       | 971                 | <u>J.K</u>      | Weav             | er-#3          | 183                                   |                      |
|                                                                                                                | DISP     | <b> </b> | EI                    | LECTRIC |         |                                        |           | <u> </u>     | A 5          | {              | MEMO                |                 | Erri             | ECTIVE         |                                       |                      |
|                                                                                                                | 1        | NEW      | OLD                   | INC.    |         |                                        | NEW       | 0.0          |              |                |                     | <u>.</u>        |                  |                | •                                     |                      |

PURSUANT TO 307 KAR 5:011, SECTION 9(1)

B. OCCASIONAL ENERGIZED SERVICE BY

The Union Light, Heat & Power Company (Company) shall deliver electrical energy for the operation of the flood pumps to the customer-owned substation of the 100 Columbia Flood Pumping Station in the form of three phase, sixty hertz, alternating current at approximately 12,470 volts. This service shall only be energized for the operation, testing and maintenance of the flood pumping units.

The City of NewPort, KY. shall operate the pumps for the purpose of testing only between the hours of 12:00 noon and 1:00 p.m. or between 10:00 p.m. and 7:00 4.m, of the following day. These hours may be changed at the request of the Company.

The monthly kilowatthour usage shall be subject to an adjustment per kWh determined in accordance with the "Fuel Cost Adjustment" set forth in Sheet No. 38 of the Company's Electric Tariff, P.S.C. Ky. No. 3 or any revision thereof. To the extent that the Public Service Commission of Kentucky orders that fuel costs otherwise charged through the "Fuel Cost Adjustment" be reflected in the base rate, the energy charge for kWh usage shall be adjusted accordingly.

When, by Order of the Public Service Commission of Kentucky, there is a change in the D.S. Rate (Service at Distribution Voltage) the energy charge for kWh usage shall be adjusted concurrently by the same percentage.

Electrical energy for the operation of the auxiliary equipment incident to the operation of the 100 Columbia Flood Pumping Station shall be delivered by the Company to the City's service entrance on the outside wall of the pumping station building. Such service will be supplied 120/240 volt, single phase, three wire, furnished from the Company's overhead distribution circuit and will be billed on the Service at Distribution Voltage Rate in effect from time to time.

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| SERV. ON                               | DATE WANTED SERV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OFF                         | DATE WANTED                        |                         | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | The local division of the second division of |  |  |  |  |  |  |  |
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|                                        | by the Company to the C<br>station building. 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| DATE      | SET        |      |        | METER           | NO.            |        |            | AMF  | •.          |       |                                       | VOLT      |     | WIRE            | PHASE        | ļ           | TYPE              | DATE REM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|           |            | -+-  |        |                 |                |        |            |      | <del></del> | +     |                                       |           |     |                 |              | 1           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|           |            | -    |        |                 |                | $\neg$ | ·····      |      |             |       | •                                     |           |     |                 |              | <u> </u>    |                   | ······                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SLHY      | , 0        | N    | ······ | DATE            | WANTED         | SERV   |            | 0    | FF          |       | DA                                    | TE WANTED |     |                 |              |             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|           | NEW<br>SET | REC. | SUCC.  |                 |                | ELEC   | REM.       | сна. | DISC.       | SEAL  |                                       |           |     | I/we her        | eby request  | The Unit    | on Light, Heat a  | ad Power Ca. Inc. to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NAME      | *          | Cit  | v o    | of Day          | t on           | Ke     | ntu        | cky  |             |       |                                       |           |     | supply electric | L BETVICE AS | indica ted, | and agree to pay  | the Company for and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| MAIL BIL  |            |      |        | •               |                |        |            |      |             |       | · · · · · · · · · · · · · · · · · · · |           |     |                 |              |             |                   | les, terms, conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|           |            |      | 1 6t   | h Sti           | reet,          | Da     | yto        | n,   | KY.         |       |                                       |           |     | -               |              |             |                   | upon date of this re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FORMER    | LOCAT      | ION  |        |                 |                |        |            |      |             | DISC  | L DATE                                |           |     | • •             | -            |             |                   | lements, amendments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| E RATE    |            | 0    |        |                 |                |        |            |      |             |       | RATE                                  | CODE      |     | or revisions L  | hereof, lawf | ully filed  | with the Public S | ervice Commission of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| E RIDER   |            | Spe  |        | MEV.            |                | CLASS  | 07         |      |             |       |                                       |           |     | Kentucky.       |              |             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| c         |            |      |        | <del>~</del> 10 | 5              | SERVI  | c <b>t</b> | 951  | 1 -         | F1    | .00d                                  | Pump      | ing |                 |              |             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| FINAL BIL | 1 10       |      |        |                 |                |        |            |      |             |       |                                       |           |     |                 | TY OF        | DAY         | YTON, KI          | ENTUCKY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| LOAD      |            |      |        | OLTS            |                | COR    |            |      |             | ε     | QUIPME                                |           |     |                 |              |             | THE CUSTON        | And the second se |
| 16758     | (W         |      | 1200   | /124            | 70             |        | 3P         |      |             | ····· | Mo                                    | tors      |     | E,              | -1           | 1/          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|           |            |      |        |                 |                |        |            |      |             |       |                                       |           |     | ayı 🧳           | 13           | ;           | L                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Energ     | ју с       | chai | ge     | \$0.03          | 3 <b>3</b> per | ki     | low        | att  | hou         | ır p  | lus                                   |           |     |                 |              |             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| fuel.     | 0          | Cust | ome    | er cha          | arge           | \$15   | .00        | pe   | rn          | nont  | ch.                                   |           | ٦,  | TITLE           | Mavor        |             | DA                | TE7/3/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (See      |            |      |        | side :          |                |        |            |      |             |       |                                       |           |     |                 |              |             | AT AND POW        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|           |            |      |        | AX EX           |                |        |            |      |             |       |                                       |           |     | REPRESENT       | BOICKS       | ERWED       | TVEOMMIS          | \$£7783                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ······    | Di         | 58   |        | EL              | ECTRIC         |        |            |      |             | G     |                                       |           |     | MEMOI           | C            |             | NTUCKY            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|           | 1          |      | NOW    | 0.0             | 1945           |        |            |      |             |       | ING.                                  | 07        |     |                 |              | FFFF        | CTIVE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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PURSUANT TO 807 KAR 5:011, SECTION 9 (1)

A. CONTINUOUSLY ENERGIZED SERVICE

The Union Light, Heat & Power Company (Company) shall deliver electrical energy for the operation of the flood pumps in the customer-owned substation of the 2nd St.NWC Main Flood Pumping Station in the form of three phase, sixty hertz alternating current at approximately 12,470 volts. This service shall be energized at all times but is to be used only for the operation, testing and maintenance of the flood pumping units.

The City of Dayton, Ky. shall operate the pumps for the purpose of testing only between the hours of 12:00 noon and 1:00 p.m. or between 10:00 p.m. and 7:00 a.m. of the following day. These hours may be changed at the request of the Company.

The monthly kilowatthour usage shall be subject to an adjustment per kWh determined in accordance with the "Fuel Cost Adjustment" set forth in Sheet No. 38 of the Company's Electric Tariff, P.S.C. Ky. No. 3 or any revision thereof. To the extend that the Public Service Commission of Kentucky orders that fuel costs otherwise charged through the "Fuel Cost Adjustment" be reflected in the base rate, the energy charge for kWh usage shall be adjusted accordingly.

