|  |   | FOR           | Entire Service                                  |           |
|--|---|---------------|---|-----------|
|  |   |               | Community, Town or City                         |           |
|  |   | P.S.C. KY.    | NO  | 1         |
|  |   | 78th Revi     | sed_SHEET NO                                    | 1         |
| Public Gas Company                                     |   | CANCELL       | ING P.S.C. KY. NO.                              | 1         |
| (Name of Utility)                                      |   |               |   |           |
|  |   |               | sedSHEET NO                                     | 1         |
|  | RATE                                    | S & CHARGES   |   |           |
|  |   |               |   |           |
| Applies to: All Customers<br>Rate, Monthly:            |   |               |   |           |
| Rate, Monuny.  |   |               |   |           |
|  | Base                                    | Gas Cost      | Rate Per  |           |
|  | Rate                                    | Recovery Rate | Unit (CCF)                                      |           |
| Customer Charge  | \$10.00                                 |               |   |           |
| All CCF  | \$ 0.30914                              | \$ 0.37278    | \$ 0.68192                                      | (R)       |
|  |   |               |   |           |
|  |   |               |   |           |
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|  |   |               | CANCE   |           |
|  |   |               | CANCE<br>MAY 0                                  | LLED      |
|  |   |               | MAT U   | 2016      |
|  |   |               | KENTUCKY<br>SERVICE COM                         | PUBLIC    |
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| DATE OF ISSUE December 23, 2015<br>Month / Date / Year |   | ſ             | KENTUCKY  |           |
|  |   | PU            | PUBLIC SERVICE COMMISSION                       |           |
| DATE EFFECTIVE   | February 1, 2016<br>Month / Date / Year | A             | Aaron D. Greenwell<br>ACTING EXECUTIVE DIRECTOR |           |
| ISSUED BY  | Kint for                                | S             | TARIFF BRANCH                                   |           |
|  | (Signature of Officer)                  |               | A . 1. 10                                       |           |
| TITLE  | Managing Member                         |               | Bunt Kuller                                     | t         |
| BY AUTHORITY OF ORDER OF                               | THE PUBLIC SERVICE CO                   | MMISSION      | EFFECTIVE 2/1/2016                              |           |
|  |   |               |   |           |