FOR: ENTIRE AREA SERVED

PSC NO.:

7th REVISED SHEET NO.: 17.10

CANCELING PSC NO.: 6th REVISED SHEET NO.: 17.10

\$45.00

.13822

.06835

(R)

(R)

GRAYSON RURAL ELECTRIC COOPERATIVE CORPORATION

SCHEDULE 17

CLASSIFICATION OF SERVICE

WATER PUMPING SERVICE RATE PER UNIT

Availability

Available for water pumping service in areas served by the Cooperative.

Consumer shall have the option of service under this schedule or any other applicable rate schedule. Consumer, having selected one schedule, will continue to be billed under such schedule for not less than twelve (12) consecutive months, unless there should be a material and permanent change in Consumer's use of service.

Rate

Customer Charge Per Month – Includes No kWh Usage On Peak Energy - per kWh per Month Off Peak Energy - per kWh per Month

On - Peak Hours and Off-Peak Hours

On Peak Hours

May through September October through April

Off Peak Hours

May through September October through April

CANCELLED

October 1, 2021

KENTUCKY PUBLIC SERVICE COMMISSION

10:00 a.m. to 10:00 p.m. EST 7:00 a.m. to 12:00 noon EST 5:00 p.m. to 10:00 p.m. EST

10:00 p.m. to 10:00 a.m. EST 12:00 noon to 5:00 p.m. EST 10:00 p.m. to 7:00 a.m. EST

Minimum Monthly Charge

The minimum monthly charge shall be the minimum charge specified in the contract, or the minimum monthly customer charge, or \$.75 per KVA of installed transformer capacity, whichever may be greater.

Fuel Cost Adjustment Charge

All rates are applicable to the Fuel Adjustment Clause and may be increased or decreased by an amount per kWh equal to the fuel adjustment amount per kWh as billed by the wholesale power supplier plus an allowance for line losses. The allowance for line losses will not exceed 10% and is based on a twelve-month moving average of such losses. This Fuel Clause is subject to all other applicable provisions as set out in 807 KAR 5:056.

DATE OF ISSUE:	January 10, 2020
	Month / Date / Year
DATE EFFECTIVE:	Service Rendered on and after February 1, 2020
0 00	Month / Date / Year
ISSUED BY:	IN HOLK ALV
-00	(Signature of Officer)
	()
TITLE:	President and Chief Executive Officer

	R OF THE PUBLIC SERVICE COMMISSION
IN CASE NO · 2010-0	00008 DATED: 12/26/2019

KENTUCKY

PUBLIC SERVICE COMMISSION

Kent A. Chandler **Executive Director**

EFFECTIVE

2/1/2020

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)