When, by Order of the Fublic Service Commission of Kentucky there is a change in the D.S. Rate (Service At Distribution Voltage) the energy charge for kWh usage shall be adjusted concurrently by the same percentage.

Electrical energy for the operation of the auxiliary equipment incident to the operation of the 2nd St. NWC Main Plood Pumping Station shall be delivered by the Company to the City's service entrance on the outside wall of the pumping station building. Such service will be supplied 120/240 volt, single phase, three wire, furnished from the Company's overhead distribution circuit and will be billed on the service at Distribution Voltage Rate in effect from time to time.

| 1903 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | css<br>Dakland                                                       |                      | HSE                 | 20NE<br>41011                   | TOWN OR SUE<br>COVINGE        |                 | N NO. ACCOUNT N<br>1 10/18 | 10 John 4-141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| DATE SET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | METER NO.                                                            | 1                    | AMP.                | VOLT                            | WIRE                          | PHASE           | TYPE                       | DATE REM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| SERV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | SERV.                | OFF                 | - DATE WANTED                   |                               | <u></u>         |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ELEC. SET NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                      |                     | SEAL                            |                               |                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <u>×x</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                      |                     |                                 |                               |                 | • •                        | and Power Ca. Inc. to<br>ay the Company for and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| والمتحد والمحافظ والمح | y of Covington                                                       |                      |                     |                                 |                               |                 |                            | , rules, terms, conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MAIL BILL TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | l and Court Stree                                                    | ets, Co              | ovingto             | on, Ky.                         | or regulation                 | a applicable to | the service, which sh      | all upon date of this re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FORMER LOCATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ON</b>                                                            |                      |                     | DISC. DATE                      |                               | -               |                            | supplied be in effect as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| E RATE CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                      |                     | RATE CODE                       |                               |                 |                            | c Bervice Commission of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| č                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>4</b> 16                                                          | SERVICE #9           | 511-F1              | ood Pumping                     |                               |                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FINAL BILL TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                      |                     |                                 | SIGNED                        | сіту о          | F COVINGT                  | ON, KY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 600 HP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | volts DC<br>12,470                                                   | OR PHASE 3P          |                     | EQUIPMENT<br>POWEI              | 7                             | ] .             | THE CUST                   | OMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 000 HP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12,470                                                               | 51                   |                     | 10401                           |                               |                 | ARC.                       | lu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| Energy o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | charge \$0.033per                                                    | kilow                | atthou              | r plus                          |                               | ,               |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| (See rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | verse side for o                                                     | ther c               | onditi              | ons).                           | MMISSIONE                     | NION LIGH       | IT, HEAT AND PO            | WER CO. INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                      | TAX E               | XEMOT KENTUC                    | REPRESEN                      | TED J.K         | . Weaver-                  | #3783                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                      | 1                   | G A SFECTIVE                    | MEMO                          | D               | TT -                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ×.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW OLD INC.                                                         | ATENS                | NEW                 | OLD METTONS                     | • •                           | <u> </u>        | ILED                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| $\sim$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                      |                     | U.                              | الم المراجعة الم المراجعة الم | 11.             |                            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| : *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                      | PU                  | SUANT TO 307<br>SECTION 9       | EAR 5:011,<br>(1)             |                 | L 30 1984                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | A. CON               | NTINUOUS            | LY ENERGIZED                    | SERVICE                       | PUBL            | IC SERVICE                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The Union Light, Hea                                                 | t & Powe             |                     | ny (Company)                    | eball deliv                   | COM             | MISSION                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | for the operation of                                                 | the flo              | od pump             | s in the custo                  | omer-owned                    | substat:        | ion of the                 | i r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1901 Oakland<br>hertz alternating cu                                 |                      |                     |                                 |                               |                 |                            | oe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | energized at all time                                                | es but i             | s to be             | used only for                   | r the opera                   | tion, to        | esting and                 | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | maintenance of the f                                                 | lood pun             | ping un             | its.                            |                               |                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The City of Coving                                                   | con, Ky              | shall op            | erate the pump                  | ps for the                    | purpose         | of testing                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | only between the hou 7:00 a.m. of the fol                            | rs of 12<br>lowing d | 2:00 noo<br>lay. Th | n and 1:00 p.1<br>ese hours may | m. or detwe<br>be changed     | at the          | request of                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | the Company.                                                         |                      | •                   | -                               | -                             |                 | -                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The monthly kilowatt                                                 | hour usa             | age shal            | l be subject                    | to an adjus                   | itment p        | er kWh deter               | r-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mined in accordance                                                  | with the             | e "Fuel             | Cost Adjustme                   | nt" set for                   | th in S         | heet No. 38                | of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | the Company's Electr<br>extend that the Publ                         | ic Serv:             | Lce Comm            | ission of Ken                   | tucky order                   | s that          | fuel costs                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | otherwise charged th<br>rate, the energy cha                         | rough th             | he "Fuel            | Cost Adjustm                    | ent" be rei                   | lected          | in the base                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | When, by Order of th<br>in the D.S. Rate (Se<br>usage shall be adjus | rvice A              | t Distri            | bution Voltag                   | e) the ener                   | gy char         | is a change<br>ge for kWh  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electrical energy fo                                                 | r the o              | peration            | of the auxil                    | iary equips                   | ent inc         | ident to th                | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | operation of the 19<br>by the Company to t                           | UI UAK               | land                | Flood                           | Pumping Sta                   | itign sh        | all pe deli.               | vered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | station building. S                                                  | uch ser              | vice wil            | l be supplied                   | 120/240 v.                    | olt, sin        | gle phase,                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | three wire, furnishe<br>be billed on the ser                         | d from               | the Comp            | any's overhea                   | d distribut                   | ion cir         | cuit and wi                | ll<br>time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | • • •                |                     |                                 | · · ·                         | •               |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The term of this con<br>written notice by th                         | tract s              | hall be<br>or the ( | for one year,<br>company.       | terminal (                    | tnereaft.       | er on 60 da                | Хя                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | ~ ~~~1               | \                   |                                 | •                             |                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| 1             | ADDRESS |                     | <u></u> |          |                |          |         | нье .            | . <u>.</u> | zone<br>41011 |               | TOWN OR SU<br>Coving |                | wn ng.<br>1  | ACCOUNT<br>20/2 | 310          | TOTAL A-LLE      |
|---------------|---------|---------------------|---------|----------|----------------|----------|---------|------------------|------------|---------------|---------------|----------------------|----------------|--------------|-----------------|--------------|------------------|
| <u> </u>      |         |                     |         |          |                |          |         |                  |            |               |               |                      |                |              |                 | KP-26311-    |                  |
| DATE          | SET     |                     | METER   | NO.      |                |          | AM      | P.               |            | VC            |               | WIRE                 | PHASE          | ļ]           | TYPE            | P            | ATE REM.         |
| <del></del>   |         |                     |         |          |                |          |         |                  |            |               |               |                      |                | <u> </u>     |                 |              |                  |
|               |         |                     |         |          |                |          |         |                  |            |               | •             |                      |                |              |                 |              |                  |
|               |         |                     |         |          |                |          |         |                  |            | •             |               |                      |                | 1            |                 |              |                  |
| <u>&gt; .</u> | ON      |                     | DATE    | WANTED   | SERV.          | ·I       | Ċ       | )FF              |            | DATE W        | ANTED         | J                    |                |              |                 |              |                  |
| ELEC. SET     | NEW RE  | c. succ.            |         |          | ELEC           | DEL      | 4. CHG  | DISC.            | SEAL       |               |               | 1                    |                |              |                 |              |                  |
| XX            | SET     | XX                  |         |          | [              | 1        |         |                  |            |               |               | I/we h               | ereby request  | The Unio     | n Light, He     | at and Pov   | ver Co. Inc. to  |
| Cit           | u of    | Cout                | nato:   | <u> </u> | ·              |          |         | •                |            |               |               | supply elect         | ric service as | indicated, s | and agree to    | pay the Co   | mpany for and    |
|               |         | COVI                | ing con |          |                |          |         |                  |            |               |               | use same ir          | accordance w   | rith the Cor | mpany's rais    | s, ruis, te  | ms, conditions   |
| ANIL BILL     | & Co    | 11 <del>2</del> + ' | Stra    | ets, (   | Cov            | ind      | ator    | . к <sup>.</sup> | v.         |               |               | or regulatio         | ons applicable | to the aero  | rice, which s   | ball upon d  | inte of this re- |
| FORMER        |         |                     | DEIC    |          |                | <u> </u> | 9 001   | .,               |            | DATE          |               | - quest, or at       | i any time du  | ring the pe  | riod service    | is supplied  | be in effect as  |
|               |         |                     |         |          |                |          |         |                  | •          |               |               | published in         | a the Company  | /a achedule  | s or future .   | supplement   | a, amendmenta    |
| E RATE        |         |                     |         |          |                |          |         |                  |            | RATE COD      | £             | or revision          | thereof, law!  | ully filed w | rith the Pub    | lic Service  | Commission of    |
| ī             | Spe     | cial                |         |          |                |          |         |                  |            |               |               | Kentucky.            |                |              |                 |              |                  |
| E RIDER       |         |                     | MEV.    | 16       | CLASS<br>SERVI | CL .     | #951    | 1-8              | 100        | d Pump        | oing          |                      |                |              |                 |              |                  |
| C FINAL BIL   | 1 70    |                     |         |          | l              |          | m 7 7 1 |                  |            |               |               | -1                   |                |              |                 |              |                  |
| FINAL BIL     | - 10    |                     |         |          |                |          |         |                  |            |               |               | SIGNED A             | CITY O         | F CO         | VINGT           | ON I         | XY.              |
| LOAD          |         |                     | OLTS    | D        | COR            | PHAS     | E       |                  | E          | QUIPMENT      |               | - SIGNED /           |                | 1 00         | THE CUS         |              | 1                |
| 300 k         | va      | 12,                 | 470     |          | 3P             |          |         |                  |            | Power         |               |                      |                | ()           | -               | - //         | /                |
|               |         |                     |         |          |                |          |         |                  |            |               |               |                      | 1              | (1) 12       | 20              |              | 112              |
|               |         |                     |         |          |                |          |         |                  |            |               |               | BY:                  | ma             | 1XX          | <u>).Z</u>      | exer         | 7                |
| Energ         | y cha   | rge                 | \$0.0   | 33per    | ki             | 101      | watt    | hou              | r p        | lus           |               |                      |                |              |                 | / /          | /                |
| fuel.         | Cus     | tome                | r cha   | arge.    | \$15           | .0       | 0 pe    | er m             | ont        | h,            |               | TITLE (.             | ·f~ Mi         | ana ca       |                 | DATE         | 7-3-84           |
| (See          | rever   | se s                | ide     | for o    | the            | r .      | conċ    | liti             | ons        | )             |               | THE                  | UNION LIG      |              |                 | OWER C       | O. INC.          |
|               |         |                     |         |          |                |          |         | TAX              | EX         | EMPT          |               | REPRESEN             | କ୍ଟାର ସିହ      | KENT         |                 | 999918       | 3                |
|               | DISP    | [                   | ε       | LECTRIC  |                |          | I       |                  | G          | AS            |               | MEMO                 |                | EFFECT       |                 |              |                  |
|               |         | NEW                 | 010     | INC.     | NO OF          |          |         | NEW              | 04         | D             | •             | 1                    | ļ              |              | 115             | •            |                  |
|               | L       | •                   | +       | +        | L-321          | - 21.    |         |                  |            |               | <del>41</del> |                      |                |              | 7               | <del>,</del> |                  |

