

SPEARS WATER COMPANY, INC.

OF

JESSAMINE COUNTY, KENTUCKY

Rates, Rules and Regulations for Furnishing
WATER SERVICE

AT

Said company territory as shown or to be shown in the application

For certificate of convenience filed with Public Service Commission

together with all extensions and additions.

Filed with PUBLIC SERVICE COMMISSION OF
KENTUCKY

ISSUED April 21, , 1983....

EFFECTIVE.....April 21, , 1983..

**PUBLIC SERVICE COMMISSION
OF KENTUCKY.
EFFECTIVE**

MAY 18 1983

ISSUED BY SPEARS WATER Co., INC.
(Name of Utility)

**PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)**

BY: [Signature]

BY William M. Arvin
William M. Arvin, President

C1-83

Form for filing Rate Schedules

For JESSAMINE COUNTY
Community, Town or City

P.S.C. NO. 7657-1

SHEET NO. 1

SPEARS WATER CO., INC.
Name of Issuing Corporation

CANCELLING P.S.C. NO. 7657

104 West Maple St.
Nicholasville, Ky. 40356

1st. Revised SHEET NO. 1

CLASSIFICATION OF SERVICE

<u>RESIDENTIAL</u>		RATE PER UNIT
<u>GALLONAGE BLOCK</u>	<u>MONTHLY RATE</u>	
<u>First 2,000 gallons</u>	<u>8.10 Minimum</u>	
<u>Next 10,000 gallons</u>	<u>3.30 per 1000 gals.</u>	
<u>All over 12,000 gallons</u>	<u>1.80 per 1000 gals.</u>	

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE**

APR 21 1983

**PURSUANT TO 807 KAR 5:011,
SECTION 9(1)**

BY: *[Signature]*

DATE OF ISSUE April 21, 1983

DATE EFFECTIVE April 21, 1983

ISSUED BY William M. Arvin
Name of Officer

TITLE President

William M. Arvin

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. 7657-1 dated April 21, 1983

C-1-85

FOR JESSAMINE, COUNTY

P.S.C. Ky. No. 1

ORIGINAL Sheet No. 2

SPEARS WATER COMPANY, INC.
104 West Maple St.
Nicholasville, Ky. 40356

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

RULES AND REGULATIONS

1. Meters will be read monthly between the 12th and 24th of each month. The customer may read his own meter, if he wishes, but the Company will check read three times a year.

2. All bills shall be rendered monthly and shall be due and payable on the first of the following month. Bills shall be dated as of the meter reading date. Bills become delinquent on the 11th of the month, and a 10% penalty will be added. A delinquent notice will be mailed on the 12th of each month and such notice will state that service shall be disconnected if not paid within a 30 day period from the date of said bill. If not paid in the 30 day period, a pull notice will be sent out by a collector and a \$5.00 service charge will be added.

3. The Company reserves the right to require a security deposit, not to exceed 2/12 of the customers estimated annual bill, and said deposit may be used and applied to a final bill. Interest shall be paid on deposit so held at the rate of 6% per annum accruing from the date of deposit.

4. Compliants may be made to the office of the Company, 104 W. Maple St., Nicholasville, Ky. 40356, and may be appealed to the Company officers within 10 days.

5. Each house must be metered separately and the customer cannot give away or resell water without written consent of the Company.

6. The Company shall permit main line extensions According to the provisions of 807 KAR 5:066 Section 12.

7. The Company shall maintain not less than 30 p s i g under normal conditions and static pressure of not less than 150 p s i g.

8. These rules may be Amended by the Company Directors, subject to approval of the PUBLIC SERVICE COMMISSION. **PUBLIC SERVICE COMMISSION OF KENTUCKY. EFFECTIVE**

MAY 18 1983

DATE OF ISSUE April 21, 1983
Month Day Year

DATE EFFECTIVE April 22, 1983
Month Year **PURSUANT TO 807 KAR 5:011, SECTION 9 (1)**

ISSUED BY William M. Arvin
Name of Officer
William M. Arvin

BY: [Signature]
President 108 W. Maple St., Nicholasville
Title Address Ky.

C-1-85