

**ADDENDUM TO WATER PURCHASE AGREEMENT
BETWEEN CITY OF CYNTHIANA AND
HARRISON COUNTY WATER ASSOCIATION, INC.**

WHEREAS, the City of Cynthiana, Kentucky and Harrison County Water Association, Inc. entered into a Water Purchase Agreement dated September 29, 2009 setting forth rates to be charged by the City of Cynthiana to Harrison County Water Association, Inc. for treated water which Harrison County Water Association, Inc. purchases from the City of Cynthiana, Kentucky, and

WHEREAS, Paragraph 7 of the Agreement provides that the rates set out in the agreement are subject to change by mutual agreement of the City and the Harrison County Water Association, or if unable to reach such an agreement, then upon a minimum of thirty days' notice of any such change, subject to the review and approval of the Public Service Commission of the Commonwealth of Kentucky, and

WHEREAS, the City of Cynthiana and Harrison County Water Association, Inc. entered into an Addendum to Water Purchase Agreement with the Addendum being dated April 1, 2019 and being approved by the Kentucky Public Service Commission effective July 1, 2019 which set the rate currently being charged by the City of Cynthiana for wholesale water being sold to the Harrison County Water Association, Inc., and

WHEREAS, the City of Cynthiana and the Harrison County Water Association, Inc. have reached an agreement on a rate increase which will take effect on November 21, 2022 with the new rate to supersede and replace in all respects those rates set out in the Water Purchase Agreement dated September 29, 2009 and the Addendum to Water Purchase Agreement dated April 1, 2019 and approved July 1, 2019, and

WHEREAS, the parties wish to amend the Water Purchase Agreement to reflect the new agreed upon rate to be effective November 21, 2022,

NOW, THEREFORE, this Addendum to Water Purchase Agreement is made and entered into as of this the 15th day of September, 2022 by and between the City of Cynthiana, Kentucky, a municipal corporation located in Harrison County, Kentucky

KENTUCKY
PUBLIC SERVICE COMMISSION

Linda C. Bidwell
Executive Director

EFFECTIVE
11/21/2022
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

(hereinafter referred to as "City") and the Harrison County Water Association, Inc., P.O. Box 215, Cynthiana, Kentucky 41031 (hereinafter referred to as "HCWA")

WITNESSETH:

1. The City and HCWA have reached an agreement to change the water rates pursuant to Paragraph 7 of the Water Purchase Agreement dated September 29, 2009. This agreement amends the current rate being charge by the City to HCWA as set out in the Addendum to Water Purchase Agreement dated April 1, 2019 and effective July 1, 2019. The new rate to be charged by the City of Cynthiana to HCWA shall be as follows:

Monthly rate effective on and after November 21, 2022:

	<u>Current Rate</u>	<u>New Rate</u>	<u>\$ Change</u>	<u>% Change</u>
All usage	\$3.15 per 1,000 gallons	\$3.61 per 1,000 gallons	\$0.46 increase	14.6%

2. Water flowing through the meters prior to November 21, 2022 will be charged at the current rate of \$3.15 per 1,000 gallons while water flowing through the meters on or after November 21, 2022 will be charged at the new rate of \$3.61 per 1,000 gallons.

3. Except as specifically amended herein relating to rates, the remaining paragraphs and provisions of the Water Purchase Agreement dated September 29, 2009 remain in full force and effect subject only to any subsequent addendum(s) which may have been approved by the Kentucky Public Service Commission and which are not superseded by this Addendum

IN TESTIMONY WHEREOF, this addendum has been lawfully and with full authority executed (1) by the Mayor of the City of Cynthiana, Kentucky, by and on behalf of the City and (2) by the President and Chairman of the Board of Directors of the Harrison County Water Association, Inc., by and on behalf of the HCWA.

CITY OF CYNTHIANA, KENTUCKY

By:  James D. Smith, Mayor

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Linda C. Bridwell
Executive Director

EFFECTIVE

11/21/2022

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**STATE OF KENTUCKY
COUNTY OF HARRISON**

The foregoing Addendum to Water Purchase Agreement was subscribed, sworn to, and acknowledged before me by James Smith, acting as Mayor on behalf of the City of Cynthiana, Kentucky, on this the 23rd day of September, 2022.

My commission expires:
9-3-2023

Jamie Hutchison
Notary Public

**HARRISON COUNTY WATER
ASSOCIATION, INC.**

J. Frank Marsh
By: J. Frank Marsh, President and
Chairman of the Board of Directors

**STATE OF KENTUCKY
COUNTY OF HARRISON**

The foregoing Addendum to Water Purchase Agreement was subscribed, sworn to, and acknowledged before me by J. Frank Marsh, acting as President and Chairman on behalf of the Harrison County Water Association, Inc., on this the 22nd day of September, 2022.

My commission expires:
9-3-2023

Jamie Hutchison
Notary Public