PURSUANT TO BO7 KAR 5:011, SECTION 9(1)

BY:\_\_\_

CONTINUOUSLY ENERGIZED SERVICE Α.

The Union Light, Heat & Power Company (Company) shall deliver electrical energy for the operation of the flood pumps in the customer-owned substation of the Flood Pumping Station in the form of three phase, sixty 102 Main hertz alternating current at approximately 12,470 volts. This service shall be energized at all times but is to be used only for the operation, testing and maintenance of the flood pumping units.

The City of COVINGTON, Kyshall operate the pumps for the purpose of testing only between the hours of 12:00 noon and 1:00 p.m. or between 10:00 p.m. and 7:00 a.m. of the following day. These hours may be changed at the request of the Company.

The monthly kilowatthour usage shall be subject to an adjustment per kWh determined in accordance with the "Fuel Cost Adjustment" set forth in Sheet No. 38 of the Company's Electric Tariff, P.S.C. Ky. No. 3 or any revision thereof. To the extend that the Public Service Commission of Kentucky orders that fuel costs otherwise charged through the "Fuel Cost Adjustment" be reflected in the base rate, the energy charge for kWh usage shall be adjusted accordingly.

When, by Order of the Public Service Commission of Kentucky there is a change in the D.S. Rate (Service At Distribution Voltage) the energy charge for kWh usage shall be adjusted concurrently by the same percentage.

Electrical energy for the operation of the auxiliary equipment incident to the operation of the 102 Main Flood Pumping Station shall be delivered by the Company to the City's service entrance on the outside wall of the pumping Flood Pumping Station shall be delivered station building. Such service will be supplied 120/240 volt, single phase, three wire, furnished from the Company's overhead distribution circuit and will be billed on the service at Distribution Voltage Rate in effect from time to time.

