

FOR Anderson County, Kentucky  
Area Served

P.S.C. KY. NO. 1

6th Revised SHEET NO. 1

City of Lawrenceburg  
(Name of Municipal Utility)

CANCELLING P.S.C. KY. NO. 1

5th Revised SHEET NO. 1

MONTHLY WHOLESALE WATER RATE:

South Anderson Water District

|  |             |                   |     |
|--|-------------|-------------------|-----|
| First 8 Million Gallons (@ \$2.67 per 1,000) | \$21,360.00 | Minimum Bill      | -I- |
| All usage over 8 Million Gallons             | 2.67        | Per 1,000 Gallons | -I- |

Kentucky River Authority Withdrawal Fee:

|  |                |                   |
|--|----------------|-------------------|
| Tier I Fee   | \$0.022        | Per 1,000 Gallons |
| Tier II Fee  | <u>\$0.130</u> | Per 1,000 Gallons |
| Sub-Total  | \$0.152        | Per 1,000 Gallons |
| Adjustment to recover the full cost of the KRA Fee | <u>\$0.028</u> | Per 1,000 Gallons |
| Total KRA Fee                                      | <u>\$0.180</u> | Per 1,000 Gallons |

NOTES: The \$0.18 per 1,000 gallon KRA Fee is added to the \$2.67 per 1,000 gallon water usage rate for combined rate \$2.85 per 1,000 gallons of water sold to South Anderson Water District.

This page only revises the water usage rate and does not alter the Kentucky River Authority Withdrawal Fee which has previously been approved.

A Water Purchase Contract between the City of Lawrenceburg and the South Anderson Water District, entered into as of the 14<sup>th</sup> day of June 2004, amended on the 19<sup>th</sup> day of January 2006, and further amended on the 13<sup>th</sup> day of July 2008 is on file at the Kentucky Public Service Commission.

DATE EFFECTIVE October 15, 2014  
Month / Date / Year

ISSUED BY *Adrian Balas*  
(Signature)

TITLE Mayor

ATTESTED BY *Robert Anne*  
(Signature)

TITLE City Clerk

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. n/a DATED n/a

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|---|
| <b>KENTUCKY<br/>PUBLIC SERVICE COMMISSION</b>                             |
| <b>JEFF R. DEROUEN<br/>EXECUTIVE DIRECTOR</b>                             |
| TARIFF BRANCH<br><i>Brent Kirtley</i>                                     |
| EFFECTIVE<br><b>10/15/2014</b><br>PURSUANT TO 807 KAR 5:011 SECTION 9 (1) |