- APPLICATION FOR MEMBERSHIP AND FOR ELECTRIC SERVICE O STADIETYERO

Account No.

Date Paid

(Do not write in above spaces)

OWEN

Ref:

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The undersigned (hereinafter called "Applicant") hereby applies for membership in, and agrees to purchase energy from the Owen County Rural Electric Cooperative erporation (hereinafter called the "Cooperative"). The Applicant agrees on the following terms and conditions:

- 1. The Applicant will pay to the Cooperative the sum of \$10.00, which, is this application is accepted by the Cooperative, will constitute the Applicant's membership fee.
- 2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises and will pay therefor monthly at rates which will be fixed by the Board of Directors of the Cooperative. The applicant will pay a bill of at least §______ per month regardless of the number of kilowatt hours consumed.
- 3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative.
- 4. The Applicant will comply with and be bound by the provisions of the charter and by-laws of the Cooperative, and such rules and regulations as may, from time to time, be adopted by the Cooperative.
- 5. The Applicant will grant to the cooperative at its request the necessary rights, privileges and easements to construct, operate, replace, repair, and perpetually maintain on the property owned or occupied by applicant, and in or upon all roads, streets or highways abutting said property, its line or lines for the transmission or distribution of electricity, and will execute and deliver to the Cooperative any conveyance, grant or instrument which the Cooperative shall deen necessary or convenient for said purpose or any of them and to extend its lines and services to any and all other applicants. All service lines supplying the undersigned with electric energy and all switches, maters and other applicances and equipment constructed or installed by the Cooperative on said property, except so much thereof, if any, as shall be paid for by the undersigned, shall at all times be the sole property of the Cooperative, and the Cooperative shall have the right of access to said property to repair and service, and upon discontinuance of service for any reason, to remove the same.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for years from the date service is made available by the Cooperative to the Applicant, and thereafter until cancelled by at least 30 days written notice given by either party to the other.

| Dated ,19 | | | |
|-----------|-----------|------------------|--------|
| | Applic | ant | |
| Witness | | | |
| | Address o | f property to be | served |

CERTIFICATE OF MEMBERSHIP

The Owen County "ural "lectric concernative Corporation certifies that hes complied with the conditions of membership of the Cooperative, as set forth in the Articles of Incorporation and By-Laws and has hereby been accepted into membership in the Cooperative, said membership to continue until such time as terminated in accordance with provisions of Articles of Incorporation and By-Laws of Cooperative. This certificate and the membership evidenced hereby are pot transferable.

| Accepted | ,]0 | Signed | | |
|---------------------------------------|-----|--------|-----------|---|
| · · · · · · · · · · · · · · · · · · · | | | President | |
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| Terminated | ,19 | Signed | | 6 |
| | | | Secretary | |
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