| <u> </u>  | 560    | G1                 | enw  | ay          | ······ |                                                |      |             |                                               |           | 41011       | Cov             | ingto                | n                                             | 1 10/               | 1520         | Color -          |
|-----------|--------|--------------------|------|-------------|--------|------------------------------------------------|------|-------------|-----------------------------------------------|-----------|-------------|-----------------|----------------------|-----------------------------------------------|---------------------|--------------|------------------|
| -         |        |                    |      | _           |        |                                                |      |             |                                               |           |             |                 |                      |                                               |                     | KP-26311     | -C IND.          |
| DATE      | SET    |                    |      | METER       | NO.    |                                                |      | AMF         | <u>,                                     </u> |           | VOLT        | •               | WIRE                 | PHASE                                         | TYPE                | 1            | DATE REM.        |
|           |        |                    |      |             |        |                                                |      |             |                                               |           |             |                 |                      |                                               |                     |              |                  |
|           |        |                    |      |             |        |                                                |      |             |                                               |           | •           |                 | <b></b>              |                                               |                     |              |                  |
|           |        |                    |      |             |        |                                                |      |             |                                               |           | •           |                 | }                    |                                               |                     | <u> </u>     |                  |
| SEP       | 10     |                    |      | DATE        | WANTED | SER                                            | ۷.   | <u> </u>    | FF                                            | 1         | DATE WANTED | _               |                      |                                               |                     |              |                  |
| ELF SET   | NEW    | REC.               | SUCC |             |        | ELE                                            | REA  | А. СНБ.     | DISC.                                         | SEAL      |             |                 | l/we her             | eby request                                   | The Union Light,    | Hest and Po  | ower Co. inc. to |
| NAME      | ty c   | <br>\ <del>F</del> | Corr | ingto       | n K    | - <del>1</del><br>V                            |      |             |                                               | 1         | 1           |                 | upply electri        | c aervice as i                                | ndicated, and agree | to pay the C | company for and  |
|           |        |                    |      | LIIGCO      |        | <u>Y •                                    </u> |      |             |                                               |           |             |                 |                      | th the Company's r                            |                     |              |                  |
| 3r        | a a    | Co                 | urt  | Stre        | ets,   | Co                                             | vi   | ngto        | n,                                            |           |             | -               | ••                   | o the service, which                          | •                   |              |                  |
| FORMER L  | OCATIC | N                  |      |             |        | 10:07.097.                                     |      |             | DATE                                          |           | •           | -               | ing the period servi |                                               |                     |              |                  |
| RATE      |        |                    |      |             |        |                                                |      |             | <u> </u>                                      | RATE CODE |             |                 |                      | 's achedules or futu<br>ally filed with the P | •••                 |              |                  |
| E         | S      | bec                | ial  |             |        |                                                |      |             |                                               |           |             | ł.              | Kentucky.            |                                               |                     |              |                  |
| E RIDER   |        |                    | 1    | 1<br>1<br>1 | . 6    | BERN                                           | A OF | #951        | 1-F                                           | 100       | d Pumpin    |                 |                      |                                               |                     |              |                  |
| FINAL BIL | L TO   |                    |      |             |        | +                                              |      |             |                                               |           |             | -               | ~                    |                                               | F COVING            | ית∩אז        | vv               |
|           |        |                    |      | OLTS        |        |                                                |      |             |                                               |           |             | 51              |                      | 7110                                          |                     |              |                  |
| 150 H     | P      | 1                  | 2,4  |             | U      | сол<br>ЗІ                                      | PHAS | L.          |                                               |           | Power       |                 | (                    | ) -                                           |                     | USTOMER      |                  |
|           |        |                    |      | ·····       |        |                                                |      | <u></u>     |                                               |           |             | <br>B`          | . he                 | na                                            | la B                | . GA         | die              |
| Energ     | y cl   | nar                | ge   | \$0.03      | 33per  | k                                              | ilw  | atth        | our                                           | pl        | us fuel.    |                 |                      | <u> </u>                                      |                     | 11           | /                |
| Custo     | mer    | ch                 | arg  | e \$15      | 5.00   | pei                                            | c m  | onth        | •                                             | (Se       | e revers    | e <sub>TI</sub> |                      | to M                                          | Anasac              |              | 7.3-84           |
| side      | for    | ot                 | her  | cond        | litio  | ns)                                            | ).   | TAX         | EX                                            | EMP       | Т           |                 | THE U                | NION LIG                                      | HT, HEAT AND        | POWER        | CO. INC.         |
|           |        |                    |      |             |        |                                                |      |             |                                               |           |             | R               | EPRESENT<br>Yı       | Bugel                                         | Weaver              | CHAMIS       | BION             |
|           | DISI   |                    |      | EL          | ECTRIC |                                                |      |             |                                               | G         | A S         | м               | EMO                  | اسائلا سيايي مشاهين                           | OF KENTU            | CKY          |                  |
|           |        |                    | NEW  | 0LD         | INC.   |                                                | •    | <u>ل</u> _' | NEW                                           | OL        | D           |                 |                      |                                               | EFFECTIN            | /E -         |                  |
|           |        |                    |      |             |        |                                                |      |             |                                               |           |             |                 |                      |                                               | e estatute          |              |                  |
|           |        |                    |      |             |        |                                                |      |             | • • • •                                       |           |             |                 |                      | · · · ·                                       |                     | No de V      |                  |

ZONE

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TOWN OR SUBURA

TOWN NO. ACCOUNT NO.

PURSUANT TO 307 KAR 5:011, SECTION 9(1)

BOBOODEN ALS

## A. CONTINUOUSLY ENERGIZED SERVICE

The Union Light, Heat & Power Company (Company) shall deliver electrical energy for the operation of the flood pumps in the customer-owned substation of the 1560 Glenway Flood Pumping Station in the form of three phase, sixty hertz alternating current at approximately 12,470 volts. This service shall be energized at all times but is to be used only for the operation, testing and maintenance of the flood pumping units.

The City of COVIngton, KY shall operate the pumps for the purpose of testing only between the hours of 12:00 noon and 1:00 p.m. or between 10:00 p.m. and 7:00 a.m. of the following day. These hours may be changed at the request of the Company.

The monthly kilowatthour usage shall be subject to an adjustment per kWh determined in accordance with the "Fuel Cost Adjustment" set forth in Sheet No. 38 of the Company's Electric Tariff, P.S.C. Ky. No. 3 or any revision thereof. To the extend that the Public Service Commission of Kentucky orders that fuel costs otherwise charged through the "Fuel Cost Adjustment" be reflected in the base rate, the energy charge for kWh usage shall be adjusted accordingly.

When, by Order of the Fublic Service Commission of Kentucky there is a change in the D.S. Rate (Service At Distribution Voltage) the energy charge for kWh usage shall be adjusted concurrently by the same percentage.

Electrical energy for the operation of the auxiliary equipment incident to the operation of the 1560 Glenway Flood Pumping Station shall be delivered by the Company to the City's service entrance on the outside wall of the pumping station building. Such service will be supplied 120/240 volt, single phase, three wire, furnished from the Company's overhead distribution circuit and will be billed on the service at Distribution Voltage Rate in effect from time to time.

