PSC NO.: 15TH REVISED SHEET NO.: 7.00 CANCELING PSC NO.: **GRAYSON RURAL ELECTRIC** 5 CANCELLED 14TH REVISED SHEET NO.: 7.00 COOPERATIVE CORPORATION CLASSIFICATION OF SERVICE SCHEDULE 7 September 1, 2024 RATE PER UNIT ALL ELECTRIC SCHOOLS (A.E.S.) **KENTUCKY PUBLIC** APPLICABLE SERVICE COMMISSION In all territory served by Seller. AVAILABILITY Available to all public or not-profit private schools whose total energy requirement, including but not limited to heating, air conditioning, lighting and water heating, is supplied electricity furnished by the Cooperative, subject to its established rules and regulations. CHARACTER OF SERVICE The electric service furnished under this rate schedule will be 60 cycle, alternating current, single phase or three phase service, present facilities permitting, and at the following nominal voltages: Single Phase: 120, 120/240, 480, 240/480 volts; Three Phase: 120/240, 120/208Y, 240/480, 277/480Y volts. RATE PER MONTH **Customer Charge** \$38.53 I Demand Charge per KW 6.78 I Energy Charge per KWH .07585 I MINIMUM CHARGE The minimum annual charge shall be sufficient to assure adequate compensation for the facilities installed to serve the consumer, and in no event shall it be less than \$9.00 per KVA of required transformer capacity as determined by the Cooperative, or the amount specified in the contract for service, whichever is greater. TERMS OF CONTRACT Service under this rate schedule will be furnished under an "Agreement for Purchase of Power", for a term of not less than five (5) years. TERMS OF PAYMENT The above rates are net, the gross being ten percents higher. In the event the current monthly bill is not paid within fifteen (15) days from the mailing date of the bill, the gross rates shall apply. **KENTUCKY** PUBLIC SERVICE COMMISSION October 1, 2021 Linda C. Bridwell DATE OF ISSUE: Month / Date / Year **Executive Director** DATE EFFECTIVE: Service Rendered on and after October 1, 2021 Month / Date / Year

ISSUED BY: Brade

TITLE:

(Signature of Officer)

President and Chief Executive Officer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO.: 2021-00110 DATED: September 30,2021

Ande G. Andwel
EFFECTIVE

10/1/2021 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR: ENTIRE AREA SERVED