



## HARDIN COUNTY WATER DISTRICT NO. 2

### EXHIBIT 2

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Talina R. Mathews**  
**EXECUTIVE DIRECTOR**

*Talina R. Mathews*

**EFFECTIVE**

**4/10/2017**

**PURSUANT TO 807 KAR 5:011 SECTION 9 (1)**

FOR Hardin County Water District No. 2

P.S.C. KY. NO. 1

Original 1 SHEET NO. 1

Louisville Water Company

CANCELLING P.S.C. KY. NO. N/A

N/A SHEET NO. N/A

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The title page and pages 1 through 7 inclusive are effective as of the date shown thereon. Original and revised pages as named below contain all changes from the original tariff that are in effect on the date thereof.

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|-------------------|----------------------------|
| Tariff Title Page | Original                   |
| 1                 | Original                   |
| 2                 | Original                   |
| 3                 | Original                   |
| 4                 | Original                   |
| 5                 | Original                   |
| 6                 | Original                   |
| 7                 | Original                   |

DATE OF ISSUE March 8, 2017  
 Month / Date / Year

DATE EFFECTIVE April 10, 2017  
 Month / Date / Year

ISSUED BY *April Bean*  
 (Signature of Officer)

TITLE Vice President, Finance and Treasurer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. N/A DATED N/A

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Talina R. Mathews  
EXECUTIVE DIRECTOR**

*Talina R. Mathews*

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**EFFECTIVE  
4/10/2017**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Hardin County Water District No. 2

P.S.C. KY. NO. 1

Original SHEET NO. 2

Louisville Water Company

CANCELLING P.S.C. KY. NO. N/A

N/A SHEET NO. N/A

**RATES AND CHARGES**

Applicable: Hardin County Water District No. 2

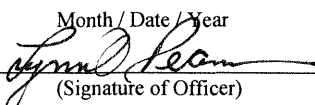
Availability: Utilities Purchasing Water for Resale

Rates: 6.02.01 The service charge for classes of customers taking metered service and situated within the Retail Service Area, shall be charged in accordance with the following schedule:

| <u>Meter Size</u>  | <u>Service Charge<br/>Monthly Bill</u> | <u>Daily Rate</u> |
|--------------------|--|-------------------|
| 5/8" or 5/8 x 3/4" | \$ 10.50                               | 0.34521           |
| 3/4"               | \$ 10.50                               | 0.34521           |
| 1"                 | \$ 26.25                               | 0.86301           |
| 1 1/2"             | \$ 52.50                               | 1.72603           |
| 2"                 | \$ 84.00                               | 2.76164           |
| 3"                 | \$ 183.75                              | 6.04110           |
| 4"                 | \$ 315.00                              | 10.35616          |
| 6"                 | \$ 735.00                              | 24.16438          |
| 8"                 | \$1,312.50                             | 43.15068          |
| 10"                | \$1,995.00                             | 65.58904          |
| 12"                | \$3,045.00                             | 100.10959         |
| 16"                | \$6,037.50                             | 198.49315         |

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PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Hardin County Water District No. 2

P.S.C. KY. NO. 1

Original SHEET NO. 4

CANCELLING P.S.C. KY. NO. N/A

N/A SHEET NO. N/A

Louisville Water Company

**RULES AND REGULATIONS**

**6.02.03 ELEVATED SERVICE AREA SURCHARGE**

All customers shall pay a surcharge of \$0.35 per thousand gallons if water must be delivered at a higher elevation than the general pressure plane served by the Crescent Hill/Cardinal Hill System.

**6.03 WHOLESALE CUSTOMERS (Effective July 1, 2016)**

Wholesale customers which purchase water for resale wherever situated shall be charged: \$1.85 per thousand gallons for all water purchased, the elevated service area surcharge of \$0.35 per thousand gallons, if applicable, and the service charge shall be charged in accordance with specified in Rule 6.02.01.

MINIMUM CHARGE N/A

**DELAY CHARGE**

In the event that payment for any charge is not made within twenty (20) days from the billing date, the net amount of the bill shall be increased by 5% and the gross amount thus determined must be paid.

**TERM**

Term ending June 30, 2063.

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