|             | 31       | ADDR<br>1 E |                   | Bth   |             |        |            | HSE                                   |          | 20NE<br>41011 |                        | N OR SUB  |              | $1 \frac{1}{9/47}$                                     | 80                                    |
|-------------|----------|-------------|-------------------|-------|-------------|--------|------------|---------------------------------------|----------|---------------|------------------------|-----------|--------------|--------------------------------------------------------|---------------------------------------|
|             |          |             |                   |       |             |        |            |                                       |          |               |                        |           |              |                                                        | P-26311-C IND.                        |
|             | DATE     | SET         |                   |       | METER       | NO.    |            | AMP.                                  |          | VOLT          |                        | WIRE      | PHASE        | TYPE                                                   | DATE REM.                             |
|             |          |             |                   |       |             |        |            |                                       |          |               |                        |           |              |                                                        |                                       |
|             |          |             |                   |       |             |        |            |                                       |          | •             |                        | <u> </u>  | <u> </u>     |                                                        |                                       |
| ~           |          |             |                   |       | 0476        | WANTED | ASERY.     | OFF                                   | <u> </u> | DATE WANTED   |                        |           | 1            |                                                        |                                       |
| EL.L.<br>XX | SET      | HCW<br>SET  | REC               | succ. |             | WANTED | ELEC. REM. | CHG. DISC.                            | SEAL     | DATE WARTED   |                        | I/we he   | reby request | The Union Light, Heat                                  | and Power Co. Inc. to                 |
| NA          | <u>.</u> | <u></u>     | 1                 |       | Couri       |        | <u> </u>   |                                       | <u></u>  |               | -                      |           |              | ndicated, and agree to pe                              |                                       |
|             |          |             | τy                | OL    | COVI        | ngtor  | 1, Ку.     |                                       |          |               |                        |           |              | th the Company's rates,                                |                                       |
| MA          | IL BILL  |             | d                 | a Co  | urt         | Stree  | ts, Co     | vingto                                | on, K    | y.            | 8                      | -         |              | to the service, which she                              | -                                     |
| FOI         | RMER L   | OCATI       |                   |       |             |        |            |                                       | DISC.    |               | 1                      | • •       | -            | ing the period service is<br>'s schedules or future su | ••                                    |
| £           | RATE     |             |                   |       |             |        |            | · · · · · · · · · · · · ·             | R        | ATE CODE      |                        |           | • •          | ully filed with the Public                             |                                       |
| ιļ          |          |             | Sp                | ecia  |             |        |            | <u> </u>                              | <u> </u> |               |                        | Kentucky. |              |                                                        |                                       |
| EC          | RIDER    |             |                   |       | NEV.<br>GL. | 16     | SERVICE #9 | 511-Fl                                | · boo.   | Pumping       |                        |           |              |                                                        |                                       |
| FIN         | AL BIL   | L TO        |                   |       |             |        |            |                                       |          |               |                        | CI        | መህ ሰፑ        | COVINGTON                                              | I VV                                  |
| - 10        | AD.      |             |                   |       | OLTS        |        | C OR PHASE |                                       | EQU      | IPMENT        | <u>SI</u>              |           |              |                                                        |                                       |
| 75          | 50 K     | <u>W</u>    |                   | 12,   | 470         | -      | 3P         | ·                                     | Po       | wer           |                        | (         | ) ·          |                                                        |                                       |
| •           |          |             |                   |       |             |        |            |                                       |          |               | B                      | . No      | mal          | Q.B. 9                                                 | maller                                |
| Er          | nerg     | ус          | ha                | rge   | \$0.0       | 33per  | kilow      | atthou                                | ur pl    | us fuel       |                        | ,         |              |                                                        |                                       |
| Cu          | isto     | mer         | c c               | harç  | je \$1      | 5.00   | per mo:    | nth.                                  | (See     | reverse       | <b>∍</b> <sub>τι</sub> | TLE C.7   | 1 M          | enaser t                                               | ATE 7-3-84                            |
| si          | lde      | for         | · 0               | ther  | con         | ditic  | ons).· '   | FAX EX                                | EMPT     |               |                        | THE N     |              | et heateand poi                                        |                                       |
|             |          |             |                   |       |             |        |            | · · · · · · · · · · · · · · · · · · · |          |               | RI                     | EPRESENT  | ₽Ĵ.K.        | OF KENTUCKY                                            | 3783                                  |
|             |          | Dis         | <mark>با م</mark> | -     | EL          | ECTRIC | 1          |                                       | G A      |               | M                      | EMO:      |              |                                                        | · · · · · · · · · · · · · · · · · · · |
|             |          |             |                   | NEW   | ap          | INC.   |            | NEW                                   | ماه      | HO. OF        |                        |           |              | 11. <b>7</b> 5                                         |                                       |
|             |          |             |                   |       |             | -      | · • `      |                                       |          |               |                        |           | SUDCIA       |                                                        | 0 5.011                               |

PURSUANI TU 307 MAR 5:011. SECTION 9(1) i patrice

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## A. CONTINUOUSLY ENERGIZED SERVICE

The Union Light, Heat & Power Company (Company) shall deliver electrical energy for the operation of the flood pumps in the customer-owned substation of the 311 E. 8th St. Flood Pumping Station in the form of three phase, sixty hertz alternating current at approximately 12,470 volts. This service shall be energized at all times but is to be used only for the operation, testing and maintenance of the flood pumping units.

The City of Covington, Ky shall operate the pumps for the purpose of testing only between the hours of 12:00 noon and 1:00 p.m. or between 10:00 p.m. and 7:00 a.m. of the following day. These hours may be changed at the request of the Company.

The monthly kilowatthour usage shall be subject to an adjustment per kWh deter-mined in accordance with the "Fuel Cost Adjustment" set forth in Sheet No. 38 of the Company's Electric Tariff, P.S.C. Ky. No. 3 or any revision thereof. To the extend that the Public Service Commission of Kentucky orders that fuel costs otherwise charged through the "Fuel Cost Adjustment" be reflected in the base rate, the energy charge for kWh usage shall be adjusted accordingly.

When, by Order of the Fublic Service Commission of Kentucky there is a change in the D.S. Rate (Service At Distribution Voltage) the energy charge for kWh usage shall be adjusted concurrently by the same percentage.

Electrical energy for the operation of the auxiliary equipment incident to the operation of the 311 E. 8th Street Flood Pumping Station shall be delivered by the Company to the City's service entrance on the outside wall of the pumping station building. Such service will be supplied 120/240 volt, single phase, three wire, furnished from the Company's overhead distribution circuit and will be billed on the service at Distribution Voltage Rate in effect from time to time.

