

Form for filing Rate Schedules

RECEIVED

SEP - 8 1969

A portion of west
For Marshall County
Community, Town or City

P.S.C. NO. 1

Original SHEET NO. 1

CANCELLING P.S.C. NO. _____

SHEET NO. _____

West Marshall Water District
Name of Issuing Corporation

PUBLIC SERVICE
COMMISSION

CLASSIFICATION OF SERVICE

RATE
PER UNIT

RESIDENTIAL CONSUMERS

\$90.00 Connection Fee

First	2,000 Gallons		\$7.00	Minimum
Next	3,000 "	@	2.25	per 1,000 Gal.
Next	5,000 "	@	2.00	per 1,000 "
Next	10,000 "	@	1.75	per 1,000 "
Next	20,000 "	@	1.50	per 1,000 "

Rates based on monthly consumption

Penalty of 10% added to all unpaid bills after 10 days from date of bill.

Deposit of \$10.00 required of tenants.

CHECKED
PUBLIC SERVICE COMMISSION
DEC 3 1969
by: [Signature]
ENGINEER DIVISION

DATE OF ISSUE Sept. 3, 1969 DATE EFFECTIVE July 1, 1969

ISSUED BY [Signature] TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Ky. in Case No. 2033 dated June 4, 1968

C-1-89

Form for filing Rate Schedules

A portion of west
For Marshall County
Community, Town or City

P.S.C. NO. 1

Original SHEET NO. 3

West Marshall Water District
Name of Issuing Corporation

CANCELLING P.S.C. NO. _____

SHEET NO. _____

CLASSIFICATION OF SERVICE

RATE
PER UNIT

SCHOOL CONNECTIONS
Same as Residential.

CHECKED
PUBLIC SERVICE COMMISSION
DE [Signature]
by [Signature]
ENGINEER'S DIVISION

DATE OF ISSUE Sept. 3, 1969 DATE EFFECTIVE July 1, 1969
~~XXXXXXXXXX1969~~

ISSUED BY Jimmie L. Bolu TITLE Chairman

Name of Officer

Issued by authority of an Order of the Public Service Commission of Ky. in
Case No. 8501 15033 dated February 1969 ~~February 1969~~ June 4, 1968

C-7-89

FOR A portion of west Marshall Co.

P.S.C. Ky. No. 1

Original Sheet No. 5

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

West Marshall Water District

RULES AND REGULATIONS

The following rules and regulations are subject to change by the Water District Commissioners at any time subject to approval by the Public Service Commission.

1. Meters will be read monthly between the 15th and 20th of each month.
2. Bills will be dated and mailed on the first of each month. Said bills will state that they are to be paid within ten days.
3. All meters will be located on district mains.
4. Complaints may be made to the District Commission.
5. The principal place of business of the District will be at the home of Gerald Hamlett, Route 2, Benton, Kentucky.
6. Water bills may be paid at the Bank of Benton, Benton, Kentucky.



DATE OF ISSUE Sept. 3 1969
Month Day Year

DATE EFFECTIVE July. 1 1969
Month Day Year

ISSUED BY Jimmie L. Bolin Chairman
Name of Officer Title

Route 2, Benton, Ky.
Address

C-1789