### FOR ALL COUNTIES SERVED

P.S.C. No. 35, Original Sheet No. 3 Canceling P.S.C. No. 34, Third Revised Sheet No. 5

#### Rate A

#### **Availability**

Available to all cooperative associations which are or shall be owner-member cooperatives ("ownermembers") of East Kentucky Power Cooperative, Inc. ("EKPC"). The electric power and energy furnished hereunder shall be separately metered for each point of delivery.

### Applicability

Applicable to all power usage at the load center not subject to the provisions of Rates B, C, and E of this tariff.

| Monthly Rate - Per Load Center         |           | CANCELLED                             |  |
|--|-----------|---------------------------------------|--|
| Demand Charge per kW of billing demand | \$ 9.98   | FEB 0 1 2020                          |  |
| Energy Charge per kWh                  | \$.040502 | KENTUCKY PUBLIC<br>SERVICE COMMISSION |  |

## **Billing Demand**

The billing demand (kilowatt demand) is based on EKPC's system peak demand (coincident peak) which is the highest average rate at which energy is used during any fifteen (15)-minute interval in the below-listed hours for each month and adjusted for power factor as provided herein:

Months October through April

May through September

Hours Applicable for Demand Billing - EPT 7:00 a.m. to 12:00 noon 5:00 p.m. to 10:00 p.m. 10:00 a.m. to 10:00 p.m.

Billing demand applicable to this rate is equal to the load center's contribution to EKPC's system peak demand minus the actual demands of Rate B, Rate C, and Rate E participants coincident with EKPC's system peak demand.

#### **Billing Energy**

Billing energy applicable to this rate is equal to the total energy provided at the load center minus the actual energy provided to Rate B, Rate C, and Rate E participants.

|                 |   | KENTUCKY<br>PUBLIC SERVICE COMMISSION   |
|-----------------|---|---|
| DATE OF ISSUE:  | October 2, 2017   | Gwen R. Pinson<br>Executive Director    |
| DATE EFFECTIVE: | Service rendered on and after November 2, 20                                    | 7_ Shere R. Punson                      |
| 1350ED BT:      | Anthony S. Campbell,<br>President and Chief Executive Officer                   | EFFECTIVE<br>11/2/2017                  |
|                 | n Order of the Public Service Commission<br>0. 2017-00002 dated August 7, 2017. | PURSUANT TO 807 KAR 5:011 SECTION 9 (1) |

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