| . 2           | ADDRESS<br>234 E | aste          | rn      |        |              |        | HSE         |            | 41611                                  | ٦°% | oving          | ton            | и що. ассоин<br>11                          | T NO.<br>/1010<br>KP-26311-C            | FDAM A-137<br>IND. |
|---------------|------------------|---------------|---------|--------|--------------|--------|-------------|------------|----------------------------------------|-----|----------------|----------------|---------------------------------------------|-----------------------------------------|--------------------|
| DATE          | SET              |               | METER   | NO.    | Ī            |        | MP.         |            | VOLT                                   |     | WIRE           | PHASE          | TYPE                                        |                                         | TE REM.            |
|               |                  | ·····         |         | ······ |              |        |             |            | ······································ |     |                |                |                                             |                                         |                    |
| SERV.         | ON               |               | DATE    | WANTED | SERV.        |        | OFF         |            | DATE WANTED                            |     | 4              |                |                                             | <u></u>                                 |                    |
| LEC. SET      | NEW REA          | . succ.<br>XX |         |        | a.c.         | REM. C | HG. DISC.   | SEAL       |                                        |     | I/we her       | why request '  | The Union Light, 1                          | ilast and Prov                          | r Co ine to        |
| NAME          |                  |               | <u></u> |        |              | -      | <del></del> | <u>ll.</u> |                                        |     | -              |                | dicated, and agree                          |                                         |                    |
| MAIL BIL      |                  | or            | Covir   | igton  | <u>, Ky</u>  | •      |             |            |                                        |     | use same in s  | ccordance wi   | ih the Company's r                          | stas, rulas, teri                       | ma, conditions     |
|               | 3rd              | & Co          | urt S   | Stree  | ts,          | Cov:   | ingto       | on, K      | У•                                     |     | •              | ••             | o the service, which<br>ng the period servi | •                                       |                    |
| FORMER        | LOCATION         |               |         |        |              |        |             | DISC.      | DATE                                   |     | •              | -              | s schedules er futu                         |                                         |                    |
| E RATE        | Spec             | 1 2 1         |         |        |              |        |             |            | RATE CODE                              |     | or revisions ( | iberoof, lawfu | ily filed with the P                        | ublic Service (                         | commission of      |
| E RIDER       |                  |               | REV.    | 6      | CLASS        | ÷ #0   | 511-5       |            | l Pumpin                               |     | Kentucky.      |                |                                             |                                         |                    |
|               | 11 70            |               |         |        |              | - #9   | JII-F       |            |                                        |     |                |                |                                             |                                         |                    |
|               |                  |               |         |        |              |        |             |            |                                        | 5   | IGNED CI       | TY OF          | COVINGT                                     | ON, KY                                  | ζ.                 |
| 1010<br>375 H | łΡ               |               | 470     | D      | c or p<br>3P | HASE   |             |            | OWEL                                   |     |                |                |                                             | USTOMER                                 |                    |
|               |                  |               |         |        |              |        |             |            |                                        | в   | w. h           | ona            | lat                                         | ). En                                   | ally               |
| Energ         | y cha            | irge          | \$0.03  | 33per  | ki.          | Lowa   | tthou       | ir pl      | us fuel                                | •   | • .            |                |                                             |                                         | · /                |
| Custo         | omer c           | harg          | e \$1!  | 5.00   | per          | mon    | th.         | (See       | e revers                               | e , | ITLE CH        | v ula          | A                                           | DATE 7                                  | -3.54              |
|               | for c            |               |         |        |              |        |             | (EMP)      | <u> </u>                               |     | THE U          | NION PIG       | BLIDEAT AND                                 | POWER CO                                | ISSION             |
| <u> </u>      |                  |               | <u></u> |        |              |        |             |            |                                        |     | REPRESENT      |                | OF KEI                                      | #378                                    | 3                  |
|               | DISP             | ļ             | EL      | ECTRIC |              |        |             | G          | A S                                    |     | AEMO:          |                |                                             | · • • • • • • • • • • • • • • • • • • • |                    |
|               |                  | NEW           | old     | INC    |              |        | NEW         | 010        |                                        |     |                |                | ()                                          | 1. 14                                   |                    |
| $\frown$      |                  |               |         |        |              |        |             |            |                                        |     |                |                | CHANE AND                                   | in menu i                               |                    |
|               |                  |               |         |        |              |        |             |            |                                        |     |                | ية رئية الا    | SUANT TO .<br>SECTIO                        | 307 KAR<br>N 9(1)                       | 5:011,             |

## A. CONTINUOUSLY ENERGIZED SERVICE

BY:

X. K. and

The Union Light, Heat & Power Company (Company) shall deliver electrical energy for the operation of the flood pumps in the customer-owned substation of the 2234 Eastern Flood Pumping Station in the form of three phase, sixty hertz alternating current at approximately 12,470 volts. This service shall be energized at all times but is to be used only for the operation, testing and maintenance of the flood pumping units.

The City of COVINGTON, KY.shall operate the pumps for the purpose of testing only between the hours of 12:00 noon and 1:00 p.m. or between 10:00 p.m. and 7:00 a.m. of the following day. These hours may be changed at the request of the Company.

The monthly kilowatthour usage shall be subject to an adjustment per kWh determined in accordance with the "Fuel Cost Adjustment" set forth in Sheet No. 38 of the Company's Electric Tariff, P.S.C. Ky. No. 3 or any revision thereof. To the extend that the Public Service Commission of Kentucky orders that fuel costs otherwise charged through the "Fuel Cost Adjustment" be reflected in the base rate, the energy charge for kWh usage shall be adjusted accordingly.

When, by Order of the Fublic Service Commission of Kentucky there is a change in the D.S. Rate (Service At Distribution Voltage) the energy charge for kWh usage shall be adjusted concurrently by the same percentage.

Electrical energy for the operation of the auxiliary equipment incident to the operation of the 2234 Eastern Flood Pumping Station shall be delivered by the Company to the City's service entrance on the outside wall of the pumping station building. Such service will be supplied 120/240 volt, single phase, three wire, furnished from the Company's overhead distribution circuit and will be billed on the service at Distribution Voltage Rate in effect from time to time.

| 102 R                    | ussell         |            |                     |          |            |          | 41011            |    | vingt             |          | $\frac{1}{20/2}$ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                |
|--------------------------|----------------|------------|---------------------|----------|------------|----------|------------------|----|-------------------|----------|------------------|------------------------------------------------------|
|                          |                |            |                     |          |            |          |                  |    |                   |          |                  | FORM 4-13<br>KP-26311-C IND.                         |
| DATE SET                 | MET            | ER NO.     | ·                   | AMI      | P          |          | VOLT             |    | WIRE              | PHASE    | TYPE             | DATE REM.                                            |
|                          |                |            |                     |          |            |          |                  |    |                   |          |                  |                                                      |
|                          |                | ATE WANTED | SERV.<br>ELEC. RI   |          | DISC.      | SEAL.    | DATE WANTED      |    |                   |          |                  | and Power Co. Inc. to                                |
| City of                  | Coving         | ton, Ky    | <i>.</i>            |          |            |          |                  |    |                   |          |                  | ay the Company for and<br>, rules, terms, conditions |
| MAIL BILL TO<br>SICI & C | Court St       | reets,     | Covi                | Ingto    | n,         | Ky.      |                  |    |                   |          |                  | all upon date of this re-                            |
| FORMER LOCATION          |                |            |                     |          |            |          | DATE             |    |                   |          |                  | supplied be in effect as                             |
|                          | cial           | ······     |                     |          |            |          | RATE CODE        |    |                   |          |                  | ipplements, amendments<br>c Service Commission et    |
| E RIDER<br>C             |                | 16         | CLASS OF<br>SERVICE | #951     | <u>1-F</u> | 1000     | Pumping          |    |                   |          |                  |                                                      |
| FINAL BILL TO            |                |            |                     |          |            |          |                  | 5) | <sub>gned</sub> C | ITY O    | F COVINGTO       | DN, Ky.                                              |
| 300 kva                  | volts<br>12,47 |            | or pha<br>3P        | SE       |            |          | DUIPMENT<br>DWET |    |                   | ).       | THE CLIST        | omen                                                 |
| Energy cha               | rge \$0.       | 033per     | kild                | watt     | hou        | r pl     | lus fuel.        | B  |                   | ara      | Len J. C         | The second second                                    |
| Customer c               | charge \$      | 15.00 p    | per n               | nonth    | •          | (See     | e reverse        | TI | TLE Cit           | Man      | ASIC             | DATE 7-3-8%                                          |
| side for c               | ther co        | ndition    | ns).                | · TAX    | EX         | EMPI     | ſ                |    |                   | NION LIG | HT, HEAT AND PO  | MMISSION                                             |
|                          |                |            |                     |          |            |          |                  | RI | PRESENT           | ḖJ.K.    | Weaver-#         | \$783                                                |
| DISP                     | NEW CL         | ELECTRIC   |                     |          | NEW        | 6<br>010 | A 5              |    | EMO               |          | EFFECTIVE        |                                                      |
|                          |                |            | · • -               | <b>I</b> |            |          |                  |    |                   | <u>.</u> |                  |                                                      |

PURSUANT TO 507 KAR 5:011, SECTION 9 (1)

## A. CONTINUOUSLY ENERGIZED SERVICE

The Union Light, Heat & Power Company (Company) shall deliver electrical energyfor the operation of the flood pumps in the customer-owned substation of the 102 Russell St. Flood Pumping Station in the form of three phase, sixty hertz alternating current at approximately 12,470 volts. This service shall be energized at all times but is to be used only for the operation, testing and maintenance of the flood pumping units.

