

Form for filing Rate Schedules

Northern Portion of Anderson County (Alton), Kentucky.

For \_\_\_\_\_ Community, Town or City

P.S.C. NO. 8914

SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

ALTON WATER DISTRICT  
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

	RATE PER UNIT
<p><u>RATES: Monthly</u></p> <p>First 2,000 gallons----\$6.00 Minimum Bill            Next 2,000 gallons----\$2.00 per 1,000 gallons            Next 2,000 gallons----\$1.60 per 1,000 gallons            Next 4,000 gallons----\$1.20 per 1,000 gallons            Over 10,000 gallons----\$1.00 per 1,000 gallons</p> <p><u>Connection Charge</u></p> <p>3/4-inch connection-----\$250.00</p>	
<p>PUBLIC SERVICE COMMISSION</p> <p>SECRETIVE</p> <p>MAR 20 1984</p> <p>11:011,</p> <p>BY: <u>Jordan C. Neel</u></p>	

DATE OF ISSUE March 25th, 1984

DATE EFFECTIVE March 20th, 1984

ISSUED BY Harry Towles

TITLE Chairman

Name of Officer  
Harry Towles

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. 8914 dated March 12th, 1984.

*C12-87*

Form for filing Rate Schedules

For Alton Water & Sewer Dist  
Community, Town or City

Alton Water & Sewer District  
Name of Issuing Corporation

P.S.C. NO. \_\_\_\_\_

original SHEET NO. 1

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CLASSIFICATION OF SERVICE

RATE  
PER UNIT

Service Connection Fee:

5/8" x 3/4" service

400.00

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

SEP 18 1986

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: J. George

DATE OF ISSUE 8/18/86

DATE EFFECTIVE Approx 30 Days 9/18/86

ISSUED BY HARRY Towles  
Name of officer

TITLE CHAIRMAN

Issued by authority of an Order of the Public Service Commission of Ky. in  
Case No. \_\_\_\_\_ dated \_\_\_\_\_

C12-87