| HEDULES FOR ENTIRE TERRITORY SERVED | |
|-------------------------------------|--|
| Community, Town or City | |
| | |
| tion P.S.C. No. | 12 |
| 6th Original Sheet No | 70 |
| Canceling P.S.C. No. | 12 |
| 5th Original Sheet | 70 |
| CLASSIFICATION OF SERVICE | |
| | Community, Town or City P.S.C. No. 6th Original Sheet No Canceling P.S.C. No. 5th Original Sheet |

LARGE POWER 10,000 KW AND OVER

SCHEDULE LPR-1-B3

APPLICABLE

In all territory served.

AVAILABILITY

Applicable to contracts with contract demands of 10,000 KW and over with a monthly energy usage equal to or greater than 400 hours per KW of contract demand and who are served by a dedicated feeder(s) from a substation, and metered no more than one span from the substation, and also own the distribution facilities past the meter location. These contracts will be between the Cooperative Association and the consumer subject to approval of East Kentucky Power Cooperative.

RATES PER MONTH

| CONSUMER CHARGE | \$5649.81 | I |
|-----------------|---|---|
| DEMAND CHARGE | \$ 6.45 per KW of contract demand | I |
| | \$ 9.34 per KW for all billing demand in excess of contract demand. | I |
| ENERGY CHARGE | \$.04235 per KWH | I |

DETERMINATION OF BILLING DEMAND

The billing demand shall be the greater of (a) or (b) listed below: (a) The contract demand.

(b) The ultimate consumer's highest demand during the current month. The consumer's peak demand is the highest average rate at which energy is used during any fifteen-minute interval in the below listed hours for each month (and adjusted for power factor as provided herein):

| Months | Hours Applicable for Demand Billing-EST |
|-----------------------|---|
| October through April | 7:00 A.M. to 12:00 Noon |
| | 5:00 P.M. to 10:00 P.M. |
| May through September | 10:00 A.M. to 10:00 P.M. |
| | KENTU |

DATE OF ISSUE: October 01, 2021 DATE EFFECTIVE: Service rendered on and after October 01, 2021

ISSUED BY <u>/S/Tim Sharp</u> TITLE: President & CEO

Issued by Authority of an order of the Public Service Commission of Kentucky in Case NO. 2021-00116 Dated: September 30, 2021

| KENTUCKY PUBLIC SERVICE COMMISSION |
|---|
| Linda C. Bridwell Executive Director |
| Lide G. Budwell |
| EFFECTIVE |
| |

10/1/2021 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)