The City of Covington, Ky shall operate the pumps for the purpose of testing only between the hours of 12:00 noon and 1:00 p.m. or between 10:00 p.m. and 7:00 a.m. of the following day. These hours may be changed at the request of the Company.

The monthly kilowatthour usage shall be subject to an adjustment per kWh determined in accordance with the "Fuel Cost Adjustment" set forth in Sheet No. 38 of the Company's Electric Tariff, P.S.C. Ky. No. 3 or any revision thereof. To the extend that the Public Service Commission of Kentucky orders that fuel costs otherwise charged through the "Fuel Cost Adjustment" be reflected in the base rate, the energy charge for kWh usage shall be adjusted accordingly.

When, by Order of the Fublic Service Commission of Kentucky there is a change in the D.S. Rate (Service At Distribution Voltage) the energy charge for kWh usage shall be adjusted concurrently by the same percentage.

Electrical energy for the operation of the auxiliary equipment incident to the operation of the 102 Russell Street Flood Pumping Station shall be delivered by the Company to the City's service entrance on the outside wall of the pumping station building. Such service will be supplied 120/240 volt, single phase, three wire, furnished from the Company's overhead distribution circuit and will be billed on the service at Distribution Voltage Rate in effect from time to time.

| 2           |                                     | Cre  | scer               | it     |        |          |                  |          | HSE .        |       | 201<br>4 | LO11        |      | WH OR SUB<br>OVINGT                   |                                       | wn ng.<br>1 |               | 3010               | 100 M       | 4-13     |
|-------------|-------------------------------------|------|--------------------|--------|--------|----------|------------------|----------|--------------|-------|----------|-------------|------|---------------------------------------|---------------------------------------|-------------|---------------|--------------------|-------------|----------|
| DAT         | E SET                               |      | <del>*******</del> | METER  | NQ.    |          |                  | AMP      | 2            |       |          | VOLT        |      | WIRE                                  | PHASE                                 |             | TYPE          | KP-26311           | OATE RE     | <u>.</u> |
| <del></del> |                                     |      |                    |        | ·····  |          |                  |          | ··· #· · ··· |       |          |             |      |                                       | <u>(</u>                              |             | <u>,</u>      |                    |             |          |
|             |                                     |      |                    |        |        |          |                  |          |              |       | •        |             |      |                                       |                                       |             |               |                    |             |          |
| <u>sr</u>   |                                     | NO   |                    | DATE   | WANTED | SERV.    | T                | 0        | FF           |       | 6        | ATE WANTED  |      |                                       |                                       |             |               |                    |             |          |
|             | T NEW                               | REC  | SUCC               |        |        | ELEC.    | REM.             | CHG.     | DISC.        | SEAL  | ·        |             |      | I/we be:                              | tasupar ydar                          | The Uni     | on Light, H   | sat and P          | ower Co. In | nt. 1e   |
| HAME        | Ci                                  | tv ( | of (               | ovin   | aton   |          |                  |          |              |       |          |             |      | supply electri                        |                                       |             |               |                    |             |          |
| MAIL B      | ILL TO                              | -    |                    |        |        | (        | 2011             |          | (+ 0 m       | v     | · • •    |             |      | use same in a<br>or regulation        |                                       |             | • •           |                    |             |          |
| FORMER      | 3rd & Court Streets, Covington, Ky. |      |                    |        |        |          |                  |          |              |       |          |             |      | quest, or at a                        | any time du                           | ring the p  | eriod service | is supplie         | d be in eff | ect as   |
| RAT         |                                     |      |                    |        |        |          |                  |          |              |       |          |             |      | published in<br>or revisions          |                                       |             |               | •••                |             |          |
| L           | Spe                                 | cia  | 1                  |        |        |          |                  |          |              |       |          |             |      | Kentucky.                             | LDCI COL, MAN                         |             |               |                    |             |          |
| E RIDI      | ER                                  |      |                    | CL.    | 16     | SERVIC   | <sup>7</sup> #9! | 511      | -F]          | .ood  | l ·Pi    | umping      |      |                                       |                                       |             |               |                    |             |          |
| FINAL       | BILL T                              | 2    | t                  |        |        | <u>_</u> |                  |          |              | ····  |          |             |      | C.                                    | רייע היי                              |             | VINGT         | ON                 | vv          |          |
| LOAD        |                                     |      |                    | , 470  |        | C OR P   | HASE             |          |              | E     | QUIPH    |             |      | SIGNED C                              |                                       |             | THE CU        |                    | <u></u>     |          |
| 750         | kva                                 |      | 12                 | ,470   |        | 3P       |                  |          | <u></u>      |       | Po       | wer         |      | (<br>BY:                              | an                                    | ala         | (B)           | E                  | sle         | 1        |
| Ener        | cav                                 | cha  | rae                | \$0.0  | 33 De  | r ki     | ໄດໝ              | att      | hoi          | ir r  | olu      | s fuel      |      |                                       |                                       |             |               | 11                 |             | <u> </u> |
|             |                                     |      |                    |        |        |          |                  |          |              |       |          |             |      | 0.1                                   | int .                                 |             | ,             |                    | ./          | /        |
|             |                                     |      |                    | le \$1 |        |          |                  |          |              |       |          | revers      |      | TITLE                                 |                                       |             | AT AND        |                    | 7-3-8       |          |
| side        | e fo                                | or o | the                | c con  | diti   | ons)     |                  | ΓΑΣ      |              | KEMP  | PT       |             |      |                                       |                                       |             | UP KEN        | TUCKY              | /           |          |
|             |                                     |      |                    |        |        |          |                  |          |              |       |          |             |      | REPRESENT                             | <b>в</b> J.                           | к. W        | eaver         | i∓#⁄37             | 83          |          |
|             |                                     | DISP |                    | T      | ECTRIC |          |                  |          | ····-        | 1     |          | 5<br>HO. OF |      | MEMO                                  |                                       |             | · ;           |                    |             |          |
| `           | <u>ل</u>                            |      | NEW                | OLD    | INC.   | 1        |                  | <u> </u> | NEW          | 04    | P        |             |      | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |             | · · ·         | '                  |             |          |
|             |                                     |      |                    |        |        |          |                  |          |              |       |          |             |      |                                       | PU                                    | RSUAP,      | IT TO A       | 07 KA              | R 5:01      | i1,      |
| 1           |                                     |      |                    |        |        | Α.       | CON              | TIN      | NOUS         | SLY F | ENER     | GIZED S     | ERVI | ICE                                   | BY:                                   |             | SECTION       | N 9 (1)<br>Russian |             |          |

The Union Light, Heat & Power Company (Company) shall deliver electrical energy for the operation of the flood pumps in the customer-owned substation of the 204 Crescent St.Flood Pumping Station in the form of three phase, sixty hertz alternating current at approximately 12,470 volts. This service shall be energized at all times but is to be used only for the operation, testing and maintenance of the flood pumping units.

The City of Covington, Ky shall operate the pumps for the purpose of testing only between the hours of 12:00 noon and 1:00 p.m. or between 10:00 p.m. and 7:00 a.m. of the following day. These hours may be changed at the request of the Company.

The monthly kilowatthour usage shall be subject to an adjustment per kWh determined in accordance with the "Fuel Cost Adjustment" set forth in Sheet No. 38 of the Company's Electric Tariff, P.S.C. Ky. No. 3 or any revision thereof. To the extend that the Public Service Commission of Kentucky orders that fuel costs otherwise charged through the "Fuel Cost Adjustment" be reflected in the base rate, the energy charge for kWh usage shall be adjusted accordingly.

When, by Order of the Public Service Commission of Kentucky there is a change in the D.S. Rate (Service At Distribution Voltage) the energy charge for kWh usage shall be adjusted concurrently by the same percentage.

Electrical energy for the operation of the auxiliary equipment incident to the operation of the 204 Crescent St. Flood Pumping Station shall be delivered by the Company to the City's service entrance on the outside wall of the pumping station building. Such service will be supplied 120/240 volt, single phase, three wire, furnished from the Company's overhead distribution circuit and will be billed on the service at Distribution Voltage Rate in effect from time to time.

1316 Maryland

41011

HSE

TOWN OR SUBURB TOWN NO. ACCOUNT NO. Covington 1 10/5210



|                                                                                  |                   |                 |                                              |                   |           |                                                                                                                                                                                                                                       |                         | KP-26311-C IND.                                    |  |
|----------------------------------------------------------------------------------|-------------------|-----------------|----------------------------------------------|-------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------|--|
| DATE SET                                                                         | METER NO.         | AMF             | <u>,                                    </u> | VOLT              | WIRE      | PHASE                                                                                                                                                                                                                                 | TYPE                    | DATE REM.                                          |  |
|                                                                                  |                   |                 |                                              | <u> </u>          |           |                                                                                                                                                                                                                                       | <u></u>                 |                                                    |  |
|                                                                                  |                   |                 |                                              | -                 |           |                                                                                                                                                                                                                                       |                         |                                                    |  |
|                                                                                  | DATE WANTED       | SERV. O         | FF                                           | DATE WANTED       | -         |                                                                                                                                                                                                                                       |                         |                                                    |  |
| NEG SET NEW RI                                                                   |                   | ELEC. REM. CHG. | DISC. SEAL                                   | •                 | l/we he   | reby request T                                                                                                                                                                                                                        | he Union Light, Heat    | and Power Co. Inc. to                              |  |
| NAME                                                                             | y of Covingtor    | ). KV.          |                                              |                   |           |                                                                                                                                                                                                                                       |                         | ay the Company for and<br>rules, terms, conditions |  |
|                                                                                  |                   |                 | naton                                        | V                 |           |                                                                                                                                                                                                                                       |                         | all upon data of this re                           |  |
| MAIL BILL TO<br>3rd & Court Streets, Covington, Ky.<br>FORMER LOCATION DISC DATE |                   |                 |                                              |                   |           | - quest, or at any time during the period service is supplied be in effect as<br>published in the Company's schedules or future supplements, amendments<br>or revisions thereof, lawfully filed with the Public Service Commission at |                         |                                                    |  |
| · ·                                                                              |                   |                 |                                              |                   |           |                                                                                                                                                                                                                                       |                         |                                                    |  |
| E RATE SP                                                                        | ecial             |                 |                                              | RATECODE          | Kentucky. | LDEPOOL, LAWTUN                                                                                                                                                                                                                       | iy med with the rubu    | C Service Commission e                             |  |
| E RIDER<br>C                                                                     | <sup>217</sup> 16 | SERVICE #951    | l-Floc                                       | od Pumping        |           |                                                                                                                                                                                                                                       |                         |                                                    |  |
| FINAL BILL TO                                                                    |                   |                 |                                              |                   | SIGNED (  | LTY OF                                                                                                                                                                                                                                | COVINGT                 | ON. KY.                                            |  |
| 750 kw                                                                           | 12,470            | OR PHASE        |                                              | equipment<br>DWCT | BY,       | NinA                                                                                                                                                                                                                                  | THE CLIST               |                                                    |  |
| Energy charge \$0.033per kilowatthour plus                                       |                   |                 |                                              |                   |           |                                                                                                                                                                                                                                       |                         |                                                    |  |
| fuel. Customer charge \$15.00 per month.                                         |                   |                 |                                              |                   |           | n MANA                                                                                                                                                                                                                                | \ <i>\</i> /            | DATE 7-3-84                                        |  |
| (See reverse side for other conditions).                                         |                   |                 |                                              |                   |           | NIORUIGH                                                                                                                                                                                                                              | C HEAT AND PO           | WER CO. INC.                                       |  |
| TAX EXEMPT                                                                       |                   |                 |                                              |                   |           | J.K.                                                                                                                                                                                                                                  | - YE KENTIK             | 3783                                               |  |
| DISP                                                                             | ELECTRIC          |                 |                                              |                   | MEMOI     |                                                                                                                                                                                                                                       |                         |                                                    |  |
|                                                                                  | 4d                | A. CONT:        | INUOUSLY                                     | ENERGIZED SI      | ERVICE    | PURSU/<br>BY:                                                                                                                                                                                                                         | ANT TO 307<br>SECTION 9 | KAR 5:011,<br>1)                                   |  |

The Union Light, Heat & Power Company (Company) shall deliver electrical energy for the operation of the flood pumps in the customer-owned substation of the 1316 Maryland Flood Pumping Station in the form of three phase, sixty hertz alternating current at approximately 12,470 volts. This service shall be energized at all times but is to be used only for the operation, testing and maintenance of the flood pumping units.

The City of COVINGTON, Ky shall operate the pumps for the purpose of testing only between the hours of 12:00 noon and 1:00 p.m. or between 10:00 p.m. and 7:00 a.m. of the following day. These hours may be changed at the request of the Company.

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When, by Order of the Fublic Service Commission of Kentucky there is a change in the D.S. Rate (Service At Distribution Voltage) the energy charge for kWh usage shall be adjusted concurrently by the same percentage.

Electrical energy for the operation of the auxiliary equipment incident to the operation of the 1316 Maryland St. Flood Pumping Station shall be delivered by the Company to the City's service entrance on the outside wall of the pumping station building. Such service will be supplied 120/240 volt, single phase, three wire, furnished from the Company's overhead distribution circuit and will be billed on the service at Distribution Voltage Rate in effect from time to time.